



# Badgerland Youth Bowlers Tour

## 22-23 Individual Qualifying Events



**CHECK-IN: starts at 9:00 a.m. PRACTICE: 9:45 a.m. BOWLING BEGINS AT: 10:00 a.m.**

### USBC Adult/Youth Certified and Junior Gold Championships Qualifier

USBC adult/youth membership & Junior Gold (if applicable) cards must be presented at time of check-in  
USBC Certification #

**Handicap Divisions (Boys & Girls) entry fee:**  
**Scratch Divisions (Boys & Girls) entry fee:**

**\$40.00** (\$17.00-Bowling, \$20.00-Scholarships, \$1.00-Expenses, \$2.00 Masters)  
**\$40.00 for members** (\$17.00-Bowling, \$20.00-Scholarships, \$1.00-Expenses, \$2.00 Masters)  
**\$50.00 for non-members** (\$17.00-Bowling, \$30.00-Scholarships, \$1.00-Expenses, \$2.00 Masters)

**Scratch Divisions (Boys & Girls) 22-23 membership fee:** **\$25.00** (\$25.00 Masters)

**Optional Brackets (Scratch & Handicap) fee:**

**\$5.00 each** collected at sign-in. For games 2, 3 & 4 of the 1<sup>st</sup> five games of qualifying (1<sup>st</sup>-\$25, 2<sup>nd</sup>-\$15)

**Junior Gold Championships Qualifiers:**

**\$50.00** U20 & U18, **\$38.00** U15, **\$25.00** U12 (\$50, \$38, \$25 Junior Gold Entry collected at sign-in)

For Junior Gold members only. A Junior Gold Championship entry will be awarded on a "hard" number 1:4 ratio using the bowlers 5 game-qualifying scratch total. The first non-qualifier in each division can advance by paying the necessary funds to complete the additional entry. Entries by division: U20 \$200, U187 \$200, U15 \$150, U12 \$100  
The 8 Junior Gold Age Divisions are: 20 & under boys & girls; 18 & under boys & girls; 15 & under boys & girls; 12 & under boys & girls (Age is determined as of August 1, 2022 for the 22-23 tournaments). **Junior Gold Membership available at tournament: \$30.00** (new & renewal for U20, U18, U15), **\$10.00** (new & renewal for U12)

**Reservations, Walk-ons & Late Fees:** **A late fee of \$10.00 will be charged for any entry not reserved by 6:00 p.m. Wednesday prior to the tournament by text, phone, written or personal confirmation.** Entries received on event day will also be subject to a \$10.00 late fee. Walk-ons are subject to lane availability. A waiting list will be created if the event is full.

**Entries:** NO REFUNDS UNLESS NOTICE IS GIVEN BY 6:00 p.m. WEDNESDAY PRIOR TO THE TOURNAMENT. Entries close at the start of practice the day of the tournament.

**Awards & Scholarships:** All awards and fees returned 100%. Scholarships will be awarded on a 1:5 ratio in each division. A listing will be posted in the tournament office at each event. All scholarship monies will be held in the "SMART" program account #9789.

**Masters Qualifying:** all bowlers need to compete in four of the five the BYBT 2022-2023 regular events and for the scratch divisions be a 2022-2023 BYBT member.

**Averages/Handicap:** Handicap is 90% of 200 and a minimum average of 100 will be used. In handicap divisions entrants will use highest current USBC youth league average based on a minimum of 9 games as of the participating tournament date. If no current average, the highest ending USBC youth league average of 9 games or more from the previous season will be used. If neither of the above they must bowl scratch.

**Format:** 5 games across 10 lanes, field cut for 3 games of match play, field then cut to 5 for step ladder finals. Please note: the format may be changed at the discretion of BYBT officials.

**Competition Rules:** Detailed competition rules are posted on the website: coachzproshop.com & available in the tournament office at each event

**Eligibility:** U20 USBC certified bowlers only who have not reached their 20<sup>th</sup> birthday on or before August 1, 2022

**Covid-19:** Masks **may** be required to be worn at all times in the center by bowlers & spectators. Spectators in the concourse **may** be limited to 1 per bowler actively competing.

Requirements will be determined on a tournament by tournament basis to follow the Dane County regulations at that time of each tournament. Updates will be posted on our website.

**MAKE CHECKS PAYABLE TO: B.Y.B.T.**

**MAIL ENTRIES TO: CHER BREUNIG 1957 GREENWAY RD, SUN PRAIRIE WI 53590-9675**

**RESULTS & ENTRY FORMS WEBSITES: [coachzproshop.com](http://coachzproshop.com)**

**PHONE CONTACT: CHER BREUNIG HOME PHONE: 608-837-5128 CELL/TEXT: 608-225-9387 Include Name & Division & Handicap Average**

**E-MAIL CONTACT: [jcbreunig@frontier.com](mailto:jcbreunig@frontier.com) Include Name & Division & Average for Handicap Div.**

### TOURNAMENT SCHEDULE

<b>OCTOBER 16, 2022</b>	<b>SCHWOEGLERS E.C.</b> 444 Grand Canyon Rd, Madison WI	608-833-7272	<b>JANUARY 15, 2023</b>	<b>BOWL-A-VARD LANES</b> 2121 East Springs Dr, Madison, WI	608-244-7246
<b>NOVEMBER 20, 2022</b>	<b>DREAM LANES</b> 13 Atlas Ct, Madison WI	608-221-3596	<b>FEBRUARY 19, 2023</b>	<b>TEN PIN ALLEY</b> 6285 Nesbitt Rd, Fitchburg, WI	608-845-1010
<b>DECEMBER 18, 2022</b>	<b>PRAIRIE LANES</b> 430 Clarmar Dr Sun Prairie, WI	608-837-2586	<b>MARCH 19, 2023</b> *MASTERS*	<b>SPARTAN BOWL</b> 4711 Farwell St, McFarland, WI	608-838-8014

### PLEASE PRINT & DETACH HERE

**DIVISION BOWLING:**

**PLEASE CIRCLE ENTRY FEES PAID: Please pay by check or exact amount of cash**

BOYS HANDICAP\_\_\_ GIRLS HANDICAP\_\_\_

HANDICAP DIVISION: **\$40.00**

BOYS SCRATCH\_\_\_ GIRLS SCRATCH\_\_\_

SCRATCH DIVISION: **\$40.00 OR \$50.00** (non-member) 22-23 B.Y.B.T. SCRATCH MEMBERSHIP: **\$25.00**

NAME\_\_\_\_\_ ADDRESS\_\_\_\_\_ Last 4 digits of Soc Sec #\_\_\_\_\_

CITY\_\_\_\_\_ STATE\_\_\_\_\_ ZIP\_\_\_\_\_ PHONE # (\_\_\_\_)\_\_\_\_-\_\_\_\_ Year of H.S. Graduation\_\_\_\_\_

BIRTHDATE\_\_\_\_\_ AGE\_\_\_\_\_ 22-23 SANCTION #\_\_\_\_\_ Junior Gold Yes/No U20 Div\_\_\_ U18 Div\_\_\_ U15 Div\_\_\_ U12\_\_\_

EMAIL\_\_\_\_\_

AVERAGE\_\_\_\_\_ Highest current 22-23 average (refer to average rule above) CENTER\_\_\_\_\_ LEAGUE\_\_\_\_\_

**FALSIFICATION OF AVERAGE WILL LEAD TO DISQUALIFICATION**

COACHES NAME\_\_\_\_\_ COACHES PHONE #\_\_\_\_\_

**THIS ENTRY IS FOR: SCHWOEGLERS\_\_\_ DREAM LANES\_\_\_ PRAIRIE LANES\_\_\_ BOWL-A-VARD\_\_\_ TEN PIN\_\_\_ SPARTAN BOWL\_\_\_**