**Patient Information Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Nickname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_ Social Security Number: \_\_\_\_\_-\_\_\_\_-\_\_\_\_\_ Student: ❑Yes ❑No

Marital Status: ❑Married ❑Single ❑Life Partner ❑Divorced ❑Widowed Gender: ❑Male ❑Female ❑Other

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_

Physical Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_

Home Phone Number: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Patient Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work Phone: \_\_\_\_-\_\_\_\_-\_\_\_\_

Spouses Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_\_ Social Security Number: \_\_\_\_\_-\_\_\_-\_\_\_\_\_

How did you hear about us?

❑Social Media ❑Website ❑Family Member ❑Friend ❑Physician ❑Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you want to make ACHC your medical home? ❑ Yes ❑No ❑Not Sure

Do you want your records transferred? ❑Yes ❑No

Would you like information regarding our Sliding Fee Program? ❑Yes ❑No

**Responsible Party Information**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_\_ Social Security Number: \_\_\_\_\_-\_\_\_\_-\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_ Zip Code:\_\_\_\_\_\_\_\_\_\_

Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work Phone: \_\_\_\_-\_\_\_\_-\_\_\_\_

**Emergency Contact**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physical Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_ Zip Code:\_\_\_\_\_\_\_\_\_\_

Home Phone Number: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_ Work Phone: \_\_\_\_-\_\_\_\_-\_\_\_\_

**Insurance Information**

Primary Insurance Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ID Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Group Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Group Name or Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_

Subscriber Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_ Subscriber Relation to Patient: \_\_\_\_\_\_\_\_\_\_\_\_\_

Secondary Insurance Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ID Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Group Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Group Name or Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_

Subscriber Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_ Subscriber Relation to Patient: \_\_\_\_\_\_\_\_\_\_\_\_\_

**PATIENT CONSENT FORM**

Patient Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**CONSENT FOR TREATMENT.** I voluntarily consent to care and treatment by Adams County Health Center, Inc. (ACHC) and its affiliated physicians, practitioners, and staff, including but not limited to outpatient medical, dental, therapeutic care, and nursing; diagnostic, laboratory, and radiological tests and procedures; and such other care as deemed reasonably necessary or advisable by the attending provider, practitioner or staff member. If ACHC personnel suffer a needle stick or are exposed to blood or body fluids, I consent to the testing for any blood-borne disease for the protection of ACHC personnel.

**ADVANCE DIRECTIVES.** Please indicate whether the Patient has executed an advance directive, e.g.:

[ ] Living Will [ ] Durable Power of Attorney [ ] POST [ ] Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[ ] I have not executed an Advance Directive.

**CONDITIONS FOR TREATMENT AT ACHC.** In consideration for the care and treatment that I will receive or have received at ACHC, I agree to the following:

**1. Patient Responsibilities.** I agree to comply with the Patient Responsibilities set forth in ACHC’s separate Notice of Privacy Practices, as well as those outlined within this consent.

**2. Payment.** I agree that I am responsible for any co-payments, deductibles or other charges for services that are not paid by insurance, government programs, or other payers, except as prohibited by applicable law or any agreement between my insurance company and ACHC. I acknowledge payment for all department services rendered (clinic, lab, x-ray, behavioral health, physical therapy) is due at time of service, unless payment arrangements have been made with the Accounts Receivable Coordinator. There are no exceptions to this. Insurance is gladly billed as a courtesy to our patients when we are provided with current information. Acceptable forms of payment are: cash, personal or company check, credit or debit card (Visa or MasterCard only), personal money order or cashier’s check.

In the case of minor children, the adult who brings the child to his/her appointment is responsible for payment of the account.

**3. Assignment.** I hereby assign and authorize direct payment to ACHC of any payments or other benefits to which I may be entitled from any government program, insurance company, or other entity that is or may be liable for costs associated with care. I agree that this assignment will not be withdrawn or voided at any time until my account is paid in full. Please note, we cannot accept responsibility for collecting an insurance claim after 60 days, or for negotiating a disputed claim. Insurance reimbursement is a contract between the patient, their employer, and the insurance carrier.

**4. Billing Practices.** I understand and agree that any quote of charges for services rendered and/or insurance benefits available are estimates based upon the best information available at the time. ACHC may amend such quotes and I will be responsible for charges for services actually rendered. Where insurance is available, ACHC will bill and allow a reasonable time for the insurance company to pay. I will be responsible for any amount not covered by insurance. Should payment not be received, I will be billed for all charges and interest. Payment is due upon receipt of the bill.

**NO GUARANTEE.** I understand and agree that the practice of medicine is not an exact science and that no guarantees have been made to me regarding the results my care or treatment at ACHC.

**PERSONS FOR WHOM ACHC IS NOT LIABLE.** I understand that ACHC is only responsible for the acts of its employees acting within the scope and course of their duties. I understand that persons who are not employed by ACHC may be involved in my care or treatment, including but not limited to independent contractors, vendors, or product

technicians. I understand that ACHC is not liable for the acts or omissions of non-employees or ACHC employees acting outside the course and scope of their duties.

**NOTICE OF PRIVACY PRACTICES.** I have received a copy of ACHC’s Notice of Privacy Practices on this or a prior occasion. [Please Initial]: \_\_\_\_\_\_\_\_\_\_

I have fully read, understand, and agree to this Consent and Conditions of Treatment. I certify that I am either the Patient or the Patient’s legally authorized representative and have authority to execute this Consent and Agreement on behalf of Patient. I have had the opportunity to ask questions concerning this Consent and Conditions of Treatment and have had my questions answered to my satisfaction.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Print Name) (Date)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to Patient/Authority

**Consent to Allow Family Member or Other Person Involved in Care or Payment to Access Medical Information**

The person(s) listed below are family members or others who are involved in the Patient’s health care or payment for health care. I give permission to Adams County Health Center (ACHC) to disclose the Patient’s protected health information to such persons.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
| Name: | Relationship: | Phone Number:  |
|  |  |  |
|  |  |  |
|  |  |  |

In addition to the persons listed above, there are or may be other persons who are involved in the Patient’s health care or payment for health care. This consent is *not* intended to limit ACHC’s authority to disclose protected health information to such other persons to the extent allowed by applicable law, including but not limited to 45 CFR 164.510. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature Date *If signed by a Personal Representative:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Print name of Personal Representative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State authority of Personal Representative or relationship to patient. |  |  |

**ACKNOWLEDGMENT OF PATIENT GRIEVANCE POLICY**

The following is the Adams County Health Center Inc.’s Patient Grievance Policy. Please sign below to acknowledge that you have read this and were given a copy of the ACHC Notice of Privacy Practices brochure.

**PATIENT GRIEVANCE POLICY**

If you feel that you have been denied a benefit or service due to your race, color, national origin, age, sex, disability, religious or political beliefs, or if you feel that your privacy/confidentiality has been violated, you may file a complaint with a member of the Executive Team of this facility in writing. A written response will be issued to you within 15 days of complaint notice. If you feel you need assistance you may also file a complaint with the U.S. Department of Health and Human Services or Idaho Department of Health and Welfare (see addresses below). Your complaint must be in writing, you must include your name, address, telephone number and a brief description of the incident. If you need assistance, a member of the Executive Team will be available to help. We will not retaliate or take action against you for filing a complaint.

Executive Team:

CEO: Kim R. Smith or CFO: Wendy Mott

Address: 205 N. Berkley, P.O. Box 428, Council, ID 83612

Telephone: 208-253-4242

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Patient: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (or patient’s legal authorized representative)

U.S. Department of Health and Human Services Idaho Department of Health and Welfare

2201 Sixth Avenue – M/S: RX-11 Privacy Office

Seattle, WA 98121-1831 P.O. Box 83720

Boise, ID 83720-0036

*Approved: 09/23/09*

*Revised & Approved 01/27/10; 11/30/16; 02/23/2022*

**Adams County Health Center Inc. - Patient Survey**

Please take a moment to answer the questions below to help us in gathering data to comply with our Federally Qualified Health Center grant requirements.

**All information that is collected on this form is for our Federal Funding at Adams County Health Center. Your information will remain confidential.**

1. **Please circle the Family Size and Monthly Income Level** that you fit into best. The family size includes all residents in the household. The monthly income is for all residents of the household.

2022 MONTHLY INCOME LEVEL GUIDELINES.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Family Size | Income | Income | Income | Income | Income | Income |
| 1 | $ 1,133 | $ 1,416 | $ 1,699 | $ 1,982 | $ 2,265 | $2,266 |
| 2 | $ 1,526 | $ 1,907 | $ 2,289 | $ 2,670 | $ 3,052 | $ 3,053 |
| 3 | $ 1,919 | $ 2,399 | $ 2,879 | $ 3,359 | $ 3,838 | $ 3,839 |
| 4 | $ 2,313 | $ 2,891 | $ 3,469 | $ 4,047 | $ 4,625 | $ 4,626 |
| 5 | $ 2,706 | $ 3,382 | $ 4,059 | $ 4,735 | $ 5,412 | $ 5,413 |
| 6 | $ 3,099 | $ 3,874 | $ 4,649 | $ 5,424 | $ 6,198 | $ 6,199 |
| 7 | $ 3,493 | $ 4,366 | $ 5,239 | $ 6,112 | $ 6,985 | $ 6,986 |
| 8 | $ 3,886 | $ 4,857 | $ 5,829 | $ 6,800 | $ 7,772 | $ 7,773 |
| 9 | $ 4,279 | $ 5,349 | $ 6,419 | $ 7,489 | $ 8,558 | $ 8,559 |
| 10 | $ 4,673 | $ 5,841 | $ 7,009 | $ 8,177 | $ 9,345 | $ 9,346 |

*\*If you refuse to answer the above question, please check here* ***❑***

1. Are you a Veteran? ❑Yes ❑NO (*If you answered “Yes” please check all that apply)*

❑Active Duty ❑Active Reserve ❑National Guard ❑Retired

3) Have you been discharged from the armed forces of the United States?

❑Yes ❑No ❑General Discharge ❑Honorable Discharge ❑Separated ❑Other Discharge ❑ I choose not to answer this

4) Please check the appropriate Race:

❑White ❑Native Hawaiian ❑Pacific Islander ❑Black/African American ❑American Indian/Alaska Native ❑Asian ❑Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5) Please check the appropriate Ethnicity:

❑Hispanic or Latino ❑Not Hispanic or Latino ❑Unknown/Not Reported

*If you refuse to choose a race or ethnicity, please check here: ❑*

6)Sexual Orientation:

❑Lesbian or Gay ❑Straight (not lesbian or gay) ❑Bisexual ❑Something Else ❑Don’t Know ❑Chose not to disclose

7) Gender Identity:

❑Male ❑Female ❑Transgender Male/Female to Male ❑Transgender Female/Male to Female ❑ Other ❑Chose not to disclose

8)At any point in the past 2 years, has season or migrant farm work been your or your family’ main source of income?

❑Yes ❑No ❑ I choose not to answer this

9) What is your housing situation today?

❑I have housing ❑ I do not have housing (staying with others, in a hotel, in a shelter, living outside on the street, on a beach, in a car, or in a park) ❑ I choose not to answer this

10) Are you worried about losing your housing?

❑Yes ❑No ❑ I choose not to answer this

11) What is the highest level of school that you have finished?

❑ Less than high school degree ❑ High school diploma or GED ❑ more than high school ❑ I choose not to answer this question

12) What is your current work situation?

❑ unemployed ❑ part time or temporary work ❑ full time work ❑ otherwise unemployed but not seeking work (ex. student, retired, disabled, unpaid primary care giver) Please write:

❑ I choose not to answer this question

13) In the past year, have you or any family members you live with been unable to get any of the following when it was really needed? Check all that apply.

❑ Food ❑ Clothing ❑ Utilities ❑ childcare ❑ medicine or any other health care (dental, mental health, vision, medical) ❑ phone

❑ I choose not to answer this question

14) Has lack of transportation kept you from medical appointments, meetings, work, or from getting things needed for daily living? Check all that apply

❑ Yes, it has kept me from medical appointments ❑ Yes, it has kept me from getting the medications, non-medical meeting appointments, or from getting things that I need ❑ No ❑ I choose not to answer this question

15) How often do you see or talk to people that you care about and feel close to? (For example: talking to friends on the phone, visiting friends or family, going to church or club meetings)

❑ Less than once a week ❑ 1 or 2 times a week ❑ 3 to 5 times a week ❑ 5 or more times a week

❑ I choose not to answer this question

16) Stress is when someone feels tense, nervous, anxious, or can’t sleep at night because their mind is troubled. How stressed are you?

❑ Not at all ❑ a little bit ❑ somewhat ❑ quite a bit ❑ very much ❑ I choose not to answer this question

17) In the past year, have you been afraid of your partner or ex-partner?

❑ Yes ❑No ❑ unsure ❑ I have not a partner in the past year ❑ I choose not to answer this question

18) Do you feel physically and emotionally safe where you currently live?

❑ Yes ❑No ❑ unsure ❑ I choose not to answer this question

19) In the past year, have you spent more than 2 nights in a row in a jail, prison, detention center, or juvenile correctional facility?

❑Yes ❑No ❑ I choose not to answer this

Patient Name (please print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_