



May 31, 2026

A Special Message to First-Time Visitors

We are delighted to have you with us today! Here are a few things you might want to know as you prepare for worship.

We love to see children at worship and welcome them in the sanctuary. There are activity bags available in the hallway for them, should they become restless. We also have a nursery located in the wing opposite the sanctuary staffed by two capable, loving people.

The restrooms are located just to the right as you enter the building and before the sanctuary, with a wheelchair-accessible handicap restroom down the hall past the hallway doors leading inside the sanctuary. If you need help finding any of these, please ask an usher.

Each row has a red pad with a form for all in attendance to complete. Please complete the form so we can provide a more personal ministry.

Prayer request cards are included for you to fill out and place in the plate when the offering is taken. The pastor will then, with your permission, share the concern and pray for your need during the prayer time.

We celebrate Holy Communion every Sunday to all who believe in Jesus Christ as their Lord and Savior. You are invited to commune with us. The dark red liquid is wine and the lighter colored liquid is grape juice.

Thank you for worshiping with us this morning! We are blessed by your presence, and God is glorified. Please join us for coffee following the service.

May 31, 2026

Usher

Feliz Lundberg

Acolyte

Ransom Lundberg

Nursery

Legacy Lundberg

Security

Bill Zavadil

Sound System

Ron Johnson

Lector

Heidi Sturdivant/Ron Johnson

Communion Assistant

Nancy Martin

Communion Set-up/clean-up

Lorraine Stargel/Nancy Martin

Coffee Hour

Lorraine Stargel/Heidi Sturdivant

Flowers

Tony and Linda Deas

Tellers

Toni Sherman/Sharon Hohnson

Julian Estates / Bonaventure

Sharlene Parker/Ron Heilman

June 7, 2026

Usher

TBD

Acolyte

Feliz Lundberg

Nursery

Legacy and Harmony Lundberg

Security

Ron Johnson

Sound System

Bill Zavadil

Lector

Dan Owen

Communion Assistant

Lorraine Stargel

Communion Set-up/clean-up

Lorraine Stargel/Ardis Kilber

Coffee Hour

TBD/Denise Alvord

Flowers

Reuben and Heidi Sturdivant

Tellers

Sharlene Parker/Sharon Hurd

Julian Estates / Bonaventure

Mike and Gayla Fenimore/

Ron Heilman



Order of Worship
May 31, 2026 Holy Trinity
Pastor Eric Lundberg

LBW-Green Hymnal, HWC-Light Blue Hymnal, WOV-Dark Blue Hymnal
Please remember to silence all electronic devices upon entering the sanctuary.
Before the service we talk to God. During the service God talks to us.
After the service, we talk to each other.

MISSION STATEMENT

“We, God’s people of Living Word Lutheran Church, grounded in Holy Scripture are called to follow and share the inspired Word of God in Christ, to live as faithful and obedient servants, reaching out to all people with the love of Jesus Christ.”

Living Word is affiliated with Lutheran Congregations in Mission for Christ. (<https://lcmc.net>)

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YouTube: <https://www.youtube.com/@LivingWordLutheranChurchGraham>

Office Hours: 9:00 AM – 4:00 PM Monday – Thursday

Dan’s Hours: 9:00 AM – 4:00 PM Tuesday – Thursday (206) 719-7884
10515 269th Street East, Graham, WA 98338

Flowers today are given to the glory of God by Tony and Linda Deas
in thanksgiving for all of God's blessings.

Welcome and Opening Prayer

Prelude

"Ancient of Days"

arr. Carol Tornquist

Praise Song

"Praise to the Father"

LBW 170

Verse 1

Praise to the Father for his loving kindness:
Tenderly cares He for His erring children;
Praise Him, all angels, praise Him in the heavens,
Praise to Jehovah.

Verse 2

Praise to the Savior, great is His compassion;
Graciously cares He for His chosen people;
Young men and women, aging folk and children,
Praise to the Savior.

Verse 3

Praise to the Spirit, Comforter of Israel,
Sent of the Father and the Son to bless us,
Praise to the Father, Son, and Holy Spirit,
Praise to the Triune God.

We Worship by Confessing Our Faith in the Words of the Athanasian Creed

Notes: Although rarely used, when used, the Athanasian Creed is traditionally read on Trinity Sunday with its strong focus on the Trinity. Also, when the word 'catholic' is used (lower case 'c'), it refers to the universal Christian church rather than the Roman Catholic Church.

Whoever wants to be saved
should above all cling
to the catholic faith.
Whoever does not guard it
whole and inviolable
will doubtless perish eternally.
Now this is the catholic faith:
We worship one God in trinity
and the Trinity in unity,
neither confusing the persons
nor dividing the divine being.
For the Father is one person,
the Son is another,
and the Spirit is still another.
But the deity of the Father, Son,
and Holy Spirit
is one, equal in glory,
coeternal in majesty.
What the Father is,
the Son is,
and so is the Holy Spirit.
Uncreated is the Father,

uncreated is the Son;
uncreated is the Spirit.
The Father is infinite;
the Son is infinite;
the Holy Spirit is infinite.
Eternal is the Father;
eternal is the Son;
eternal is the Spirit:
And yet there are not
three eternal beings,
but one who is eternal;
as there are not
three uncreated and unlimited
beings,
but one who is uncreated
and unlimited.
Almighty is the Father;
almighty is the Son;
almighty is the Spirit:
And yet there are not
Three almighty beings,
but one who is almighty.

