



THE WATERS  
Fall 2019

## The Waters Team

Jennifer Atkins,  
*General Manager*

Jen Akridge,  
*Assembly Manager*

Mackenzie Colvin,  
*Assembly Administrator*

Rachael Quinn,  
*Accountant*

Bradley Cromer,  
*Site Superintendent*

## Quarterly Quote

*“Autumn is a second  
spring when every  
leaf is a flower”*

*Albert Camus*

# THE WATERS LEDGER

A PUBLICATION OF THE WATERS ASSEMBLY

Guess who's coming to town?

# Santa at the Square

Bring your family to kick-off the holiday season at The Waters! Don't forget your cameras for pictures with Santa! We will have milk and cookies for all.



Dec 5

5:30-7:30pm

Santa arrives at 5:45



THE WATERS  
334.272.3200

## The Waters

2239 Marler Road  
Pike Road, AL 36064-3843  
(334) 272-3200

TheAssembly@TheWatersAL.com



## FREE NOTARY SERVICE

at The Waters Assembly Office  
No Charge to The Waters residents  
By Appointment Only

Fall is upon us and hopefully cooler temperatures will soon follow! There are several neighborhood events scheduled before the end of the year. You can read more details in this newsletter or visit the events tab at The Waters Assembly website – [www.thewatersassembly.com](http://www.thewatersassembly.com).

## Note from the Assembly Manager

The neighborhood meetings in August were a success and we appreciate the neighbor participation. The following residents were elected, by neighbors, to serve as the 2019 – 2020 Neighborhood Representatives.

- Barbara Fitzgerald, Neighborhood A
- Dale Entrekin, Neighborhood B
- Mike Hughes, Neighborhood C
- Coleen Coles, Neighborhood D
- Scott Tatum, Neighborhood E
- Jessica Carson, Neighborhood G

We are thankful for each one of our Representatives and appreciate that they agreed to volunteer to serve their community. I look forward to working with each Representative and know we will have a great year.

The Waters Annual Association Meeting is set for Monday, November 4th, 6:00 pm at The Chapel at The Waters. The Bylaws of The Assembly state the following regarding the Annual Association Meeting: "In order to maintain an orderly meeting only Class E Member and the Neighborhood Representatives are allowed to speak at an Association Meeting." This is the meeting to present and approve the 2020 budget. Residents are welcome and encouraged to attend.

New home construction continues throughout the community and we are so excited to welcome new neighbors to this amazing community.

Be sure to mark your calendars - The neighborhood fall event this year will be The Witches Ride and Halloween Fest on Tuesday, October 29th from 5:00 – 7:00pm. The event will include food trucks, face painting, ponies, games, live music and a Witches Ride parade, benefiting the American Cancer Society.

We are thankful for each resident who calls The Waters home!

*Jen Akridge,  
Assembly Manager*



### KNOW THE SOURCE....

The Face behind a Facebook Page – Many of you have asked the Information Center staff about items posted on a Facebook page that uses The Waters name (Neighbors United for the Waters). Please note that this is a group Facebook Page that is by no means affiliated with the Homeowners

Association (The Assembly). A resident is the manager of this closed group (acceptance has to be requested and the Facebook manager can choose to accept or deny members).

If you have any questions, comments, suggestions or concerns about the community we encourage you to contact the The Waters Assembly Staff directly or contact your Neighborhood Representative. The Assembly is not responsible for the accuracy of any information posted on the above referenced Facebook page. You can contact The Assembly team by phone at (334) 272-3200 or via email at [TheAssembly@TheWatersAL.com](mailto:TheAssembly@TheWatersAL.com).



## The Town of Pike Road Meeting Information

### Town Council Meetings

The Pike Road Town Council meets the second Monday of every month at 6:00 pm (or immediately after the Planning Commission meeting, but not before 6:00 pm) and the fourth Wednesday of every month at 7:00 am. Meetings are held in the council chamber at Pike Road Town Hall.

### Planning Commission Meetings

The Pike Road Planning Commission meets the second Monday of every month at 5:30 pm. Meetings are held in the council chamber at Pike Road Town Hall.

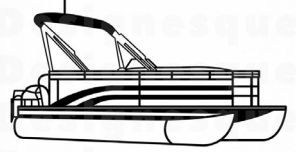
For more information, contact The Town of Pike Road at (334) 272-9883.

*The Town of Pike Road observes federal holidays. In the case that a town council and/or planning commission meeting falls on one of these holidays, the meeting(s) will be moved to the following business day or as announced.*

# The Waters Directory

The Waters Directory Fall 2019 update is complete. A copy of the directory was emailed to the residents in a Neighborhood Update email. If you would like a copy of the directory, would like to be listed in the directory, or would like to change the listing, please contact The Waters Assembly at (334) 272-3200 or [TheAssembly@TheWatersAL.com](mailto:TheAssembly@TheWatersAL.com).

## Pontoon Polite



If you elect to not take the time you reserved for the boats, please be courteous of your neighbors and remove your name from the list so that someone else can use the boats. Cancellations can be made by marking your name off the sign-up sheet which is located at the Lucas Point mail center. Also, please do not sign up for multiple slots on the same day so that others can use the boats. Thank you, in advance for being Pontoon Polite!



### STRAWBERRY HOT CHOCOLATE RECIPE

#### Ingredients:

1 container strawberry milk  
1 envelope swiss miss chocolate hot cocoa mix  
Reddi-whip  
Sprinkles

#### Preparation:

Pour strawberry milk in the glass  
Put in the microwave high for 2 minutes  
Pour cocoa mix in the cup  
Stir until blended  
Top with Reddi whip and sprinkles

## The Waters 2019-2020 Neighborhood Representatives

The Neighborhood Representatives serve as a liaison between the Members of the Association in their neighborhoods and the Officers and Directors of the Association. If you have any questions, concerns, or ideas about your neighborhood, please contact the HOA office or your Neighborhood Representative via email or telephone. Thank you to the neighbors listed below for volunteering your time.

### Neighborhood A - Barbara Fitzgerald

Cell: (334) 315-2956  
Email Address: [giftoflovebasket@aol.com](mailto:giftoflovebasket@aol.com)

### Neighborhood B - Dale Entrekin

Cell: (334)-303-1640  
Email Address: [rdentrekin@gmail.com](mailto:rdentrekin@gmail.com)

### Neighborhood C - Mike Hughes

Cell: (334)-549-1390  
Email Address: [mkslhughes@gmail.com](mailto:mkslhughes@gmail.com)

### Neighborhood D - Coleen Coles

Cell: (334) 430-7777  
Email Address: [cpcoles48@gmail.com](mailto:cpcoles48@gmail.com)

### Neighborhood E - Scott Tatum

Cell: (334) 322-1810  
Email Address: [147scott.t@gmail.com](mailto:147scott.t@gmail.com)

### Neighborhood F -

Contact the Information Center  
Office: (334) 272-3200  
Email Address: [TheAssembly@TheWatersAL.com](mailto:TheAssembly@TheWatersAL.com)

### Neighborhood G - Jessica Carson

Cell: (404) 202-0741  
Email Address: [jessicaltyrell@gmail.com](mailto:jessicaltyrell@gmail.com)

## Keep Our Neighborhood Looking Good!

We need all of our resident's help in keeping our neighborhood looking its best. Please do your part and remember to:

- Pick up after your pet and dispose of waste properly.
- Pick up litter you notice in the neighborhood and dispose of it.
- Make sure garbage cans are removed from the alleyways and side yards promptly after pickup days.

Thank you for taking pride in the appearance of our neighborhood. Your cooperation is appreciated!

## Pool Decks

Even though the pools are closed for the season, feel free to use the pool decks!

Remember that parking for the Bark Park and Field of Dreams is in the Chapel Hill parking lot!

This Newsletter is sponsored by



# Golf Cart Rules

1. All carts must be registered with The Waters Assembly prior to operation within The Waters community.
2. Only golf carts with a valid The Waters Assembly permit shall be allowed to operate within The Waters Community
3. Golf carts may only be driven between dawn and dusk unless equipped with headlights, tail lights, and brake lights in operating condition.
4. Only electric golf carts are allowed. Gas operated carts are not allowed
5. Four wheelers and other such ATVs are not allowed on The Waters streets or green space.
6. Golf carts should be maintained in a presentable and first-class manner.
7. Golf carts shall be operated with the same caution as exercised in operating a car, and must abide by all traffic regulations applicable to vehicular traffic.
8. Golf carts must yield to on-coming vehicular traffic and pedestrians.
9. Pedestrians shall always be given the right-of-way at intersections and crossings.
10. Golf cart racing, of any form is, NOT allowed within The Waters Community.
11. Golf carts are not allowed on sidewalks or pedestrian designated pathways; unless otherwise authorized by The Assembly Management.
12. Golf carts are to be parked in areas designated for vehicular or golf cart parking except for those areas on private property that are approved as designated golf-cart parking by The Assembly Management.
13. All designated golf cart parking must be located in a screened location behind homes, unless otherwise approved by The Waters ARB.
14. Golf carts can be used for bank fishing so long as use does not damage The Waters property.
15. All passengers must be properly seated while cart is in motion and may not be transported in a negligent manner or in a manner inconsistent with the cart manufacturer's recommendations. The number of passengers shall not exceed the seating capacity of the cart, including the driver.
16. Golf carts may only be driven by people who are 14 or older.
17. Persons driving the golf cart are prohibited from use of electronic devices while cart is in operation. Do not text and drive.

The Waters Management has the right to prohibit any party from using The Waters streets for golf carts or electric vehicles for non-compliance with the above rules and regulations.

At the time of registration, the Member must provide a certificate of insurance establishing that the operation of the golf cart is covered by a minimum of \$100,000/\$300,000/\$100,000 liability limits. The Waters Assembly, Inc., New Waters, LLC, and New Waters Realty Company, LLC, shall be named as a certificate holder on any policy. The policy shall state that all certificate holders shall be given at least ten (10) days prior written notice to the non-renewal, lapse, cancellation, or termination of the policy. Additionally, by completing the Registration Form, the Member covenants and agrees to maintain this coverage as long as the golf cart is operated on The Waters property. Call The Water Assembly staff for details (334) 272-3200.

## Neighborhood Representatives

We look forward to a new year with the Neighborhood Representatives and thank each of you for volunteering your time. Also, a thank you to the outgoing Neighborhood Representatives that served during 2018-2019. Neighborhood Representatives serve a great communication avenue and we hope that you all will work with your Representatives throughout the year to increase communication and help improve The Waters community.

# Quirky Holidays

- October 4: Taco Day
- October 18: Chocolate Cupcake Day
- October 30: Candy Corn Day
- November 3: Sandwich Day
- November 10: Vanilla Cupcake Day
- November 14: Pickle Day
- December 1: Eat a Red Apple Day
- December 16: Chocolate Covered Anything Day
- December 24: Eggnog Day

Source: <https://www.timeanddate.com/holidays/fun/>

## TOP REASONS TO BUY LOCAL, EAT LOCAL, GO LOCAL

Why buy local? By choosing local and independent businesses, you not only enjoy a more personal experience, you help:

**Build Community:** the casual encounters you enjoy at the neighborhood-scale businesses and the public spaces around them build relationships and community cohesiveness

**Enhance Choices:** a variety of independent businesses, each serving their customers' taste, creates greater overall choice for all of us

**Shape our Character:** Independent businesses help give your community its distinct personality

Source: <https://www.amiba.net>

## Neighborhood Watch Tip

Going out of town for more than three days? Contact the Montgomery County Sheriff's Department to request them to stop by your residence to check on it while no one is there. Call (334) 832-1328 to request this service.



## TRICK OR TREAT WITH CARE

Before your children start trick-or-treating, review these basic Halloween safety rules:

Get in on the fun. Accompany trick-or-treaters younger than age 12. Pin a piece of paper with your child's name, address and phone number inside your child's pocket in case you get separated. Encourage older kids to trick or treat with a group of friends, parents or older siblings. Make sure someone in the group has a flashlight with fresh batteries.

Set ground rules. If your child will be trick-or-treating without you, plan and discuss a familiar route and set a curfew. Review safety rules, including staying with the group, walking only on the sidewalk, approaching only clearly lit homes, and never going inside a home or car for a treat. Have your child carry a cellphone for the evening so that he or she can contact you.

Inspect treats before indulging. Don't let your child snack while he or she is trick-or-treating. Feed your child an early meal before heading out, and inspect the treats before allowing your child to dive in. Discard anything that's not sealed, has torn packaging or looks questionable. If you have young children, weed out gum, peanuts, hard candies and other choking hazards.

If your child has food allergies, check candy labels carefully. Even hard candies may be manufactured in facilities that process nuts, milk, soy, wheat, egg or other allergens.

Ration the loot. If your child collects gobs of goodies, dole out a few pieces at a time and save the rest. You might even ask your child if he or she would like to swap some — or all — of the candy for something else, such as a special toy, book or outing.

Source: <https://www.mayoclinic.org>



# Looking When Cooking

The month of October is Fire Prevention month. Cooking is the leading cause of home fires and fire injuries. Ranges or cooktops cause 62% of home fires according to the National Fire Protection Association. Learn how to stay safe with these tips. Here are a few useful cooking tips:

- Unplug appliances when not in use
- Be attentive and alert when cooking
- Keep anything that can catch fire away from your stove top
- Never leave the kitchen while cooking
- Turn handles inward to prevent “knocking over”
- Prevent fires by keeping your oven and stove top clean of grease and dust
- Double check everything is off when done cooking
- Never disable a smoke alarm while cooking



Source: <https://www.esfi.org/resource/home-cooking-fire-prevention>

## Pumpkin Fun Facts

1. Pumpkins were once recommended for removing freckles and snake bites!
2. The name pumpkin originated from “pepon” the Greek word for “large melon”
3. Pumpkin flowers are edible
4. Pumpkins are 90% water
5. Native Americans used pumpkin seeds for food and medicine
6. 80% of the pumpkin supply in the United States is available in October
7. In early colonial times, pumpkins were used as an ingredient for the crust of pies, not the filling
8. Pumpkins are used for feed for animals
9. Pumpkin seeds can be roasted as a snack
10. Pumpkins contain potassium and Vitamin A
11. Pumpkins are fruit
12. The largest pumpkin ever grown weighed 2,032 pounds in 2013

Source: <https://www.farmcreditknowledgecenter.com>

## SPOOKY SPIDER CUPCAKE RECIPE

### Ingredients:

- 1 package chocolate cake mix
- 1 pound black shoestring licorice
- 1 can white frosting
- 48 pieces candy corn
- 48 cinnamon red hot candies
- ¼ orange decorator sugar

### Preparation:

- Cut licorice into 3 inch sections
- Frost cupcakes with white frosting
- Insert licorice pieces into the outer edge of cupcakes for the legs
- 2 pieces of candy corn on the front of the cupcakes for fangs
- 2 red hots as eyes
- Sprinkle sugar





## Do you want to volunteer in your Hometown?

*“The smallest act of kindness is worth more than the greatest intention” – Kahlil Gibran*

### 4th quarter volunteer spotlight:

Montgomery Area Non Traditional Equestrians (MANE) is a therapeutic horseback riding program for children & adults. It is located at 3699 Wallahatchie Rd, Pike Road AL.

- Experience with horses is not required
- Volunteers will be leading horses, walking alongside riders during lessons, assisting riders with grooming and tacking, and also caring for the horses
- Have to be at least 14 years of age
- Enjoy working or learning how to work with people with special needs

If interested in volunteering, please contact Jess von Gal at [jess@maneweb.org](mailto:jess@maneweb.org) or (334) 213-0909.

## Calling The Waters Office After Hours

The Waters Information Center is open Monday to Friday 8:00 am – 5:00 pm. In the event of an emergency, The Waters Assembly Management can be reached through the answering service by calling (334) 272-3200.



## THANK YOU VETERANS!

VETERANS DAY NOVEMBER 11th 2019

Most of us have at least one veteran in our family or know of several heroes we would like to say THANK YOU to!

# Autumn



## WORD SEARCH

E	A	X	W	A	L	R	S	T	S	T	
T	K	W	Q	U	E	E	F	G	C	N	Y
F	B	O	O	T	S	F	A	E	I	D	L
H	A	E	A	R	C	I	L	S	K	A	I
M	F	E	O	E	A	P	L	S	C	S	E
A	W	H	H	E	P	U	M	P	K	I	N
S	I	H	K	A	R	B	E	T	P	R	D
E	A	A	N	E	Y	N	M	R	O	A	C
O	R	J	X	K	V	S	N	C	G	R	Q
H	L	E	A	F	S	C	A	R	F	I	O



SCARF  
TREE  
ACORN  
HAY

APPLE  
FALL  
PUMPKIN  
SWEATER

BOOTS  
RAKE  
PIE  
LEAF

# Fire Pit Safety Tips

It is that time of the year again where everyone likes to sit outside around a fire and drink some hot cocoa wrapped up in a blanket. Here are some tips to remember when you are starting up your fire pit and getting all cozy:

## 1. Preparing your outdoor fire pit

- Make sure the ground or surface is even to reduce the risk of fire escaping beyond your fire pit.
- Rubbish and yard waste are not permitted to be burned.
- To keep your fire from causing damage, build the fire pit at least 20 ft from your home, fences, garages, sheds, woodpiles and wooden fences, and any overhanging branches, stumps, and trees.
- Build your fire pit with dry, rough stones.

## 2. Using your outdoor fire pit

- Avoid using your fire pit on windy days.
- Never use gasoline or kerosene to start your fire; instead, use dry wood such as small sticks or twigs that do not extend beyond the edge of the pit.
- Monitor fire pit at all times.
- Make sure your guests maintain a proper distance and do not exhibit risky behavior. Keep close tabs on children and pets.

## 3. Extinguishing your outdoor fire

- Once you extinguish your fire with water, gently stir and spread the ashes to cool. Leave only when they are cool to the touch.
- Keep a fire extinguisher, garden hose or bucket of sand close to douse the fire in case it gets out of hand. If you cannot put it out quickly, call 9-1-1.

These fire pit safety tips can help prevent unmanageable fires, injuries and more.

Source: <https://blog.nationwide.com/fire-pit-safety-tips/>

Permanent outdoor fireplaces and fire pits must comply with The Waters ARB Guidelines.

## GaGa Ball Pit Rules

- All Players start with one hand touching a wall of the pit.
- The game begins with a referee throwing the ball into the center of the pit
- When the ball enters the pit, the players scream "GA" for the first two bounces, and "GO" on the third bounce, after which the ball is in action
- Once the ball is in play, any player can hit the ball with an open or closed hand
- If a ball touches a player below the knee (even if the player hits himself or herself) he or she is out and leaves the pit. If a player is hit above the knees, the play continues.
- If a ball is caught on a fly, the player who hit the ball is out
- If the ball goes out of the Ga-ga pit the last player to touch the ball is eliminated
- Using the walls of the octagon to aid in jumping is legal as long as the player does not permanently sit on the ledge of the octagon
- Players cannot hold the ball
- If needed, a second ball can be thrown in the pit to expedite the end of the game. The last player standing is the winner of that round.

**DUES ARE DUE  
OCTOBER 1st**

DUES ARE CONSIDERED LATE AFTER  
THE 15TH



# Important Notices

- **Dues are Due:** 4th quarter 2019 HOA dues are due. You may pay by check, Paypal invoice or credit card payment. Please contact The Waters Assembly staff at (334) 272-3200 for additional information regarding these options.
- **Resident Cards:** It is important to report lost cards to prevent non-residents from accessing the amenities. If you need a replacement card, you can come by the Information Center, with a \$10 check made out to The Waters Assembly, to have a new one made.
- **Items left on Sidewalks:** Please do not leave bikes, golf carts, toys, etc on the sidewalks as they are a hazard for pedestrians.
- **Underage Golf Cart Drivers:** Please do not allow anyone under the age of 14 to operate a golf cart. The Waters Assembly Rules and Regulations state that all golf cart drivers must be age 14 or older. This is a safety and liability issue.
- **Trashcans:** Trashcans must be out of sight when not in use on collection day. It is important that all cans be removed from roadways as soon as possible, after collection.
- **Kayaks and Canoes:** After using the kayaks and canoes please be sure to return them to the beach storage platform rack. If you or your guests are unable to lift the kayaks and canoes on to the rack, please drag them up on to the beach next to the rack so they will not drift off into the lake.
- **Leave Only Footprints:** Remember to leave only footprints when fishing at The Waters. Please be sure to dispose of all trash, fishing line etc.
- **Caution in Construction Areas:** Please remind your friends and family members to stay out of all the constructions areas. If you see children playing at a construction site, please contact the The Waters Assembly Staff at (334) 272-3200.
- **Lake Safety:** As a reminder, swimming in the lakes is not permitted. Also, jumping off a bridge can be very dangerous and is not permitted at The Waters.
- **Postal Delivery:** The Waters Assembly is not responsible for any lost or undelivered mail. Please contact the Pike Road US Postal Office at (334) 215-8785 to report any issues.
- **Lost and Found:** If you have lost any items or if you come across any lost items in the neighborhood, the lost and found is located at The Information Center.
- **Lawn Maintenance:** PLEASE do not dump your grass clippings in your neighbor's yard, lots/property or association property.

# Community Classifieds 2019

Want to offer a service to other Waters residents such as babysitting services or yard maintenance? Want to sell something? Want to buy something? If so, call the Information Center to add your listing to The Waters Classifieds. The cost for each listing is only \$10 per newsletter. A listing may contain no more than 35 words / numbers. All listings and payments must be submitted to the Information Center no later than the 1st of the months March, June, September, and December. The Assembly Management, at its discretion, can deny listings by homeowners with delinquent accounts or listings with questionable content. (Payments must be made by check to The Waters Assembly and checks must be from a Waters resident.)

**Allstate Insurance; Norris Agency** – We specialize in Auto, Home, Business and Life insurance. When was the last time you had an insurance review? What's better than doing business with Neighbors. 55 Bridge Street. Contact Shane Norris at (334) 777-2152 or email shanenorris@allstate.com.

**Montz Jewelers** – Provides custom jewelry designs, jewelry repair, ring sizing and jewelry sales. Contact Randy Montz at (334) 279-8616 or (334) 549-2650 for appointments. All work is guaranteed!

**The Chapel Hill Loft** – Need an extra bedroom for out of town guests or relatives? Don't add on, just rent our loft. It is much cheaper. - Fully furnished kitchen, queen bed, washer/dryer, cable and internet. Visit: [www.vrbo.com/307240](http://www.vrbo.com/307240) - Dale and Rita Entrekin (334) 277-5405.

**Pike Road Print** – Photo and Sign Printing, for more information contact Neal Pate with Pike Road Print Shop at (334) 549-1600 or email [neal@pikeroadprintshop.com](mailto:neal@pikeroadprintshop.com).

## You can advertise in The Waters Ledger!

If you are interested in advertising in The Waters Ledger Newsletter, please contact the The Waters Assembly Staff at (334) 272-3200 or send an email to [theassembly@thewatersal.com](mailto:theassembly@thewatersal.com).

## HALLOWEEN LAUGHS!



### QUESTION:

What do mummies like listening to on Halloween?

Answer: Wrap music!

### QUESTION:

What would you find on a haunted beach?

Answer: a Sand-witch!

### QUESTION:

What do you call a cleaning skeleton?

Answer: The "grim sweeper!"



## *The Assembly*

### **Pool Closed**

Just a reminder that the pools closed on September 30th 2019 for the season. The pool decks will remain open for use but swimming is not allowed until the pools reopen in 2020.

### **Fall Spruce Up**

**Saturday, October 26th, 7:00am- 3:00pm**

Froggy Bottom Materials is bringing the pine straw to you! Straw trailer will be on-site near the tennis courts.

### **Witches Ride and Halloween Fest**

**Tuesday, October 29th 5:00pm- 7:00pm**

Join us for this fun, family-friendly event that will include food trucks, live music, games, ponies, face painting and the Witches Ride.

### **Annual Meeting**

**Monday, November 4th 6:00pm-7:00pm**

The Annual Meeting will be held at The Chapel.

### **Santa at the Square**

**Thursday, December 5th, 5:30pm-7:30pm**

Join us at the Square at 5:30pm. Santa will arrive promptly at 5:45pm. Bring your cameras for a picture with Santa! We will have milk and cookies for all to enjoy. Come out and celebrate the holiday season with friends and neighbors.

### **Polar Express Movie Night**

**Tuesday, December 17th, 7:00pm-8:30pm**

Wear your favorite pajamas, bring a blanket and join us at The Chapel for hot chocolate, cookies and the movie, The Polar Express. The bell still rings for all who truly believe.

## *Events in the Neighborhood*

### **Christmas at the Square**

**Saturday, November 16th 9:00am-4:00pm, The Waters Town Square**

Please come out for the 3rd annual Christmas on the Square event! There will be a variety of vendors offering an assortment of household items, décor, clothes, jewelry, food and much more. This event is a fundraiser for Pike Road Elementary School. For more information, please email [christmasonthesquare@yahoo.com](mailto:christmasonthesquare@yahoo.com) or contact April Evans at (334) 322-7430.

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# THE FEED LOT



## Pike Road

Home of Quality Feed and Farm Supplies



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PAID ADVERTISEMENT

2050 Meriwether Road, Pike Road, AL

334-284-1788

thefeedlotpike.com

M-F: 7:30 am – 5:00 pm

Sat.: 7:30 am – 12:00 pm

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Download the LSF+ app to have quick access to membership sign up, appointment scheduling, exercise tutorials, and more!



Scan code with the camera on your phone and add to your home screen!

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Please join us for  
**“RAISE THE ROOF”**  
Seafood Celebration

**THURSDAY, OCTOBER 24, 2019**

**6:00 - 9:00 p.m.**

Poarch Creek Arena  
3699 Wallahatchie Road • Pike Road, AL 36064

Tickets are \$75.00 / person

**Barn Casual • Live Country Band**

Fabulous, fresh seafood provided and grilled on site by Wintzell's Oyster House.  
Country music by Trotline

Reservations must be made prior to October 9th

Get tickets online at:

<https://squareup.com/store/montgomery-area-nontraditional-equestrians>

or send a check made payable to MANE to:

3699 Wallahatchie Road, Pike Road, AL 36064

Call MANE for more information: (334) 213-0909



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# Dues Are Due

The Waters Assembly (Homeowners' Association) quarterly dues are due on or before the 15th of the beginning month of each quarter (January, April, July and October). **If you do not have a coupon to include with your payment, please write the Lot number and Address on your check.** If you do not have a coupon book, please contact Rachael Quinn at (334) 272-3200 or email rachael@thewatersal.com.

To better serve members of The Assembly, there are several payment options: (1) Checks can be mailed to **The Waters Assembly c/o Rachael Quinn, 2239 Marler Road, Pike Road, AL 36064.** (Please keep your cancelled check as your receipt for payment.) (2) Checks will be accepted at the Information Center during office hours Monday - Friday 8:00 am – 5:00 pm or by use of the after hours drop box. (The Assembly does not accept cash.) (3) Payment can be made by debit/credit card through a PayPal Card reader. This payment option includes a 3.5% convenience fee. (4) Send in a payment to the Lockbox (address is on coupon). (5) Sign up for ACH recurring payments. There is a one-time \$25 set up fee. This option is convenient and your payment is always on time (even if you're out of town). ACH forms are available on The Assembly website [www.TheWatersAssembly.com](http://www.TheWatersAssembly.com) and at the Information Center.

The Assembly is enforcing all rights and remedies allowed for the collection of delinquent dues. Finance charges will be assessed on all delinquent accounts. To avoid finance charges, attorney's fees and other collection enforcements, dues should be by the 15th of the month in which they are due. If you have any questions regarding Assembly dues, please contact Jen Akridge or Rachael Quinn at (334) 272-3200.



## Important Numbers

Emergency.....	911
The Waters Sales & Information Center.....	(334) 272-3200
Montgomery Sheriff's Non-Emergency.....	(334) 832-4980, then press # 1
Alabama Game Warden.....	(800) 272-4263
Montgomery County Humane Society.....	(334) 409-0622
Alabama Power Service Interruption.....	(800) 888-2726
Dixie Electric Service Interruption.....	(888) 349-4332
AMWASTE.....	(334) 625-1700
Town of Pike Road – Town Hall.....	(334) 272-9883
Pike Road School District.....	(334) 420-5301
Montgomery Water Works.....	(334) 206-1600
Alabama Wastewater.....	(888) 423-3687
Southeast Gas.....	(800) 660-8683
WOW – The Waters Contact – Mike Miller.....	(334) 491-8000
Pike Road Post Office.....	(334) 215-8785

## The Waters 2019 Fishing Guidelines

### Catch and Release Guidelines:

- Release all Bass that are 16 inches or larger.
- Release all Crappie.
- Limit the number of Bluegill and Shellcrackers to 10 per person per day.

### Harvest Guidelines:

- Harvest all Bass 15 inches and smaller. Even Bass too small to eat should be taken out of the Lake.
- So please do your part to help remove these Bass.
- Harvest all Catfish when caught. Note: Catfish compete with the Bass for the limited food supply so please harvest. Thank you for helping to remove the Catfish.

IT'S THE MOST  
wonderful  
TIME OF THE  
year



*From Southeastern Pond Management Evaluation of Lake Cameron, 2019.*

# TOWN OF PIKE ROAD UPCOMING EVENTS

## **October 18-19: Annual Pike Road Plein Air Paint Out**

- October 18: “Sneak Peek” Preview Art Party at the Pike Road Arts Center’s Water House Gallery (1944 Wallahatchie Rd) from 5-7 pm
- October 19: 5-7pm, the public is invited to New Waters Realty (2239 Marler Road) for an Art Show & Sale featuring the fresh works of artists from the Plein Air Paint Out. Those in attendance will have the opportunity to purchase art, speak with the artists, and place a vote for the “People’s Choice Award.” One voter will receive a prize basket. Please plan to place your votes by 6:30 p.m., as the winner will be announced shortly thereafter.
- Interested in attending, participating, or volunteering? Contact Patty Payne at [patty@pikeroad.us](mailto:patty@pikeroad.us)! Thank you to The Waters and New Waters Realty for hosting the Pike Road Plein Air Paint Out this year, and thank you to the Pike Road Arts Council for presenting the 7th Annual Paint Out!

## **October 21-24 Hay, Look at US!**

- October 21: Hay Bales will be judged October 21. Winners announced October 24.

## **October 22: Creating Cupcake Bouquets,**

6-8pm at the Pike Road Arts Center (944 Wallahatchie Rd).

## **November 1: Edible Landscapes,**

9-11am at Pike Road Founders Station (4902 Pike Rd).

## **December 6: Town Christmas Tree Lighting**

- The Town Christmas Tree Lighting will be held at 5:30pm at Town Hall.

## **December 6 – 20: Season of Giving Holiday Collections Drive**

- The Town of Pike Road will be accepting donations benefiting the Food Pantry at Woodland UMC and the Central Alabama Veterans Health Care System. The Season of Giving begins at the Town Christmas Tree Lighting, and the community is invited to donate items at Town Hall leading up to the Christmas holiday.

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VICTORIA A. WELLS, DMD

31 Bridge Street

The Waters

Pike Road, AL 36064

PHONE 334.819.7377 • FAX 334.819.7379

smile@pikeroaddental.com • www.pikeroaddental.com

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# The Waters Town Center Business Directory

#### The Spot

Contact: Becky Van Gilder  
Phone: (334) 324-6303  
Website: thespotactivitycenter.com

#### Life Spring Fitness

Contact: Josh Langham  
Phone: (251) 751-3043  
Email: lifespringatthewaters@gmail.com  
Website: lifespringfitness.net

#### Re-imagined Furnishings

Contact: Marcie Cornwell  
Phone: (334) 315-3114  
Email: mjcornwell60@gmail.com

#### Hole in the Wall Coffee Shop

Contact: Bill Cornwell  
Phone: (334) 500-4700  
Email: hitwcoffeeshop@gmail.com  
Website: holeinthewallcoffeeshop.com

#### Pike Road Dental

Contact: Dr Victoria Wells  
Phone: (334) 819-7377  
Email: smile@pikeroaddental.com  
Website: pikeroaddental.com

#### Kingry Orthodontics, P.C.

Contact: Dr Mark Kingry  
Phone: (334) 272-4900  
Email: mail@kingryorthodontics.com  
Website: kingryorthodontics.com

#### Century Church Offices

Contact: Jenny Chou  
Phone: (334) 801-9080  
Email: info@century.church  
Website: century.church

#### Allstate Insurance

Contact: Shane Norris  
Phone: (334) 777-2152  
Email: shanenorris@allstate.com

#### H2O Café & Market

Contact: Paul Freehling/Lois Weissman  
Phone: (334) 356-1313  
Email: info@H2Ocafemarket.com  
Website: H2Ocafemarket.com

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## DON'T PUNT FOR 2020

STAY WITH LIFE SPRING FITNESS THROUGHOUT THE HOLIDAY SEASON!

**OCT. 22ND**

FITNESS NUTRITION  
MASTERCLASS (FALL EDITION)

**NOV. 1-28**

PLANKSGIVING 2019

**DEC. 1-31**

MEMBERSHIP SPECIALS AND MORE!

STAY UP TO DATE WITH EVERYTHING HAPPENING THIS FALL  
TEXT **HOMEGYM** TO **22828**

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**RESIDENTS: PLEASE**  
remember the speed  
limit is 18 mph in the  
neighborhood! **SLOW**  
**DOWN**, while driving  
throughout the  
neighborhood.

Please clean up around the lake edge  
and green space when fishing! It is  
important to dispose of all trash,  
fishing line etc. Remember to leave only  
footprints when fishing at The Waters.

**Disclaimer:** Information included in this newsletter is published in good faith and for general information purpose only. The Waters Board and/or staff does not make any warranties about the completeness, reliability and accuracy of this information.