Shafter Chamber of Commerce & Agriculture
CINCO DE MAYO CELEBRATION
273 FABER STREET
SHAFTER. CA 93263-2213

## SHAFTER CINCO DE MAYO ~ CELEBRATION ~

SATURDAY MAY 4, 2024

Attention all Vendors, Concessionaires, and Exhibitors:

#### PLEASE READ THE APPLICATION INFORMATION CAREFULLY. FILL OUT AND SIGN THE APPROPRIATE FORMS AND RETURN THEM TO: Cinco de Mayo Chairperson Deanna Rodriguez Root

Single booth spaces (15' wide x 15' deep) are \$85.00 for charitable and non-profits; \$105.00 for commercial or non-charitable organizations. Double booth spaces (30' wide x 15' deep) are 2 times the above prices. Food Truck fees are \$130.00 per licensed vehicle.

BOOTH SETUPS – BEGIN AT 6:30AM. on the day of the event. ALL VEHICLES are to be removed from the park grounds by 10:00A.M. for safety reasons. If you are not there before, and by 10AM – you will lose your space. *THIS RULE WILL BE STRICTLY ENFORCED!* Booth spaces will be marked with the vendors numbers and a map of the locations will be available at the stage or information booth on MORNING OF EVENT. REPEAT: Arrive early and set-up between 6:30AM - 10AM! Or Loose your Space! \*\*For Safety Reasons!

NOTE: State Health regulations are explained here and on the attached form for food booth applicants. If you have any questions you may contact the Environmental Health Services Department, (661)862-8732. The Health Department holds classes on regulations and rules for food booths, inquire on dates to attend, or you may ask for detailed guidelines.

Food Booth structures and equipment will be the sole responsibility of the applicant and must conform to the State Health Department Standards. If the food booth guidelines are not followed, the health inspector has the authority to close your booth. If you have any questions email <a href="mailto:shaftercinco@gmail.com">shaftercinco@gmail.com</a> anytime.

\*\*\*The following must be completed as requested or cannot be accepted. **PLease READ THE FOLLOWING.** 

A Certificate of Liability Insurance is mandatory for all booths, food and non-food! You must acquire your Certificate of Liability Insurance from your insurance carrier. This Certificate must name the "Shafter Chamber of Commerce", the "Shafter Cinco De Mayo Committee", and the "City of Shafter" as "Additional Insureds." Your insurance carrier will add the "Additional Insureds" when you request your certificate. If you do not have liability insurance, you must purchase Liability Insurance to cover you for this one day event. There are Insurance Companys that offer one day Ins.

\*\*\*FOOD BOOTH APPLICANTS: You must contact the Environmental Health Department at least 20 days prior to this Cinco de Mayo Event to receive your Temporary Food Facility Certificate.

Please send: (1) your Certificate of Liability Insurance, (2) your completed Booth Application with detailed accurate description of foods to be sold and the Liability Waiver Release Form attached, and (3) a copy of your Temporary Food Facility Certificate Plus your fee. We need to receive these no later than Monday, April 15th 2024. NO EXCEPTIONS! No Show = NO REFUNDS!

\*\*\*We will accept NON FOOD BOOTH applications as late as April 22nd, at 6:00 PM. There will be NO EXCEPTIONS!

\*\*\* No silly-string, poppers, or any flying, or sharp objects to be sold or permitted at park due to injuries that have occurred in the past! \*\*\*No Raffels without the advanced approval of the committee!

\*Keep this page for your information\*

SINGLE SPACE BOOTH / DOUBLE SPACE BOOTH

### SHAFTER CINCO de MAYO BOOTH APPLICATION AND LIABILITY WAIVER ALL INFORMATION BELOW MUST BE COMPLETED, SIGNED, AND RETURNED, OR NOT EXCEPTED!

