**NORTH NODAWAY R-VI SCHOOL DISTRICT**

HOME OF THE MUSTANGS

OFFICE OF THE SUPERINTENDENT

705 EAST BARNARD, HOPKINS MISSOURI 64461

**PROFESSIONAL STAFF APPLICATION**

(PLEASE TYPE OR PRINT)

 BIRTH DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SSN:\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 LAST FIRST MI

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE NO. (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL PHONE NO. (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IF INFORMATION NECESSARY TO PROCESS THIS APPLICATION IS LOCATED UNDER A DIFFERENT NAME, PLEASE INDICATE SUCH NAME (S):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DO YOU HOLD A VALID MISSOURI TEACHING CERTIFICATE? YES NO

WHAT LEVEL OF TEACHING CERTIFICATE DO YOU HOLD? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LIST ALL GRADE GEVELS OR SUBJECTS YOU ARE CERTIFIED TO EACH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WHAT IS YOUR PREFERRED LEVEL FOR TEACHING? ELEMENTARY MIDDLE SCHOOL SECONDARY

WHAT POSITION ARE YOU APPLYING FOR? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LIST ALL COLLEGES/UNIVERSITIES FROM WHICH YOU HAVE RECEIVED A DEGREE

 NAME OF COLLEGE LOCATION DEGREE

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UNDERGRADUATE MAJOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ UNDERGRADUATE MINOR:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GRADUATE MAJOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_GRADUATE MINOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HAVE YOU HAD PRIOR TEACHING EXPERIENCE? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TOTAL NUMBER OF YEARS TAUGHT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LIST YOUR TEACHING EXPERIENCE (LATEST POSITION FIRST)

 SCHOOL DISTRICT YEARS LOCATION PHONE NO.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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WHAT EXTRA-CURRICULAR ACTIVIITIES CAN YOU DIRECT?

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WHAT HOBBIES DO YOU ENJOY?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE LIST PROFESSIONAL AND/OR COMMUNITY ORGANIZATIONS YOU ARE INVOLVED WITH:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WHY ARE YOU INTERESTED IN TEACHING IN THE NORTH NODAWAY R-VI SCHOOL DISTRICT?

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MAKE A BRIEF COMMENT ON YOUR PHOLOSOPHY OF EDUCATION:

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LIST AT LEAST 5 PROFESSIONAL REFERENCES

 NAME POSITION LOCATION PHONE NO.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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MAY WE CONTACT YOUR PRESENT EMPLOYER? YES NO

WHEN COULD YOU BE AVAILABLE FOR AN INTERVIEW? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GENERAL REQUIREMENTS OF MISSOURI SCHOOL LAWS:

1. A VALID MISSOURI TEACHING CERTIFICATE IS REQUIRED OF EACH TEACHER HIRED.

2. AN UP-TO-DATE TRANSCRIPT OF COLLEGE CREDITS IS REQUIRED OF EACH TEACHER HIRED.

T-Shirt Size:\_\_\_\_\_\_\_\_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED OF, PLEADED GUILTY TO, PLEADED “NO CONTEST” TO, OR BEEN FOUND GUILTY OF ANY FELONY OR

CRIMINAL MISDEMEANOR? YES NO (IF YES, PLEASE ATTACH AN EXPLATION OF EACH INSTANCE.)

**BY SIGNING THIS APPLICATION, I UNDERSTAND THAT THE SUPERINTENDENT OF THE NORTH NODAWAY R-VI SCHOOL DISTRICT MAY DO A CHILD ABUSE/CRIMIANL RECORD CHECK ON ME IF I AM SELECTED FOR THE POSITION. I UNDERSTAND THAT IF I AM HIRED, MY EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY CHILD ABUSE/CRIMINAL RECORD CHECK.**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 APPLICANT’S SIGNATURE

RETURN APPLICATION TO: OFFICE OF SCHOOL SUPERINTENDENT

 NORTH NODAWAY R-VI SCHOOL DISTRICT

 705 EAST BARNARD

 HOPKINS, MO 64461

**It is the policy of the North Nodaway R-VI School District not to discriminate on the basis of race, color, religion, sex, national origin, age, or disability in its programs or employment practices as required by Title VI and VII of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975 and Title II of the Americans with Disabilities Act of 1990.**

**Persons with a grievance should contact the Superintendent at the North Nodaway R-VI Administration Office, 705 East Barnard, Hopkins MO 64461, Telephone 660-778-3411.**