

SHAFTER CHAMBER OF COMMERCE & AGRICULTURE  
CINCO DE MAYO COMMITTEE,  
Shafter, CA 93263-2213

**SHAFTER CINCO DE MAYO PARADE ~ Saturday, May 3, 2025**  
**ENTRY FORM**

Parade Entries must be received on or before Friday, April 26th to be judged.

\*\* Due to previous ordinance issues with horses, our 2025 parade will be limited to equestrian entries by the approval of the Cinco de Mayo Committee. Equestrian groups will be by invitation only. Sorry for the inconvenience.

**NAME OF ENTRY:** \_\_\_\_\_

**SPONSOR:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**TELEPHONE/cell** \_\_\_\_\_ **FAX** \_\_\_\_\_ **EMail** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**SPECIFY TYPE OF ENTRY YOU WISH TO ENTER** \_\_\_\_\_  
(FLOAT, CAR, WALKING GROUP, ETC.)

**SCRIPT- MUST BE READABLE FOR PARADE ANNOUNCER/ NAME OF ENTRY, HISTORY, DESCRIPTION/ NAME OF PERSON OR PERSONS. PLEASE PRINT OR TYPE! (or attach script)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Waiver of Liability*

**Please read and sign the following statement. Bring this matter to the attention of all members of your entry team. If you do not understand this waiver, seek legal counsel prior to signing.**

**"I/We the undersigned, the responsible individual(s), wish to participate in the "Year 2025 ~ CINCO DE MAYO PARADE." Signing of this entry application constitutes a voluntary participation on your own part in a free celebration and you hereby release the "CITY OF SHAFTER", the "SHAFTER CINCO DE MAYO COMMITTEE", and the "SHAFTER CHAMBER OF COMMERCE AND AGRICULTURE" from any and all damages, losses, or liabilities which might occur or result in by, or from your participation in any or all Cinco de Mayo events."**

\_\_\_\_\_  
*Signature of Responsible Party*

\_\_\_\_\_  
*Date*

**Please return this completed form to:** Shafter Cinco de Mayo Parade Committee

Email to: gigihrndz61@gmail.com or Drop off Box at: 635 Martha Avenue Shafter, Ca. 93263.