Thus the Father is God;
the Son is God;
the Holy Spirit is God:
And yet there are not three gods,
but one God.
Thus the Father is Lord;
the Son is Lord;
the Holy Spirit is Lord:
And yet there are not three lords,
but one Lord.
As Christian truth compels us
to acknowledge each distinct person
as God and Lord,
so catholic religion forbids us
to say that there are
three gods or lords.
The Father was neither made
nor created nor begotten;
the Son was neither made nor created,
but was alone begotten of the
Father;

the Spirit was neither made nor created,
but is proceeding
from the Father and the Son.
Thus there is one Father,
not three fathers;
one Son, not three sons;
one Holy Spirit, not three spirits.
And in this Trinity,
no one is before or after,
greater or less than the other;
but all three persons are in themselves,
coeternal and coequal;
and so we must worship
the Trinity in unity
and the one God in three persons.
Whoever wants to be saved should
think thus about the Trinity.
It is necessary for eternal salvation
that one also faithfully believe that
our Lord Jesus Christ became flesh.
For this is the true faith

that we believe and confess:
that our Lord Jesus Christ,
God's Son, is both God and man.
He is God, begotten before all worlds
from the being of the Father,
and he is man, born in the world
from the being of his mother—
existing full as God,
and fully as man
with a rational soul
and a human body;
equal to the Father in divinity,
Subordinate to the Father in
humanity.
Although he is God and man,
he is not divided,
but is one Christ.
He is united because God has taken
humanity into himself;
he does not transform deity
Into humanity.
He is completely one
in the unity of his person,

without confusing his natures.
For as the rational soul and body
are one person,
so the one Christ is God and man.
He suffered death for our salvation.
He descended into hell
and rose again from the dead.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again
to judge the living and the dead.
At his coming
all people shall rise bodily
to give account of their own deeds.
Those who have done good
will enter eternal life,
those who have done evil
will enter eternal fire.
This is the catholic faith.
One cannot be saved
without believing this
firmly and faithfully.

Opening Hymn

“Holy, Holy, Holy”

LBW 165

Verse 1

Holy, holy, holy,
Lord God Almighty!
Early in the morning
Our song shall rise to thee.
Holy, holy, holy,
Merciful and mighty!
God in three Persons,
Blessed Trinity!

Verse 2

Holy, holy, holy!
All the saints adore thee,
Casting down their golden crowns
Around the glassy sea;
Cherubim and seraphim
Falling down before thee,
Which wert and art
And evermore shalt be.

Verse 3

Holy, holy, holy!
Though the darkness hide thee,
Though the eye made blind by sin
Thy glory may not see,
Only Thou art holy;
There is none beside thee,
Perfect in pow'r
In love and purity.

Verse 4

Holy, holy, holy!
Lord God Almighty!
All Thy works shall praise thy name
In earth and sky and sea.
Holy, holy, holy,
Merciful and mighty!
God in three Persons,
Blessed Trinity!

Prayer of the Day (all pray): **Almighty and ever-living God, you have given us grace, by the confession of the true faith, to acknowledge the glory of the eternal Trinity and, in the power of your divine majesty, to worship the unity. Keep us steadfast in this faith and worship, and bring us at last to see you in your eternal glory, one God, now and forever. Amen.**

Confession and Forgiveness of Sins (Lutheran Book of Worship, p. 56)

Pastor: In the name of the Father, and of the Son, and of the Holy Spirit.

Congregation: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

<A moment of silent prayer and reflection>

P: (*Facing altar which symbolizes God's presence*): Most merciful God,

C: **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole hearts; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: (*Facing the congregation, declares God's grace*): In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

C: Amen.

We Hear and Read God's Word

The first reading is from Matthew 28:16-20 (ESV)

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ And when they saw him they worshiped him, but some doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to

me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

(The Word of the Lord)

C: Thanks be to God

This reading is from Psalm 8 (ESV) (responsive)

Reader: ¹ O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

Congregation: ² **Out of the mouth of babies and infants, you have established strength because of your foes, to still the enemy and the avenger.**

R: ³ When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place,

C: ⁵ **what is man that you are mindful of him, and the son of man that you care for him?**

R: ⁵ Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor.

C: ⁶ **You have given him dominion over the works of your hands; you have put all things under his feet,**

R: ⁷ all sheep and oxen, and also the beasts of the field,
C: ⁸ the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.

R: ⁹ O LORD, our Lord, how majestic is your name in all the earth!

