



## Indiana Garden Club 46<sup>th</sup>

### May Mart - Garden and Vendor Expo

Friday, May 20, 2022 9:00 AM to 7:00 PM

Saturday, May 21, 2022 9:00 AM to 4:00 PM

**S & T Bank Arena - White Township Recreation Complex**

**495 East Pike, Indiana, PA 15701**

**724.541.4318**

Dear Potential May Mart 2022 Participant:

Plans for the annual May Mart have begun. Exhibitor space is available for indoor and outdoor vendors at the upcoming 2022 May Mart - Garden and Vendor Expo.

- The S & T Bank Arena is located less than 1.25 miles from the heart of downtown Indiana. The complex has easy access for travelers, being less than one mile from the 422 exit of State Route 119. The White Township Recreation Complex is pet friendly outdoors. Pets are **prohibited** inside the facility.

Indoor vendors will be located inside the facility and outside vendors will be assigned a space outside the main building. Applications will be reviewed in the order in which they are received.

**We cannot guarantee specific spaces.** We strongly suggest you submit your application as soon as you know you will be attending the event.

All vendors will donate an item to benefit our scholarship program.

All vendors will be provided 2 wrist bands for the two-day event. If you have additional people helping you in your booth, please purchase a wrist band for each of them. Cost is \$1.00 each.

The Indiana Garden Club will comply with any COVID restrictions in place at the time of the event.

### **We will be notifying you of your acceptance by email or phone.**

Upon your arrival at the complex, go directly to the Information table, located just inside the front doors of the arena. The following will be done on Friday:

\*Vendor drawing ticket for a free spot for May Mart 2023.

We look forward to meeting you!

2022 May Mart Committee

## **Important Information and Instructions for ALL May Mart Participants**

### **The Indiana Garden Club will provide publicity for May Mart**

This will include Indiana Tourist Bureau information displays, local and surrounding newspapers, banners, signs, flyers, Facebook, community clubs, S & T Bank Arena advertising, radio, District and State Garden Club memberships, and other selected advertising.

### **Fill out and return the attached application**

Please include a detailed description and three (3) photographs of the items you plan to sell by the application deadline. **This is not a juried show**; however, photographs are still required for all vendors.

### **Indicate the need for electricity on the application form**

**\* This service cannot be provided at the last minute. \***

Also note any special needs that you may have so they can be addressed prior to the event.

### **You must provide all equipment, including tables, chairs, skirting and anything necessary to your display.**

Booths will be setup using the ice rink safety guard as a back drop. **No materials can be attached or placed on this guard.** All setup should be contained in a 10' x 10' open space, unless additional space is purchased by the vendor. Additional booths will be set up in rows on the open center of the arenas.

### **Please plan to unload your vehicle, park it, and then set up your display**

All vendor parking will be located in the lower parking lot. **All vehicles must be out of the loading/unloading area by 8:00AM Friday.** You must be completely set up and ready to sell by 9:00AM.

**Handicap parking areas will be designated for May Mart patrons ONLY. PLEASE BE CONSIDERATE OF PATRONS. DO NOT PARK YOUR VEHICLE IN THE CUSTOMER PARKING AREA IN FRONT OF THE BUILDING.**

### **Bring a license if you plan to sell plants or food-**

All food vendors are requested to make any arrangements necessary for inspection of your equipment and the updating of your license (permanent or temporary) prior to May Mart, by contacting the Department of Agriculture.

### **Sell ONLY the items described on your application**

The Indiana Garden Club reserves the right to prohibit the sale of items not listed on your application, to have such items removed from your display, and to limit the number of exhibitors in a particular category. Handcrafted items, plants and garden related items are acceptable items for sale.

### **Keep your area free of garbage and recycle properly**

Provide your own garbage bags and place them in the designated areas. Dumpsters will be provided.

### **Collect 6 % sales tax on your sales as required by the Pennsylvania Reform Code of 1971**

Each concessionaire is responsible for acquiring a PA Sales Tax Number, displaying the appropriate certificate and collecting PA Sales Tax.

### **The Indiana Garden Club requires that you OCCUPY YOUR SPACE until May Mart ends on Saturday at 4:00 PM. This is not an option. It is a requirement.**

The Indiana Garden Club reserves the right to deny application for future events to any vendor who does not remain with their space, ready to sell, through closing. **NO EARLY teardowns are permitted.** All vendors must tear down and exit the grounds by 8:00 PM.

