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Shafter Chamber of Commerce & Agriculture CINCO DE MAYO CELEBRATION 273 FABER STREET SHAFTER, CA 93263-2213

#### SHAFTER CINCO DE MAYO CELEBRATION ~ APRIL 30TH 2022

Attention all Vendors, Concessionaires, and Exhibitors:

#### PLEASE READ THE APPLICATION INFORMATION CAREFULLY. FILL OUT AND SIGN THE <u>APPROPRIATE FORMS AND RETURN THEM TO:</u> Cinco de Mayo Chairperson Deanna Rodriguez Root or Park Chairperson Brandi Root

Single booth spaces (15' wide x 15' deep) are \$80.00 for charitable and non-profits; \$100.00 for commercial or non-charitable organizations. Double booth spaces (30' wide x 15' deep) are 2 times the above prices. Food Truck fees are \$125.00 per licensed vehicle.

BOOTH SETUPS – BEGIN AT 6:30AM. on the day of the event. ALL VEHICLES are to be removed from the park grounds by 10:00A.M. for safety reasons. If you are not there before, and by 10AM – you will lose your space. *THIS RULE WILL BE STRICTLY ENFORCED*! Booth spaces will be marked with the vendors numbers and a map of the locations will be available at the stage or information booth on MORNING OF EVENT. REPEAT: Arrive early and set-up between 6:30AM - 10AM! Or Loose your Space! \*\*For Safety Reasons!

# NOTE: State Health regulations are explained here and on the attached form for food booth applicants. If you have any questions you may contact the Environmental Health Services Department, (661)862-8732. The Health Department holds virtual classes on regulations and rules for food booths, inquire on dates to attend.

Food Booth structures and equipment will be the sole responsibility of the applicant and must conform to the State Health Department Standards. If the food booth guidelines are not followed, the health inspector has the authority to close your booth. If you have any questions email <u>shaftercinco@gmail.com</u> anytime. \*\*\*The following must be completed as requested or cannot be accepted.

A Certificate of Liability Insurance is mandatory. You must acquire this Certificate of Liability Insurance from your insurance carrier. This Certificate must name the "Shafter Chamber of Commerce", the "Shafter Cinco De Mayo Committee", and the "City of Shafter" as "Additional Insureds." Your insurance carrier will add the "Additional Insureds" when you request your certificate. If you do not have liability insurance, you must pay a fee of \$65.00 to cover you for this one day event. Pay Insurance Fee (\$65.00) with your application.

\*\*\*FOOD BOOTH APPLICANTS: You must contact the Environmental Health Department at least 20 days prior to this Cinco de Mayo Event to receive your Temporary Food Facility Certificate.

<u>Please send: (1) your Certificate of Liability Insurance, (2) your completed Booth</u> <u>Application with detailed accurate description of foods to be sold and the Liability</u> <u>Waiver Release Form attached, and (3) a copy of your Temporary Food Facility</u> <u>Certificate Plus your fee. We need to receive these no later than Thursday April 6th</u> <u>2022. NO EXCEPTIONS!</u> <u>No Show = NO REFUNDS!</u>

\*\*\*We will accept NON FOOD BOOTH applications as late as Friday April 15th at 6:00 PM. There will be NO EXCEPTIONS!

\*\*\* No silly-string or any flying, or sharp objects to be sold or permitted at park due to injuries that have occurred in the past!

\*\*\* Raffles need to be approved through the committee and there will be only one raffle permitted this year on a first come first serve basis. If you do not list it and get the approval in advance, you will be asked to shut it down. NO EXCEPTIONS.

Office Only: Date	Booth payment \$	Insurance Payment Y N	
<b>Received</b> insurance	Y N single space booth / Dbl	space booth	
SHAFTED CINC	O do MAVO DOOTH ADDI	ICATION AND LIABILITY WAIV	7 <b>E D</b>
		ICATION AND LIABILITY WAIV PLETED, SIGNED, AND RETURNED!	<u>' LK</u>
NAME OF APPLICANT:		Contact Person:	
		Zip:	
Telephone/Cell:	FAX:	Email :	
complete or application will not be		ow.)Food booths- describe in detail foods to b to be sold. * Indicate exact type of booth. Pr	
(NO GLASS CONTAINERS			
Arts & Crafts	GAMES		
Cultural/Educational:			
DEMONSTRATION/INFORMATION:		Other:	

\*\*\* NOT RESPONSIBLE FOR PROVIDING ELECTRICITY DUE TO RENOVATION OF MANNEL PARK.\*\*\*

 Booth Space please check: I would like a Single Space Booth (15'x 15') \_\_\_\_\_\_\_ I would like a Double booth (30'x 15') \_\_\_\_\_\_\_
 I would like a Double booth (30'x 15') \_\_\_\_\_\_\_

 Note: The Cinco de Mayo Committee is not responsible for providing electricity. Bring your own generator or use propane stoves for cooking and heating your food.