(R: Here ends this reading)

Children's Message

Announcements

The Preaching Text

(Please stand for the reading of the scripture lesson)

This reading is from the Book of Acts 12:1-19 (ESV)

¹ About that time Herod the king laid violent hands on some who belonged to the church. ² He killed James the brother of John with the sword, ³ and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread. ⁴ And when he had seized him, he put him in prison, delivering him over to four squads of soldiers to guard him, intending after the Passover to bring him out to the people. ⁵ So Peter was kept in prison, but earnest prayer for him was made to God by the church.

⁶ Now when Herod was about to bring him out, on that very night, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison. ⁷ And behold, an angel of the Lord stood next to him, and a light shone in the cell. He struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his hands. ⁸ And the angel said to him, "Dress yourself and put on your sandals." And he did so. And he said to him, "Wrap your cloak around you and follow me." ⁹ And he went out and followed him. He did not know that what was being done by the angel was real, but thought he was seeing a vision. ¹⁰ When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened for them of its own accord, and they went out and went along one street, and

immediately the angel left him. ¹¹ When Peter came to himself, he said, "Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting."

¹² When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying. ¹³ And when he knocked at the door of the gateway, a servant girl named Rhoda came to answer. ¹⁴ Recognizing Peter's voice, in her joy she did not open the gate but ran in and reported that Peter was standing at the gate. ¹⁵ They said to her, "You are out of your mind." But she kept insisting that it was so, and they kept saying, "It is his angel!" ¹⁶ But Peter continued knocking, and when they opened, they saw him and were amazed. ¹⁷ But motioning to them with his hand to be silent, he described to them how the Lord had brought him out of the prison. And he said, "Tell these things to James and to the brothers." Then he departed and went to another place.

¹⁸ Now when day came, there was no little disturbance among the soldiers over what had become of Peter. ¹⁹ And after Herod searched for him and did not find him, he examined the sentries and ordered that they should be put to death. Then he went down from Judea to Caesarea and spent time there.

(R: The Word of the Lord)

C: Praise to you O Christ

Message

Offering Hymn

“Thank God and Sing Praise”

Chorus

Thank God and sing praise!
 Raise our voices higher!
 Proclaim Christ’s Way!
 Thank God and sing praise!
 Make the circle wider!
 All who know the taste of grace!

Verse

God’s people gathered all over the world,
 Led on in promise,
 Sent forth in joy
 With shouts of thanksgiving all over the world,
 Sing Hallelujah! **(Chorus)**

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The Words of Institution

Holy Communion

Communion Hymns

“Lamb of God”

Now the Feast and Celebration

Lamb of God, you take away the sin of the world. Have mercy on us, mercy on us, mercy on us.
 Lamb of God, you break the chains of hatred and fear. Have mercy on us, mercy on us, mercy on us.
 Lamb of God, you are the way of justice and peace. Have mercy on us, mercy on us, mercy on us.
 Lamb of God, you are the way of mercy and love. Have mercy on us, mercy on us, mercy on us.
 Lamb of God, you take away the sin of the world. Grant us peace, grant us peace, grant us peace.

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Communion Hymns

“Lamb of God”

Verse 1

Your only Son, no sin to hide;
 But You have sent Him from Your side,
 To walk upon this guilty sod,
 And to become the Lamb of God.

Chorus

Oh, Lamb of God, sweet Lamb of God.
 I love the holy Lamb of God.
 Oh, wash me in His precious blood,
 My Jesus Christ, the Lamb of God.

Verse 2

Your gift of love they crucified;
 They laughed and scorned Him as He died.
 The humble King they named a fraud,
 And sacrificed the Lamb of God. **(Chorus)**

Verse 3

I was so lost I should have died;
 But You have brought me to Your side
 To be led by Your staff and rod,
 And to be called a lamb of God. **(Chorus)**

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Prayers of the Church

The Lord's Prayer

The Lord's Prayer (spoken)

Our Father, Who art in heaven, hallowed be Thy name,
Thy kingdom come; Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Benediction *(please stand)*

Doxology

Praise God, from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost. Amen.

On Our Way Rejoicing

Closing Hymn

"Love, Love"

Verse 1

Love, love, love, love,
Christians, this is your call.
Love your neighbor as yourself,
For God loves all.

Verse 2

Glory to God, in the highest;
Glory to God, in the highest;
Peace on earth, good will towards men.
Glory to God in the highest.

Verse 3

King of kings and Lord of lords,
King of kings forevermore.
King of kings and Lord of lords,
Kings of kings forever.

Verse 4

Praise the Father, praise the Son,
Praise the Spirit, three in one.
Praise the Father, praise the Son,
Praise the Spirit, Three in One.

P: Go in Peace! Serve the LORD!

C: Thanks be to God!

Postlude

Pianist: Mary Kaye Owen

Choir Director: Dan Owen

*Thank you for worshiping with us this morning! Please join us for
Coffee Hour following the worship service.*

10:45 – Refreshment Time (Coffee Hour) in the Fellowship Hall