

**SHAFTER CINCO DE MAYO  
~ CELEBRATION ~  
SATURDAY, MAY 3, 2025**

Attention all Vendors, Concessionaires, and Exhibitors:

**PLEASE READ THE APPLICATION INFORMATION CAREFULLY. FILL OUT AND SIGN THE APPROPRIATE FORMS AND RETURN THEM TO Cinco de Mayo Chairperson Deanna Rodriguez Root**

Single booth spaces (15' wide x 15' deep) are \$85.00 for charitable and non-profits; \$105.00 for commercial or non-charitable organizations. Double booth spaces (30' wide x 15' deep) are 2 times the above prices. Food Truck fees are \$130.00 per licensed vehicle.

BOOTH SETUPS – BEGIN AT 6:30AM. on the day of the event. ALL VEHICLES are to be removed from the park grounds by 10:00A.M. for safety reasons. If you are not there before, and by 10AM – you will lose your space. *THIS RULE WILL BE STRICTLY ENFORCED!* Booth spaces will be marked with the vendors numbers and a map of the locations will be available at the stage or information booth on MORNING OF EVENT. REPEAT: Arrive early and set-up between 6:30AM - 10AM! Or Lose your Space!  
\*\*For Safety Reasons!

**NOTE:** *State Health regulations are explained here and on the attached form for food booth applicants. If you have any questions you may contact the Environmental Health Services Department, (661)862-8732. The Health Department holds classes on regulations and rules for food booths, inquire on dates to attend, or you may ask for detailed guidelines.*

Food Booth structures and equipment will be the sole responsibility of the applicant and must conform to the State Health Department Standards. If the food booth guidelines are not followed, the health inspector has the authority to close your booth. If you have any questions email [shaftercinco@gmail.com](mailto:shaftercinco@gmail.com) anytime.

\*\*\*The following must be completed as requested or cannot be accepted. ***PLEASE READ THE FOLLOWING.***

***A Certificate of Liability Insurance is mandatory for all booths, food and non-food! You must acquire your Certificate of Liability Insurance from your insurance carrier. This Certificate must name the "Shafter Chamber of Commerce", the "Shafter Cinco De Mayo Committee", and the "City of Shafter" as "Additional Insureds." Your insurance carrier will add the "Additional Insureds" when you request your certificate. If you do not have liability insurance, you must purchase Liability Insurance to cover you for this one day event. There are Insurance Companies that offer one day Ins.***

**\*\*\*FOOD BOOTH APPLICANTS: You must contact the Environmental Health Department at least 20 days prior to this Cinco de Mayo Event to receive your Temporary Food Facility Certificate.**

**Please send: (1) your Certificate of Liability Insurance, (2) your completed Booth Application with detailed accurate description of foods to be sold and the Liability Waiver Release Form attached, and (3) a copy of your Temporary Food Facility Certificate Plus your fee. We need to receive these no later than Tuesday, April 22, 2025, NO EXCEPTIONS! No Show = NO REFUNDS!**

**\*\*\*We will accept NON FOOD BOOTH applications as late as April 22nd, at 6:00 PM. There will be NO EXCEPTIONS!**

**\*\*\* No silly-string, poppers, or any flying, or sharp objects to be sold or permitted at park due to injuries that have occurred in the past! \*\*\*No Raffles without the advanced approval of the committee!**

**\*Keep this page for your information\***

**SINGLE SPACE BOOTH / DOUBLE SPACE BOOTH****SHAFTER CINCO de MAYO BOOTH APPLICATION AND LIABILITY WAIVER****ALL INFORMATION BELOW MUST BE COMPLETED, SIGNED, AND RETURNED, OR NOT EXCEPTED!**

NAME OF APPLICANT: \_\_\_\_\_ \*Contact Person: \_\_\_\_\_

\*Mailing Address: \_\_\_\_\_ Zip: \_\_\_\_\_

\*Telephone/Cell: \_\_\_\_\_ \*Email : \_\_\_\_\_

**TYPE OF BOOTH:** (Please describe on the appropriate line/lines below.) Food booths- describe in detail ALL foods to be sold (you must complete or application will not be accepted). \* List ALL food and drink to be sold. \* Indicate exact type of booth. Print

\*DRINKS: \_\_\_\_\_

ARTS &amp; CRAFTS \_\_\_\_\_ GAMES \_\_\_\_\_

CULTURAL/EDUCATIONAL: \_\_\_\_\_

DEMONSTRATION/INFORMATION: \_\_\_\_\_ Other: \_\_\_\_\_

\*\*\* WE DO NOT PROVIDE ELECTRICITY DUE TO RENOVATION OF MANNEL PARK.\*\*\*

**Booth Space please check:** I would like a Single Space Booth (15' x 15') \_\_\_\_\_ I would like a Double booth (30' x 15') \_\_\_\_\_**Note: The Cinco de Mayo Committee is not responsible for providing electricity. Bring your own generator or use propane stoves for cooking and heating your food.****\*\*\*Best Decorated Booth wins back cost of one booth space\*\*****LIABILITY WAIVER AND RELEASE FORM**

Concessionaires agree to abide by all rules and regulations imposed by the City of Shafter, Shafter Chamber of Commerce and the State of California Health Department and in no way will hold the Shafter Chamber of Commerce, the Shafter Cinco de Mayo Committee, or the City of Shafter responsible for any loss or damages done to any concession booth or materials. Any claim for losses, damages, or liabilities incurred to/or by the concessionaire is the sole responsibility of the concession owner/operator.

"In consideration of being an accepted vendor, concessionaire, or exhibitor, the undersigned hereby waives any right which he/she may now have or may have in the future for injuries or damages occurring or caused by being a participant and does hereby release the Shafter Chamber of Commerce and Agriculture, Cinco de Mayo Committee, the City of Shafter, and any other person or entity having ownership, control, or possession of grounds during the Cinco de Mayo Festival on Saturday, May 3, 2025 for any claim, demand, suit or cause of action whatsoever, for any damage or injury occurring to the undersigned and arising out of participation at the festival."

Signature: \_\_\_\_\_ Dated this \_\_\_\_\_ of 2025

Signature of Owner/Operator **Mandatory**

Month/Day

**Return this BOOTH APPLICATION, LIABILITY WAIVER/RELEASE FORM, YOUR CERTIFICATE OF LIABILITY INSURANCE, a copy of your ENVIRONMENTAL HEALTH CERTIFICATE (if you are a food booth operator), and the REQUIRED FEES GO TO: Shafter Cinco de Mayo Committee ~ MAIL to~ 273 Faber St., Shafter, CA 93263-2213**

**Payment Only By:****Money Order / Number** \_\_\_\_\_**NO PERSONAL CHECKS!****BUSINESS CHECKS OK!**

For Information or assistance Deanna Rodriguez-Root at: Telephone:(661) 910-2797

or email [shaftercinco@gmail.com](mailto:shaftercinco@gmail.com) You will receive a response by that evening or next day.

All items must be turned in together in order to reserve your space!!!

**Check List for FOOD vendors:**

**Deadline: April 15, 2025!!!**

1. \_\_\_\_ Application Filled out completely and signed by the responsible party. Make sure a valid email is listed

\*Phone/cell Number \_\_\_\_\_ \*\* (Food Booth items must be approved by( Chairperson Deanna Root)

before you go to the Kern County Public Health Department for your Booth Permit \* \_\_\_\_\_

email [shaftercinco@gmail.com](mailto:shaftercinco@gmail.com) with EXACTLY what you want to serve.

*Food Booths are on a first come first serve basis. We will only accept 2 of each same kind of food booth.*

2. \_\_\_\_ Liability Insurance, You must have your own Insurance Coverage, We do not offer Coverage. Therefore, you must purchase one day Insurance from a local or online Insurance Company. You must add the following Additional Insureds, The Shafter Cinco de Mayo Committee, Shafter Chamber of Commerce and the City of Shafter, or application for booth will not be accepted

3. \_\_\_\_ A Valid Health Permit issued by Kern County Environmental Health listing all food items to be served on . the day of the event.

4. \_\_\_\_ All Required fees paid

**Checklist for Non Food Vendors**

**Deadline: April 22, 2025!!**

**Guidelines must be completed, or not accepted!**

1. \_\_\_\_ Application Filled out completely with all items being sold. Please make sure it is signed by the responsible party and a valid email is listed. \*\* ALL ITEMS YOU ARE SELLING MUST BE LISTED \*\*

2. \_\_\_\_ Liability Insurance Certificate with **Shafter Cinco de Mayo Committee, Shafter Chamber of Commerce,** and **The City of Shafter** listed as additional insureds.

3. \_\_\_\_ All Required fees paid

All completed forms along with money order can be mailed to:

The Shafter Cinco de Mayo Committee  
273 Faber St.  
Shafter, Ca. 93263

**If Mailing Application with Payment. We MUST have before, or on the deadline date.**