 \*\*\*Bost Descrated Booth wins back cost of one booth space\*\*

\*\*\*Best Decorated Booth wins back cost of one booth space\*\*

#### LIABILITY WAIVER AND RELEASE FORM

Concessionaires agree to abide by all rules and regulations imposed by the City of Shafter, Shafter Chamber of Commerce and the State of California Health Department and in no way will hold the Shafter Chamber of Commerce, the Shafter Cinco de Mayo Committee, or the City of Shafter responsible for any loss or damages done to any concession booth or materials. Any claim for losses, damages, or liabilities incurred to/or by the concessionaire is the sole responsibility of the concession owner/operator.

"In consideration of being an accepted vendor, concessionaire, or exhibitor, the undersigned hereby waives any right which he/she may now have or may have in the future for injuries or damages occurring or caused by being a participant and does hereby release the Shafter Chamber of Commerce and Agriculture, Cinco de Mayo Committee, the City of Shafter, and any other person or entity having ownership, control, or possession of grounds during the Cinco de Mayo Festival on Saturday, April 30th 2022 for any claim, demand, suit or cause of action whatsoever, for any damage or injury occurring to the undersigned and arising out of participation at the festival."

	dated this	of 2022
Signature of Owner/Operator Mandatory	Month/D	ay

<b>Return this BOOTH APPLICATION, LIABI</b>	LITY WAIVER/RELEASE FORM, YOUR CERTIFICATE OF LIABILITY
<b>INSURANCE</b> , a copy of your ENVIRONME	NTAL HEALTH CERTIFICATE (if you are a food booth operator), and the
<b>REQUIRED FEES to:</b> Shafter Cinco de Ma	ayo Committee ~ <u>shaftercinco@gmail.com</u>
Or mail to 273 Faber St., Shafter, CA 932	63-2213
Online payment options are also available	e with Paypal and Venmo see page 4
Money Order Number	INSURANCE \$65.00
NO PERSONAL CHECKS!	
Early formation and soliday and the Deserve	Dedition - Dest. Taleshan - (004)740,4050 (040,0707

For Information or assistance call: Deanna Rodriguez Root -Telephone:(661)746-4352 / 910-2797 or email <u>shaftercinco@gmail.com</u>

## <u>Please follow steps below.</u> All items must be turned in together in order to reserve your space.

## Check List for food vendors: Deadline: April 6th. 2022!!!

1. \_\_\_\_\_Application Filled out completely and signed by the responsible party. Make sure a valid email is listed

(Food Booth items must be approved by a Chairperson email shaftercinco@gmail.com with what you want to

- serve.) Food Booths are on a first come first serve basis. We will only accept 2 of each kind of food booth.
  - 2. \_\_\_\_Liability Insurance Certificate with Shafter Cinco de Mayo Committee, Shafter Chamber of Commerce, and The City of Shafter listed as additional insureds.

(or Pay a \$65 insurance fee to Committee for 1 day of coverage)

- 3. \_\_\_\_\_A Valid Health Permit issued by Kern County Environmental Health listing all food items to be served on the day of the event.
- 4. \_\_\_\_\_All Required fees paid

### <u>Checklist for Non Food Vendors</u> <u>Deadline: April 15th 2022!!</u>

- 1. \_\_\_\_\_Application Filled out completely with all items being sold. Please make sure it is signed by the responsible party and a valid email is listed.
- 2. \_\_\_\_Liability Insurance Certificate with Shafter Cinco de Mayo Committee, Shafter Chamber of Commerce, and The City of Shafter listed as additional insureds.

(or Pay a \$65 insurance fee to Committee for 1 day of coverage)

3. \_\_\_\_\_All Required fees paid

All completed forms along with money order can be mailed to:

The Shafter Cinco de Mayo Committee 273 Faber St. Shafter, Ca. 93263

If Mailing Application with Payment. We MUST have before or on the deadline date.

#### online payment options below

## Online payment options:



