

THE PARISH OF SAINT CATHERINE OF SIENA
TRUMBULL, CONNECTICUT



Ash Wednesday † February 14, 2018

Welcome to the Parish of Saint Catherine of Siena.

*All are invited and encouraged to participate as a parish community in the worship of God through the celebration of Holy Mass.
Music and prayers for the Mass are found in this worship aid and in the "Breaking Bread" Hymnals in the pews.*

Today's Lectionary readings can be found on page 70.

†Introductory Rites†

PROCESSIONAL HYMN † Lord, Who Throughout These Forty Days, NO. 136

ST. FLAVIAN



1. Lord, who through - out these for - ty days, For
2. As you with Sa - tan did con - tend, And
3. As you did hun - ger bear and thirst, So
4. And through these days of pen - i - tence, And
5. A - bide with us that when this life Of



1. us did fast and pray, Teach us with you to
2. did the vic - t'ry win, O give us strength in
3. teach us, gra - cious Lord, To die to self, and
4. through your Pas - sion - tide, For - ev - er - more, in
5. suf - fer - ing is past, An Eas - ter of un -



1. mourn our sins, And close by you to stay.
2. you to fight, In you to con - quer sin.
3. al - ways live By your most ho - ly word.
4. life and death, O Lord, with us a - bide.
5. end - ing joy We may at - tain at last!

ENTRANCE ANTIPHON (7:30 P.M.)

JESU DULCIS MEMORIA; *cf.* WISDOM 11:24, 25, 27

How merciful you are to all, despising nothing you create.

You pardon that we may repent. O God, you spare the ones you made.

SIGN OF THE CROSS AND GREETING

-The Penitential Act is omitted on Ash Wednesday-

COLLECT

†Liturgy of the Word†

READING I

Rend your hearts, not your garments.

JOEL 2:12-18

RESPONSORIAL PSALM

PSALM 51: 3-4, 5-6ab, 12-13, 14 & 17



℟. Be mer - ci - ful, O Lord, for we have sinned.



Praise to you, Lord Je - sus Christ, King of end - less glo - ry.



Praise to you, Lord Je - sus Christ, King of end - less glo - ry.

If today you hear his voice, harden not your hearts.

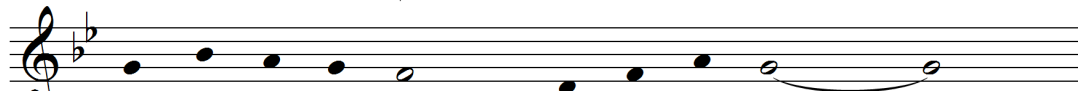
Your Father who sees in secret will repay you.

MATTHEW 6:1-6, 16-18

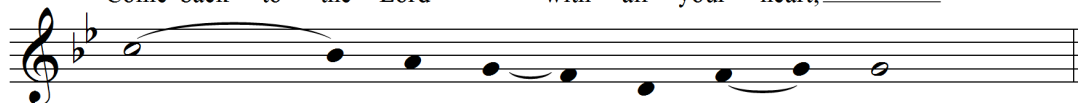
GOSPEL
HOMILY

BLESSING AND DISTRIBUTION OF ASHES † **Come Back to the Lord**

L. Nestor



Come back to the Lord with all your heart; _____



leave _____ the past _____ in ash - es.

*7:30 p.m. Mass (Parish Choir): **Teach Me, O Lord**

T. Attwood

UNIVERSAL PRAYER

† Liturgy of the Eucharist †

PREPARATION OF THE GIFTS † **Dear Lord and Father of Mankind**

REPTON

*7:30 p.m. Mass (Parish Choir): **Create in Me a Clean Heart**

C. Mueller



1. Dear Lord and Fa - ther of man-kind, for-give our fool-ish ways;
2. In sim - ple trust like theirs who heard, be-side the Sy-rian sea,
3. O Sab - bath rest by Gal - il - lee! O calm of hills a - bove,
4. Drop thy still dews of qui - et - ness, till all our striv-ings cease;
5. Breathe through the heats of our de - sire thy cool-ness and thy balm;



re - clothe us in our right-ful mind, in pur - er lives thy ser - vicefind,
the gra - cious call - ing of the Lord, let us, like them, with - out a word
where Je - sus knelt to sharewith thee the sil - ence of e - ter - ni - ty,
take from our souls the strainand stress, and let our or - dered lives con-fess
let sense be dumb, let flesh re - tire; speak through the earth-quake, wind, and fire,



in deep - er rev - 'rence praise, in deep - er rev - 'rence praise.
rise up and fol - low thee, rise up and fol - low thee.
in - ter - pret - ed by love, in - ter - pret - ed by love!
the beau - ty of thy peace, the beau - ty of thy peace.
O still small voice of calm, O still small voice of calm.

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-
 ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a.
 Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in
 nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

MEMORIAL ACCLAMATION

MISSA SIMPLEX

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
 un-til you come a-gain._____

THE GREAT AMEN

MISSA SIMPLEX

A-men, a-men, a-men._____

LAMB OF GOD LITANY

MASS XVIII

A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-
 ré-re no-bis. A-gnus De-i, qui tol-lis pec-cá-ta
 mun-di: mi-se-ré-re no-bis. A-gnus De-i,
 qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

*Lamb of God, you take away the sins of the world: have mercy on us.
 Lamb of God, you take away the sins of the world: have mercy on us.
 Lamb of God, you take away the sins of the world: grant us peace.*

At - ten - de Do - mi - ne, et mi - se - re - re,
 Have mer - cy on us, Lord, Je - sus our Sav - ior:
 Qui - a pec - ca - vi - mus ti - - - bi.
 Bur - dened with sin, we im - plore — you!

*7:30 p.m. Mass (Parish Choir): **Ave, Regina cælorum**

Plainchant, Mode VI

Hail, Queen of the Heavens. Hail, Ruler of the Angels. Hail Root, Hail Gate, from whom the Light is rising on the world. Rejoice, O glorious Virgin, of all mankind, the fairest: Thou art worthy, O Lady of exceeding beauty, Pray to Christ for us.

Text: Liturgy of the Hours

† Concluding Rite †

We ask you to respect our custom of standing in place and singing the complete Recessional Hymn.

RECESSIONAL HYMN † **Again We Keep This Solemn Fast**, No. 120

ERHALT UNS HERR

1. A - gain we keep this sol - emn fast, A
2. The law and proph - ets from of old In
3. More spar - ing, there - fore, let us make The
4. Let us a - void each harm - ful way That
5. We pray, O bless - ed Three - in - One, Our

1. gift of faith from a - ges past, This Lent which binds us
2. fig - ured ways this Lent fore - told, Which Christ, all a - ges'
3. words we speak, the food we take, Our sleep, our laugh - ter,
4. lures the care - less mind a - stray; By watch - ful prayer our
5. God while end - less a - ges run, That this, our Lent of

1. lov - ing - ly To faith and hope and char - i - ty.
2. Lord and Guide, In these last days has sanc - ti - fied.
3. ev - 'ry sense; Learn peace through ho - ly pen - i - tence.
4. spir - its free From schem - ing of the en - e - my.
5. for - ty days, May bring us growth and give you praise.

In accordance with the Church's ancient custom, the use of the organ is restricted during Lent and is employed exclusively to support and sustain the singing. Therefore, the organ prelude and postlude are omitted.



Remember, man, that thou art dust, and into dust thou shalt return