



# The Tux Club Inc.



## Scholarship Application Form

Please print clearly		
1	First Name:	MI: Last Name:
2	Mailing Address Street: City: State: Zip:	
3	Daytime Phone Number:	
4	Date of Birth:	Grade Point Average (GPA):
5	Name of High School:	
6	If you have decided, list name of college you plan to attend:	
7	If not, please list your top three (3) choices:	
8	Certification of gross family income: Does last year's tax return list a gross family income under \$100,000? Yes _____ No _____	
9	Is your parent or legal guardian a member of, or affiliated with the The Tux Club Inc. Yes: _____ No: _____ If yes, please list name:	
<p>By my signature, I affirm that the above information provided is true and factual to the best of my knowledge. I also understand that I must be present at the Tux Club's formal award presentation unless compelling circumstances dictate otherwise.</p> <p>Signature of applicant _____ Date: _____</p> <p>Signature of Guidance Counselor _____ Date: _____</p>		



# *The Tux Club Inc.*

## *Membership Application*



Home: \_\_\_\_\_

Cell: \_\_\_\_\_  
                     Phone Number

\_\_\_\_\_  
                     Name (Print)

\_\_\_\_\_  
                     Date of Birth

\_\_\_\_\_  
                     Address

\_\_\_\_\_  
                     Marital Status

\_\_\_\_\_  
                     Spouses Name

\_\_\_\_\_  
                     City, State, Zip Code

\_\_\_\_\_  
                     Church Affiliation

\_\_\_\_\_  
                     Email Address

\_\_\_\_\_  
                     Affiliation Other Organizations

\_\_\_\_\_  
                     Employment Status

\_\_\_\_\_  
                     Affiliation Other Organizations

Reason for Joining the Tux Club Inc. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
                     Qualified Voter

\_\_\_\_\_  
                     Vouching Members Name

\_\_\_\_\_  
                     Joining Fee

\_\_\_\_\_  
                     Joining Date

\_\_\_\_\_  
                     Applicant's Signature

\_\_\_\_\_  
                     Recording Secretary

Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_