

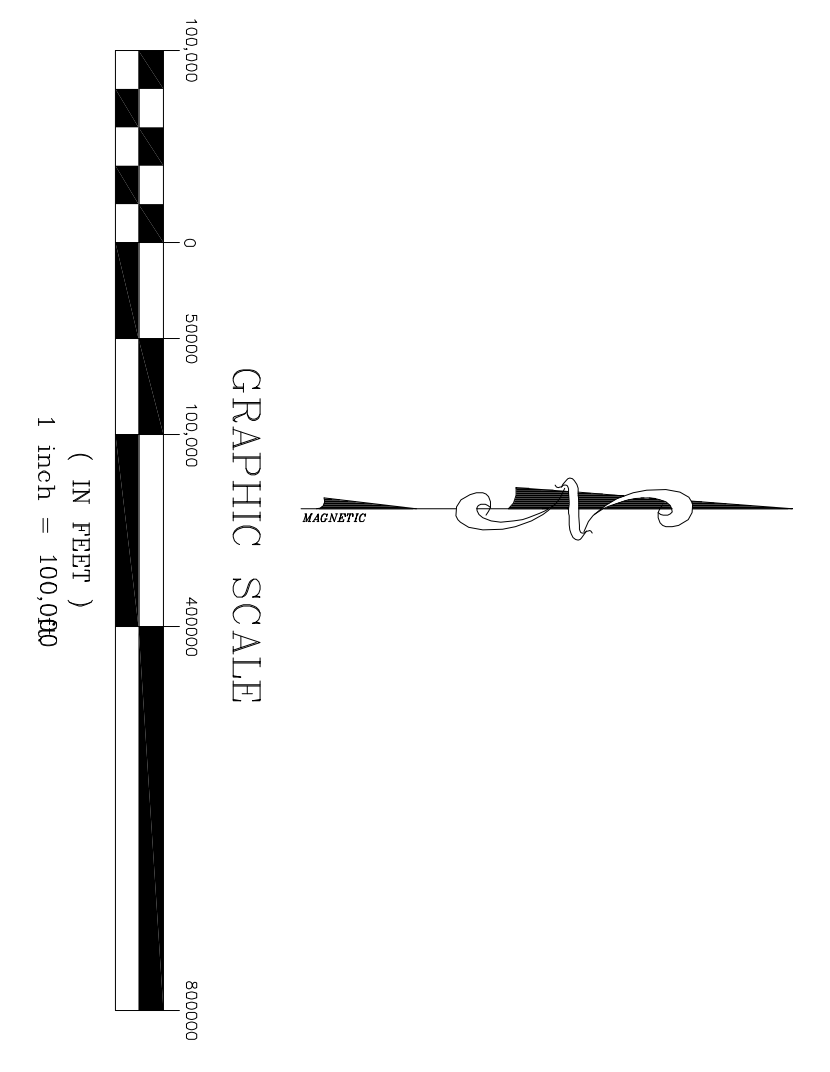
**GILBERTI NORTHWESTERN WATER SUPPLY REGION**  
**TAMPA - HILLSBOROUGH - PINELLAS - POLK**  
 70 MILE 84-INCH TRANSMISSION ALONG I-75 & PPL EASEMENT TO REDWING PORT AND TECO POWER AND DESALINIZATION PLANT  
 250,000 NEW HOUSING AND RETAIL JOBS  
 33% INCREASE IN HOME EQUITY  
 \$5 MILLION PER DAY TOWARD EDUCATION & HEALTHCARE  
 SUSTAINABILITY FACTOR = 40:1 INCREASE  
 TIME DURATION - 2 TO 5 YEARS

**GILBERTI WESTERN WATER SUPPLY REGION**  
**SARASOTA-MANATEE-CHARLOTTE-DESOTO**  
 30 MILE 84-INCH TRANSMISSION ALONG I-75 & PPL EASEMENT CONNECTING WITH PEACE RIVER MANASOTA AND CITIES WITHIN 80,000 NEW HOUSING AND RETAIL JOBS  
 50% INCREASE IN HOME EQUITY  
 \$2 MILLION PER DAY TOWARD EDUCATION & HEALTHCARE  
 SUSTAINABILITY FACTOR = 50:1 INCREASE  
 TIME DURATION - WITHIN 1 YEAR

**GILBERTI SOUTHWESTERN WATER SUPPLY REGION**  
**NAPLES - COLLIER - LEE - FORT MYERS**  
 70 MILE (3) 84-INCH TRANSMISSION ALONG I-75 & PPL EASEMENT CONNECTING TO INFRASTRUCTURE IN COUNTIES AND FGUA  
 150,000 NEW HOUSING AND RETAIL JOBS  
 40% INCREASE IN HOME EQUITY  
 \$1 MILLION PER DAY TOWARD EDUCATION & HEALTHCARE  
 SUSTAINABILITY FACTOR = 45:1 INCREASE  
 TIME DURATION - 2 TO 5 YEARS

**GILBERTI WATER COMPANY - 300 MILE ANTIOXIDANT SPRING PIPELINE**  
 OVER 1,000,000 FLORIDA AND USA JOBS  
 40% AVERAGE INCREASE IN HOME EQUITY  
 \$10 MILLION PER DAY TOWARD EDUCATION & HEALTHCARE  
 SUSTAINABILITY FACTOR = 40:1 INCREASE  
 TIME DURATION - 2 TO 7 YEARS

**GILBERTI SOUTH FLORIDA WATER SUPPLY REGION**  
**MIAMI DADE - BROWARD - PALM BEACH-MONROE**  
 150 MILE 84-INCH TRANSMISSION ALONG I-75 & PPL EASEMENT CONNECTING TO INFRASTRUCTURE WITHIN CITIES AND COUNTIES  
 500,000 NEW HOUSING AND RETAIL JOBS  
 40% INCREASE IN HOME EQUITY  
 \$7 MILLION PER DAY TOWARD EDUCATION & HEALTHCARE  
 SUSTAINABILITY FACTOR = 60:1 INCREASE  
 TIME DURATION - 2 TO 7 YEARS



NOTE: ALL INFORMATION IS PRELIMINARY AND SUBJECT TO PERMITTING.

JOSEPH D. GILBERTI, P.E. S.E.A.
FLA. REG. NO. 56079
DRAWN BY: JDC
APPROVED BY: JDC
DATE: 7/28/13
SCALE: 1"=100,000'
DRAWING NO.:
SHEET NUMBER
S-2

**LANDTECH DESIGN GROUP, INC.**  
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**CLOSER TO THE HEART**  
 ANTIOXIDANT SPRING WATER AND SOUTHERN FLORIDA POTABLE TRANSMISSION SYSTEM  
SARASOTA, FLORIDA  
**JOSEPH D. GILBERTI, P.E., LAND OWNER**  
 INTERSTATE SPRING TRANSMISSION SERVICE AREA

DATE:	REVISIONS:	BY: