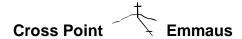
Walk Number: 117/118 ____Men's - March 27-30, 2025 or ____Women's - April 3-6, 2025 (7:00pm Thursday through 6:00pm Sunday)

TO BE FILLED OUT BY THE CANDIDATE. PLEASE PROVIDE ALL INFOR	MATION REC	QUESTED. DEADLINE IS FEBR	<u>lUARY 15, 2025.</u>							
Name (First and Last to be on NAME TAG):										
Address (Street, City, ST Zip):										
Cell/Home Phone:										
Email Address:										
Age (candidate must be at least 19 at time of Walk):										
Marital Status (Married, Single, Divorced, Widow(er), Separate	∍d):									
pouse's Name: Phone:										
Are you on a medical diet or have food allergies? If so, what?_										
Special medication? If so, What?										
Do you have a health problem or mobility limitations that may a lf so, what?	•		Emmaus?							
Will you need: (circle) handicap shower, regular bed (instead or other:										
State briefly why you wish to be involved in the Emmaus Comm	munity and	what you expect:								
Name and Denomination of church you attend:										
In what religious or community organizations are you active? _										
Is your spouse committed to attend the Walk to Emmaus?		If No, please explain:								
Would your spouse be supportive of you attending the Walk to	Emmaus?									
Have the following been explained to you and your spouse?	You	Spouse								
Walk to Emmaus		•								
Follow-Up Group Reunion										
Post Emmaus Meetings										
Monthly Gatherings										
Name of sponsor(s):		_ Sponsor's Phone:								
BY SIGNING BELOW, I VERIFY THAT I INTEND TO BE PRESENT FOR TH EVENING).	IE ENTIRE W	ALK TO EMMAUS (THURSDAY	THROUGH SUNDAY							
CANDIDATE'S SIGNATURE:		Date:								
<u>Pre-registration deposit of \$140 is required. This will be applied toward of the fee (\$140), after your deposit is made, if funds are available. Please as Make checks payable to: Cross Point Emmaus Community. RETURN YOUR</u>	k your sponso	or for more information. THE DEP	POSIT IS NOT REFUNDABLE.							
PASTORAL AGREEMENT – BY SIGNING BELOW, I VERIFY THAT I HAVE OF MY CHURCH.	MET WITH T	THE CANDIDATE AND THEY AF	RE AN ACTIVE MEMBER							
Pastor's Name:		Phone:								
Pastor's Signature:		Date:	REV 11/2023							

Sponsor's Sheet

Candidate's Name					M/F	Walk #			
Please fill out this form with at the bottom. It is importan				candid	ate's a	pplication	and ser	nd to the a	ddress listed
Name:			Address:						
City	State Zip		Ho	me Ph	one: ()			
Email:			Wo	ork Pho	one: ()			
Name of Church You Atten	d:			D	enomir	nation:			
Where did you go on your \	Walk?					When?			
Are you currently in a reunion	n group? () Yes	() No	Na	ame of	Group:			
Have you sponsored anyone	this year?	() Yes	() No				
Have you sponsored anyone	before?	() Yes	() No				
Are you praying and sacrifici	ng for your candidate?	() Yes	() No				
Are you helping your candida	ate's spouse?	() Yes	() No				
Will you be there for your car	ndidate during the Walk?	() Yes	() No				
Why do you feel this person	n would be a good candida	ate for	Emmaus	?					
sponsor must appear before the candidate (is / is not) put The candidate (is / is not) not the candidate (is / is not) used to specify any special needs years.	physically able to participat mentally able to participate under emotional strain that	e in th in the might	e Emmaus Emmaus V indicate h	Weeke Weeker is/her v	end. nd. weeken	nd should			
Have you talked with your can	didate and spouse (if applica	ıble) at	out Emma	us?		() Yes	() No	
Are you prepared to sacrifice I	by transporting your candidat	e to/fro	m the walk	and fu	rther su	ipporting th	nem by at	tending?	
) Saturday Night Candleligh					() Fourth			
Do you understand the import	ance of bringing your pilgrim	to the	Fourth Day	Meetin	ıg?	() Yes	() No	
Do you understand the import	ance of maintaining minimal	contac	t during the	weeke	nd?	() Yes	() No	
Is there anything else about yo	our candidate you would like	to shaı	e or is imp	ortant fo	or us to	know?			
Where can you be reached du	-								
Sponsor's Signature:						Date:			
Check if a scholarship is	needed: Limi	ited So	cholarship	s avail	able				
If your candidate needs a schowww.crosspointemmaus.org.							on or get	it from the	web site.
MAIL COMPLETED APPLIC Judy Roberts, Regi 2008 Hedges Rd Ardmore, OK 7340	strar	De Ch Ba	FFICE USE eposit: neck #: alance Owe	ed:					
580-504-7924		l Le	etters Maile	d:					
		Ca	andidate: _			Sponsor: _			



Sponsorship

The Handbook on Emmaus devotes an entire chapter (3) to Sponsorship and stresses the importance of good sponsorship. The board asks sponsors to read that chapter before pilgrims are committed to a Walk. The Handbook on Emmaus chapter 3 is available on the website at http://www.crosspointemmaus.org/sponsorship.pdf

In considering sponsorship of a pilgrim, we ask that you read the following information and pray for the participant's openness to God's call to discipleship.

- Sponsorship can be unwise or wise. Wise sponsorship is careful, intentional, prayerful, and purposeful because it results from God's leading. The pilgrims are to return to their churches and community renewed in their commitment to be effective disciples.
- The aim of a sponsor should not be "to get all my friends to go," to fill up the weekend, to fix people's problems, or to reproduce one's own religious experience in others. The aim of the sponsor is to bring spiritual revitalization to Christians who will, in turn, bring new life and vision to the work of the church in the congregation, home, workplace, and community. The aim of sponsorship is to build up the body of Christ.
- If God is leading you to sponsorship, invite the participant to take part in the Cross Point Walk to Emmaus for the
 sake of a more vital relationship with Jesus Christ. Ask the participant to make a commitment by filling out a
 registration form. If the participant is married, the sponsor will speak with both spouses and encourage an equal
 commitment by each. If only one spouse is committed to attending, they are required to sit out one Walk for
 prayer to continue that there will be an equal commitment.

If you would like more information, these excerpts were taken from The Upper Room website at http://www.upperroom.org/emmaus/invitation from "Invitation to the Journey: SPONSORSHIP".