### **The S & T Bank Arena is a NO SMOKING facility.**

**The Indiana Garden Club and White Township do not accept any responsibility for lost, stolen or damaged property.**

The complex closes at sunset. An outdoor night security guard will be on duty from 8:00 PM through 8:00 AM on both Thursday and Friday evenings. The main exhibition building will be kept locked at night.

**Your payment in full must accompany your application. Failure to participate will result in the forfeiture of your exhibitor's fee.**

The deadline for application is May 1, 2022

Any application received after May 1 must be paid for in cash at check in.

## May Mart 2022 Vendor Application

Questions concerning space allotments, set-up and show information should be directed to Indiana Garden Club 724.541.4318 or [igcmaymart@gmail.com](mailto:igcmaymart@gmail.com)

**Note: Please use email when possible**

### **Return Applications & Payment to:**

**Indiana Garden Club  
PO BOX 1447  
Indiana PA 15701**

### **Vendor General Information:**

- You must provide all equipment and materials needed for your exhibit space. (i.e. tables, chairs, racks, extension cords, etc.)
- You are required to have your own fire extinguisher if your booth has electricity or open flame. **This is a Fire Code Regulation.**
- Booth space is limited to 10' x 10' or 10' x 20' open area and all merchandise must be kept in the allotted area. **No exceptions.**
- Indiana Garden Club reserves the right to place vendors according to the booth space purchased. **We cannot guarantee the same space/location you may have had in the previous year.**
- **There will be no 220 electrical outlets available in the front of the building.**
- Outside vendors requiring 220 electrical outlets will be located in the back of the gravel area on the right side of the building. This area is not as convenient to the customers.
- Outdoor vendors must be prepared for inclement weather and have their tents securely anchored. **Please provide the size of your tent.**
- Set-up begins at 12:30 PM on Thursday and ends at 7:00 PM Thursday evening. Late set-up can occur on Friday morning between the hours of 7:30 AM and 8 AM. **(No Later). All booths must be set-up by 8:30 AM Friday morning.**
- **Tear down is at 4:00PM on Saturday, 5/21/22. NO EARLIER.**
- Please make sure all your needs, such as electricity, are noted on the application.
- Due to the nature of the facility and the agreement between parties, Indiana Garden Club must limit the kinds of food sold by individual concessionaires. **Pepsi is the official beverage of the complex. Coke products may be sold outside the building only!!!**
- Food preparation concessionaires and water feature vendors will be located outside of the main building. Water gardens that are self-contained may be permitted indoors.
- Keep in mind some wildlife may be strolling in the evenings! Keep all garbage and food protected.
- The White Township Recreation Complex is pet friendly outdoors. Pets are **prohibited** inside the facility.
- **All vendors will donate an item from your booth to benefit the IGC Scholarship Fund.**

For additional information and up-to-date announcements,

visit our website: [www.indianagardenclub.org](http://www.indianagardenclub.org) or see us on



The Indiana Garden Club reserves the right to limit the number of concessions in various categories and requires that all arts, crafts and/or products be handmade, natural and/or garden related. This is not a juried show.

**VENDOR INFORMATION - PLEASE PRINT CLEARLY**

Name: _____	Type of Vendor: <b>(check one)</b>
	Handcrafted _____
	Plants _____
Booth Name: _____	Garden Related _____
	Food _____
Description of items/food you wish to sell: (Photos included)	
Address:	
City:	State: Zip:
Phone:	Fax:
Email: (please print clearly as this is how we communicate with our vendors)	
Website:	

<b>COSTS AND FEES</b>	
<b>Indoor or Outdoor Exhibitor Space</b>	
_____ 10' x 10' (Inside)	\$ 85.00
_____ 10' x 10' (Outside)	\$ 85.00
_____ 10' x 20' (Inside)	\$150.00
_____ 10' x 20' (Outside)	\$150.00
_____ 10' x 10' (Outside Food Tent) Size _____	\$135.00
_____ Outside Food Trailer Size of trailer including tongue & tent _____	\$160.00
<b>Extras: (include # of outlets needed)</b>	
_____ Electric (Inside) _____ # of outlets @ \$15 per	\$____.00
_____ Electric (Outside) 110 _____ # of outlets @ \$25 per	\$____.00
Tables ARE NOT available. You must bring your own!!	
<b>Total Enclosed \$ _____</b>	
<b>Please make all checks payable to the Indiana Garden Club and mail to PO BOX 1447, Indiana PA 15701 The deadline for application is May 1, 2022</b>	

Sales Tax ID #	
Vehicle License #	