

**SARAS 4.0****School Affiliation Re-Engineered Automation System****APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAMPUS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330011
3	SCHOOL CODE (IF APPLICABLE)	65010
4	COMPLETE ADDRESS WITH PIN CODE	R. A. U. PUSA SAMASTIPUR BIHAR, SAMASTIPUR , BIHAR - 848125
5	PRINCIPAL NAME	RUMA
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	cpspusa1986@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7488237223

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.cpspusa.in/affiliation-certificates">www.cpspusa.in/affiliation-certificates</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.cpspusa.in/affiliation-certificates">www.cpspusa.in/affiliation-certificates</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.cpspusa.in/rte-act%2c-2009">www.cpspusa.in/rte-act%2c-2009</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.cpspusa.in/rte-act%2c-2009">www.cpspusa.in/rte-act%2c-2009</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.cpspusa.in/safety-%26-sanity-1">www.cpspusa.in/safety-%26-sanity-1</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.cpspusa.in/safety-%26-sanity-1">www.cpspusa.in/safety-%26-sanity-1</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.cpspusa.in/affiliation-certificates">www.cpspusa.in/affiliation-certificates</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.cpspusa.in/safety-%26-sanity-1">www.cpspusa.in/safety-%26-sanity-1</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.cspusa.in/fee-sturucture">www.cspusa.in/fee-sturucture</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.cspusa.in/annual-academic-calender">www.cspusa.in/annual-academic-calender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.cspusa.in/list-of-smc-%26-pta-members-1">www.cspusa.in/list-of-smc-%26-pta-members-1</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.cspusa.in/list-of-smc-%26-pta-members-1">www.cspusa.in/list-of-smc-%26-pta-members-1</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.cspusa.in/results">www.cspusa.in/results</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RUMA
2	TOTAL NO. OF TEACHERS	20
	PGT	05
	TGT	10
	PRT	05
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Nibha Singh, TGT, History
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ashlesh Kumar, TGT, Chemistry

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	72	72	100	N/A

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	27	27	100	N/A

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
--------	-------------	---------

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7284.342
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/HFp6WZMvI0s">https://youtu.be/HFp6WZMvI0s</a>

[SAVE PDF](#)