NAME OF APPLICANT:		*Contact Person:	
*MailingAddress:			Zip:
*MailingAddress:*Telephone/Cell:	*Email :		
TYPE OF BOOTH: (Please descriments complete or application will no	ibe on the appropriate line/lines be	low.)Food booths- describe in de d drink to be sold. * Indicate exa	
*Drinks: (no glass containers _			
Arts & Crafts	GAMES		
Cultural/Educational:			
Demonstration/Information:		Other:	
Booth Space please check: I would Note: The Cinco de May	<u>ro Committee is not respon</u>	15') I would like a Dou sible for providing electr	ible booth (30' x 15')icity. Bring your own
	or use propane stoves for est Decorated Booth wins ba		
<u>D</u> !		·	-
Commerce, the Shafter Cinco done to any concession book	of California Health Department of California Health Department of the Mayo Committee, or the office of the Mayo Committee, or the office of the Mayo Committee, and the sole responsibility accepted vendor, concession of the office of the Mayo Committee of California Health Department of the Mayo Committee of California Health Department of the Mayo Committee of California Health Department of California Health Department of California Health Department of the Mayo Committee of the Mayor Committee of	ns imposed by the City of Spent and in no way will hold e City of Shafter responsible r losses, damages, or liabil of the concession owner/outline, or exhibitor, the unfuture for injuries or damages.	the Shafter Chamber of e for any loss or damages ities incurred to/or by the perator.  Indersigned hereby waives les occurring or caused by
Mayo Committee, the City of of grounds during the Cinco of action whatsoever, for any the festival."	Shafter, and any other perside Mayo Festival on Saturda	on or entity having owners ay, May 4, 2024 for any cla	hip, control, or possessior im, demand, suit or cause
Signature:		dated this	of 2024
Signature of Own	ner/Operator Mandatory		Month/Day
Return this BOOTH APPLICATION INSURANCE, a copy of your Element Person of the Payment Only By:  Money Order / Numbe	NVIRONMENTAL HEALTH CE fter Cinco de Mayo Committe	RTIFICATE (if you are a foo	d booth operator), and the
NO PERSONAL CHEC		SS CHECKS OK!	
For Information or assistance De or email <a href="mailto:shaftercinco@gmail.cor">shaftercinco@gmail.cor</a>	anna Rodriguez-Root at: Telep		97

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#### All items must be turned in together in order to reserve your space!!!

# Check List for FOOD vendors: Deadline: April 15, 2024!!!

1.	Application Filled out completely and signed by the responsible party. Make sure a valid email is listed
Ph	one/cell Number** (Food Booth items must be approved by( Chairperson Deanna Root)
be	efore you go to the Kern County Public Health Department for your Booth Permit *
	email <a href="mailto:shaftercinco@gmail.com">shaftercinco@gmail.com</a> with EXACTLY what you want to serve.
	Food Booths are on a first come first serve basis. We will only accept 2 of each same kind of food booth.
2.	Liability Insurance, You must have your own Insurance Coverage, We do not offer Coverage. Therefore,
	you must purchase one day Insurance from a local or online Insurance Company. You must add the following
	Additional Insureds, The Shafter Cinco de Mayo Committee, Shafter Chamber of Commerce and the City of
	Shafter, or application for booth will not be accepted
3.	A Valid Health Permit issued by Kern County Environmental Health listing all food items to be served on .
th	ne day of the event.
4.	All Required fees paid
	Checklist for Non Food Vendors
	Deadline: April 22, 2024!!  Guidelines must be completed, or not accepted!
	<u>Jaidennes mast be completed, of not accepted:</u>
1.	Application Filled out completely with all items being sold. Please make sure it is signed by the responsible
	party and a valid email is listed.** ALL ITEMS YOU ARE SELLING MUST BE LISTED**
2.	Liability Insurance Certificate with Shafter Cinco de Mayo Committee. Shafter Chamber of Commerce,
	and The City of Shafter listed as additional insureds.
3.	All Required fees paid
	All completed forms along with money order can be mailed to:

If Mailing Application with Payment. We MUST have before, or on the deadline date.

The Shafter Cinco de Mayo Committee 273 Faber St. Shafter, Ca. 93263