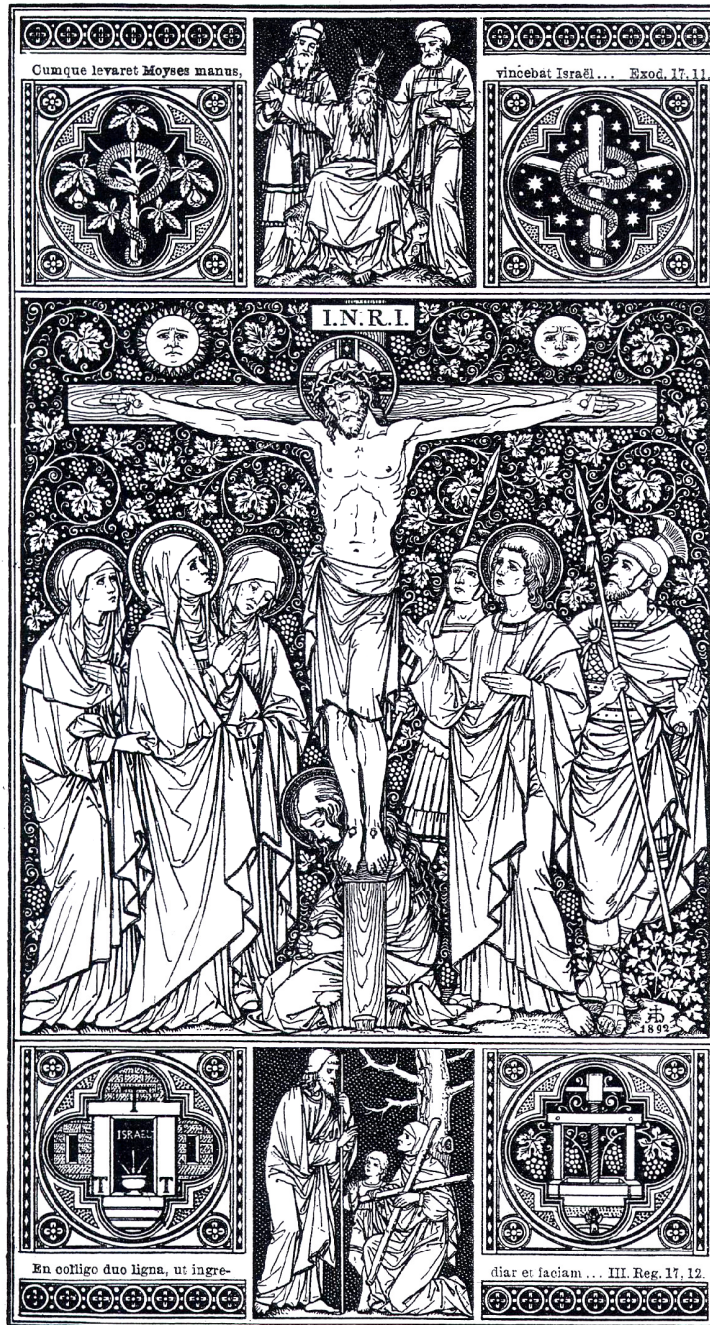


THE PARISH OF SAINT CATHERINE OF SIENA  
TRUMBULL, CONNECTICUT



THE SACRED  
PASCHAL TRIDUUM  
2018



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## THE PARISH OF SAINT CATHERINE OF SIENA

Father Joseph A. Marcello, *Pastor and Vicar for Clergy in the Diocese of Bridgeport*

Father Luke P. Suarez, *Parochial Vicar*

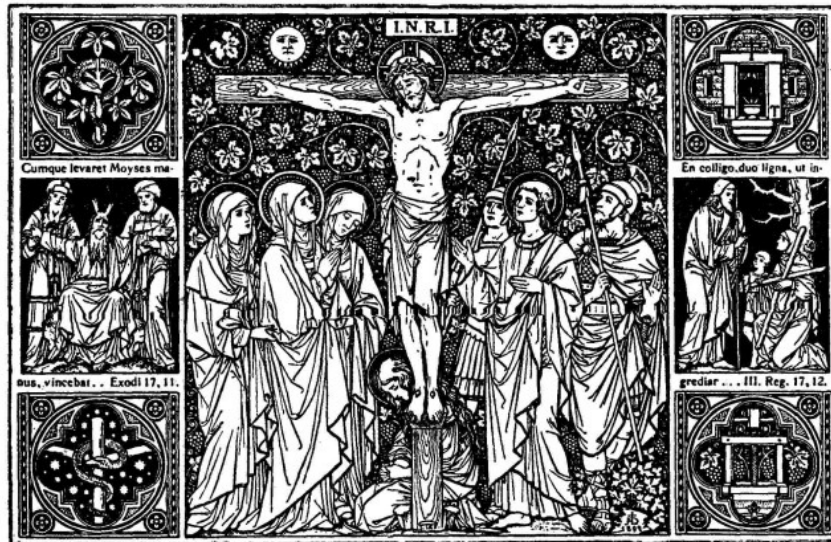
Father Philip G. Bochanski, *In Residence*

Deacon Patrick Toole, *Deacon of the Parish*

Dr. William Atwood, *Director of Music and Coordinator of Liturgical Ministries*

# THE SACRED PASCHAL TRIDUUM

The liturgies of Holy Week are the most solemn and sacred events of the entire Church year. During this week, we enter into the Paschal mystery in a powerful way. We are not merely remembering or reenacting the events that brought about our salvation. Rather, each Holy Week liturgy draws us into the passion, death, and resurrection of Our Lord, Jesus Christ, imparting to us the grace of those events and calling us to conversion of heart so that we may become better reflections of Christ's victory over sin and death.



Thursday of the Lord's Supper

4

Friday of the Passion of the Lord

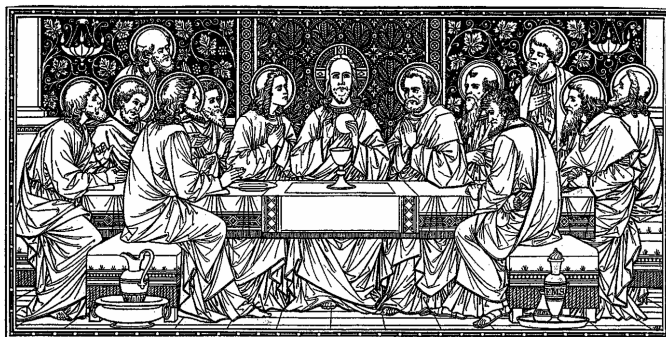
17

The Easter Vigil in the Holy Night

26

*In order to preserve the solemnity of these events,  
please silence all cellular phones before each liturgy.*

# THURSDAY OF THE LORD'S SUPPER AT THE EVENING MASS



MARCH 29, 2018

7:00 P.M.

## ✠ INTRODUCTORY RITES ✠

### ENTRANCE ANTIPHON

**Nos autem gloriari oportet**

*cf. GALATIANS 6:14, Plainsong, Mode V*

*We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.*

### PROCESSIONAL HYMN

**Lord, Who at Thy First Eucharist**

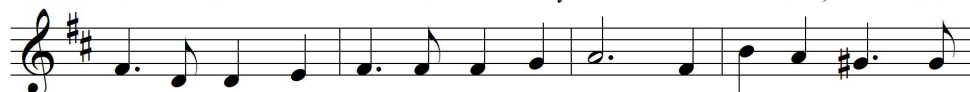
UNDE ET MEMORES



1. Lord, who at thy first Eu - cha - rist did pray That  
2. For all thy Church, O Lord, we in - ter - cede; Make  
3. We pray thee, too, for wan - d'ers from thy fold; O  
4. So, Lord, at length when sac - ra - ments shall cease, May



all thy Church might be for - ev - er one, Grant  
thou our sad di - vi - sions soon to cease; Draw  
bring them back, Good Shep - herd of the sheep, Back  
we be one with all thy Church a - bove, One



us at ev - 'ry Eu - cha - rist to say With long - ing heart and  
us the near - er each, to each we plead, By draw - ing all to  
to the faith which saints be - lieved of old, Back to the Church which  
with thy saints in one un - bro - ken peace, One with thy saints in



soul, "Thy will be done." O may we all one bread, one bod - y  
thee, O Prince of Peace; Thus may we all one bread, one bod - y  
still that faith doth keep; Soon may we all one bread, one bod - y  
one un - bound - ed love; More bless - ed still in peace and love to



be, Through this blest Sac - ra - ment of U - ni - ty.  
be, Through this blest Sac - ra - ment of U - ni - ty.  
be, Through this blest Sac - ra - ment of U - ni - ty.  
be One with the Trin - i - ty in U - ni - ty.

## SIGN OF THE CROSS AND GREETING

*Celebrant:* The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

*Assembly:* **And with your Spirit.**

## PENITENTIAL ACT

*Assembly:* **I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned in my thoughts and in my words,  
in what I have done and in what I have failed to do,**

*\*And, striking their breast, they say:*

**through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.**

*Celebrant:* May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

*Assembly:* **Amen.**

## Kyrie from Missa de Angelis

Plainsong, MASS VIII

Ký-ri - e, \* e - lé - i - son.  
Chri - ste, e - lé - i - son.  
Ký-ri - e, e - lé - i - son.  
Ký-ri-e, \* \*\* e - lé-i-son.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*



GLORIA IN EXCELSIS

New Mass for Congregations

Carroll Thomas Andrews (1918-2014)

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We  
praise — you, we bless — you, we a - dore — you, we glo-ri - fy — you, we  
give you thanks for your great glo - ry, Lord God, heav'n-ly King, O  
God, al - mighty Fa - ther. Lord Je - sus Christ, On - ly Be-got-ten  
Son, Lord God, Lamb of God, Son of the Fa - ther, you  
take a - way the sins of the world, have mer - cy on us; you  
take a - way the sins of the world, re - ceive our prayer; you are  
seat-ed at the right hand of the Fa - ther, have — mer - cy on us. —  
For you a-lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus — Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - - men.

COLLECT

## ✠ LITURGY OF THE WORD ✠

*Lectionary Readings for this Liturgy may be found in the Breaking Bread Hymnal at page 103.*

READING I

EXODUS 12:1-8, 11-14

*The Lord instructs Moses and Aaron regarding the Passover meal.*

RESPONSORIAL PSALM

PSALM 116: 12-13, 15-16bc, 17-18



Our bles-sing cup is a com - mun - ion with the blood of Christ.

How shall I make a return to the Lord for all the good he has done for me?  
The cup of salvation I will take up, and I will call upon the name of the Lord. **℟**

Precious in the eyes of the Lord is the death of his faithful ones.  
I am your servant, the son of your handmaid; you have loosed my bonds. **℟**

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the Lord.  
My vows to the Lord I will pay in the presence of all his people. **℟**

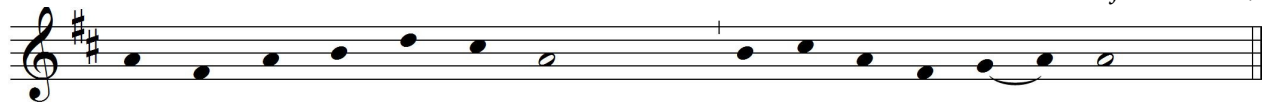
READING II

1 CORINTHIANS 11:23-26

*St. Paul recounts the tradition of the Lord's Supper.*

GOSPEL ACCLAMATION

JOHN 13:34



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

I give you a new commandment, says the Lord: love one another as I have loved you. **℟**

GOSPEL

JOHN 13:1-15

*Jesus called his disciples together for the Passover Supper and washed the disciples' feet.*

*Deacon:* The Lord be with you.

*Assembly:* **And with your Spirit.**

*Deacon:* A reading from the holy Gospel According to John.

*Assembly:* **Glory to you, Lord.**

*At the conclusion of the Gospel:*

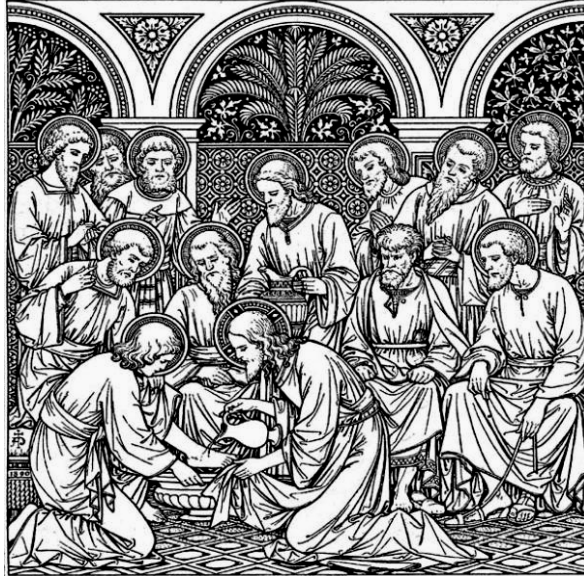
*Deacon:* The Gospel of the Lord.

*Assembly:* **Praise to you, Lord Jesus Christ.**

HOMILY



## ✠ THE WASHING OF FEET ✠



### ANTIPHON

**Mandatum: Antiphons for the Washing of Feet**

Peter Latona (b. 1968)



I give you a new com - mand - ment, that you love



one an - oth - er as I have loved you.

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example. Jesus said to his disciples: ✠

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them:

Do you know what I, your Lord and Master, have done for you?

I have given you an example, that you should do likewise. Jesus said to his disciples: ✠

Lord, are you to wash my feet? Jesus said to him in answer:

If I do not wash your feet, you will have no share with me. Jesus said to his disciples: ✠

So he came to Simon Peter and Peter said to him:

Lord, are you to wash my feet? Jesus said to him in answer:

If I do not wash your feet, you will have no share with me.

What I am doing, you do not know for now, but later you will come to know.

Lord, are you to wash my feet? Jesus said to him in answer:

If I do not wash your feet, you will have no share with me.

Jesus said to his disciples: ