

HAPPENINGS AT ST. ANDREW'S

In our prayers for healing: Madelyn, Azalia, Mago, Rob, Erin, Abby, Janice, Gary, Guillermo, Bert, Don, Dale, Al, Bonnie, Rick, Gita, Roger, Cheri, Allen, Bob;

Prayers of the People (Healing Prayers): If you require adding someone to the prayer list, please fill out a form that you will find on the shelf near the entrance to the church and put it in the collection basket. You may also contact Alejandra in the church office at 765-3926 or standrewsofficemanager@gmail.com If you require longer than 6 weeks, you will need to resubmit your request.

Sunday Coffee Hour Goodies: Social & Hospitality would like to remind us how Sunday Coffee Hour goodies are provided. There is a sign-up sheet in the garden with almost all Sundays for the rest of the year **available!** Goodies may be home-baked, purchased, or a combination. Except for special-occasion cakes planned in advance, please only finger food -- cookies, coffee cakes, individual pastries, etc. Of course, a money donation to our "treat fund" is always welcome!"

Checks to the Church: We are currently only able to accept checks made payable to "Andrews Fund" (USA) or "Andrew's Fund Canada" (Canadian). Each of these entities is nonprofit, and is authorized to provide tax receipts if requested.

Traveling: Whether crossing a border or staying in-country, we want to keep you in our prayers when you are not here. Write your travel dates on the sheet in the Garden so we can pray you on your way...and back! *If traveling to the USA or Canada, please check the office for mail to those countries.*

<u>Altar/Uncion</u>	<u>Acolytes</u>	<u>Lector</u>	<u>Intercessor</u>	<u>Greeter/ Usher</u>	<u>Coffee</u>	<u>AltarGuild</u>	<u>Welcome</u>
4/18 Robbin	Lisa K/Barb R	Barbara R	Sheree Nuncio	Ed D/ Sandra C	NA	Barb R/Sheree N	Bobbie
4/19 Liza	Barb/ Dave S	Rosemary K	NA	Ed D/ TBD	NA	Sheree N	Kim S
4/21 Liza/Nena	Barb R/Dave S	Penny R	Wayne R	John S/ Sylvia S	TBD	Mike M	Wayne R

Church Office: Office Mgr: *Alejandra Martinez,*

San Lucas #19, Riberas del Pilar, Chapala, Jalisco, México. 45900 **Hours:** Monday–Friday 10 AM–12 Noon

Telephone: 376-765-3926 **E-Mail:** standrewsparishlakeside@gmail.com **On the Web:** www.standrewsriberas.com

St. Andrew's Anglican Church



Iglesia Anglicana de México
Dócesis del Occidente

April 18th 2019

5:00pm

Maundy Thursday



Welcoming All
Growing Together
Serving God Through One Another

The Agony in the Garden: *Matthew 26:30–46*

Following the account of the Agony in the Garden the Liturgy concludes in silence, without blessing, dismissal, final hymn or postlude.

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, “You will all become deserters because of me this night; for it is written,

‘I will strike the Shepherd, and the sheep of the flock will be scattered.’

But after I am raised up, I will go ahead of you to Galilee.” Peter said to Him, “Though all become deserters because of you, I will never desert you.” Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” Peter said to Him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and He said to His disciples, “Sit here while I go over there and pray.” He took with Him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then He said to them, “I am deeply grieved, even to death; remain here, and stay awake with me.” And going a little farther, He threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.” Then He came to the disciples and found them sleeping; and He said to Peter, “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” Again He went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” Again He came and found them sleeping, for their eyes were heavy. So leaving them again, He went away and prayed for the third time, saying the same words. Then He came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Holy Week continues tomorrow with the Good Friday service at 12 Noon.

Easter Day service is Sunday, April 21st at 10am

✠ THE LITURGY OF MAUNDY THURSDAY ✠

The only celebration of the Holy Eucharist on this day takes place during the evening. The liturgy conveys the strength of solemnity and restraint: the actions speak for themselves, for this is the beginning of the *Triduum*, the sacred three days of the celebration of the Passion and Death of our Lord Jesus Christ. It initiates a time of watching, waiting and contemplating, as we enter into the commemoration of the mystery of our redemption. The focus of this service is the gift of love in the Sacrament of Christ’s Body and Blood. The continuation of this liturgy in tomorrow’s Good Friday service conveys the timelessness of silence, the silence of God. Tonight we celebrate the Great Thanksgiving with the powerful knowledge that:

When the hour had come for Him to be glorified by you, His heavenly Father, having loved His own who were in the world, He loved them to the end; at supper with them He took bread...After supper He took the cup of wine...Father, we now celebrate this memorial of our redemption (BCP, 374).

✠ The Word of God ✠

Processional Hymn: “*What wondrous love is this, O my soul, O my soul!*” Hymnal #439

A Penitential Order Blessed be the God of our salvation:

Who bears our burdens and forgives our sins.

Deacon: “After a moment of silence, let us confess our sins to God.”

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

(Absolution)

✠ Stripping of the Altar ✠

Hymn: **“Now, my tongue, the mystery telling”** Hymnal #329 (*vs. 1–4*)

Psalm 22 (*the congregation repeats the antiphon after the Lector, and after each verse*)

Lector: My God, my God, why have you forsaken me?

Antiphon: My God, my God, why have you forsaken me?

My God, my God, why have you forsaken me? and are so far from my cry and from
the words of my distress?

O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.

All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
“He trusted in the LORD; let Him deliver Him; let Him rescue Him, if He delights
in Him.”

My God, my God, why have you forsaken me?

I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.

My God, my God, why have you forsaken me?

Packs of dogs close me in, and gangs of evildoers circle around me;
they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me; they divide my garments among them;
they cast lots for my clothing.

My God, my God, why have you forsaken me?

Be not far away, O LORD; you are my strength; hasten to help me.

Save me from the sword, my life from the power of the dog.

My God, my God, why have you forsaken me?

Save me from the lion’s mouth, my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; in the midst of the congregation I will
praise you.

My God, my God, why have you forsaken me?

Collect of the Day

First Reading

BCP 274

Exodus 12:1–4, (5-10), 11–14

Gradual

Psalm 116:1, 10–17

(*see Music Sheet for Psalm tone*)

***I love the LORD, because He has heard the voice of my suppli[cation], *
because He has inclined His ear to me whenever I called u[pon Him].***

***How shall I repay the [LORD] *
for all the good things He has [done for me]?***

***I will lift up the cup of sal[vation] *
and call upon the Name of the [LORD].***

***I will fulfill my vows to the [LORD] *
in the presence of all His [people].***

***Precious in the sight of the [LORD] *
is the death of His [servants].***

***O LORD, I am your [servant]; *
I am your servant and the child of your handmaid;...
you have freed me from my [bonds].***

***I will offer you the sacrifice of thanks[giving] *
and call upon the Name of the [LORD].***

***I will fulfill my vows to the [LORD] *
in the presence of all His [people],***

(*Second half of psalm tone*)

***In the courts of the LORD’s [house], *
in the midst of you, O Je[rusalem].***

Second Reading

1 Corinthians 11:23–26

Sequence Hymn: “As in that upper room you left your seat and took a towel”



1. As in that up - per room you left your seat and took a towel and
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
3. So in re - mem - brance of your life laid down I come to praise you



chose a ser - vant's part, so for to - day, Lord, wash a - gain my
words of love you said; and at your ta - ble, as your hon - ored
for your grace di - vine; Saved by your cross, and sub - ject to your



feet, who in your mer - cy died to cleanse my heart.
guest, I take and eat the true and liv - ing bread.
crown, strength - ened for ser - vice by this bread and wine.

Gospel Reading

John 13:1–17, 31b–35

Sermon

The Rev. Robbin Moore

Washing of the Feet

Please come forward to one of the two foot washing stations, remove your shoes and stockings and allow the clergy to wash your feet.

The Lord, Jesus, after He had supped with His disciples and washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

Prayers of the People Lord in your mercy... ***Hear our prayer.*** Form IV, BCP 388

The Peace: “The Peace of Christ be always with you.”

And also with you.”

✠ The Holy Communion ✠

Offertory “Wondrous Love” arr. Arlen Clarke

Presentation of Gifts “Praise and honor to the Father” Music Sheet

The Great Thanksgiving: Eucharistic Prayer A BCP 361

The Lord’s Prayer Music Sheet

Fraction Anthem *Agnus Dei*—“Lamb of God” Music Sheet

Invitation to Communion *All who in faith wish to receive Christ are welcome at the Lord’s Table.*

During Communion

“This is the hour of banquet and of song” Hymnal #316

“Where charity and love prevail” Hymnal #581

Post-Communion Prayer

BCP 366/RSB 73