

PARK 581 Park Advisory Council (PAC) Meeting

Kennedy Park Field House, 11320 S. Western Avenue, Chicago, IL 60643
Tuesday, February 13, 2024, 6:30 PM (ON ZOOM ONLY)



A G E N D A

I.	WELCOME:	Call Meeting to Order.	C. Williams
II.	APPROVAL OF MINUTES:	PAC Meeting Minutes from 1/9/24	C. Williams
III.	TREASURER'S REPORT:	Report with Bank Statement attached (January 1-31)	M. Chandler
IV.	COMMITTEE REPORTS:	<u>Garden Committee</u> : Committee Report attached. Contact: [REDACTED]@gmail.com; [REDACTED]@gmail.com	D. Chandler
		<u>Park Event Planning Committee</u> : Committee Report attached. Contact: [REDACTED]@yahoo.com; [REDACTED]@gmail.com	M. Dunneback
		<u>Park Investment Committee</u> : Committee Report attached. BUILD IL FUND (10/2022) – Rep. Slaughter/CPk District. Contact: [REDACTED]@gmail.com; [REDACTED]@outlook.com	L. Linnerud
		<u>Park Naming Committee</u> : Next Chicago Park District Board Hearing is on 2/14/23 at 11:30 am for approval of park name. Contact: [REDACTED]746@gmail.com; [REDACTED]@gmail.com	M. Drake
		<u>CAPS Meeting</u> : Safety Committee Report attached. Contact: [REDACTED]@comcast.net; [REDACTED]@aol.com	M. Chandler
V.	NEW BUSINESS:	Chicago Park District PAC Annual Report due 2/22/24. Sent to Maria Stone by email, cc Board, on 1/30/24.	C. Williams
VI.	UPCOMING EVENTS:	<u>2/22/24</u> : CPF PAC Roundtable "PAC Highs & Lows". Link to RSVP: https://chicagoparksfoundation.us17.list-manage.com/track/click?u=dd762e40d4851f457c61541fc&id=5fd2e5d7c58&e=4cfb76e8e8 <u>3/9/24</u> : Chicago Park District's PAC Conference at Malcolm X College. 9 am-2:30 pm Registration: https://www.chicagoparkdistrict.com/2024-PAC-Conference-Registration Fingerprinting by Accurate Biometrics (free of charge): 8:00 am-Noon PAC officers and any PAC member who works with youth or handles finances is required to be fingerprinted! Accurate Biometrics will be on site to conduct fingerprinting at this year's conference.	1:00 pm on Zoom Lunch will be provided
VII.	PARK SUPERVISOR:	Bicycle rack status? Other updates?	R. Medrano
VIII.	ADDITIONAL BUSINESS:	Park Concerns & Questions?	Open Floor
IX.	NEXT PAC MEETING:	Next PAC Meeting will be in person at Kennedy Park fieldhouse on <u>3/12/23</u> @ 6:30 PM.	
X.	ADJOURN:		C. Williams
	Membership Application	https://docs.google.com/forms/d/e/1FAIpOLSDTDUkAOCbB2HzVphMBTuSWsYeSrQ-PO8JhUegNywBUyCv4Eg/viewform?usp=pp_url	
	SwipeSimple Donation	Virtual Fundraising Platform for PAC 581: https://swipesimple.com/links/lnk_7ebae5d3	
	Facebook Page	https://www.facebook.com/groups/1071695500392984/?ref=share_group_link	

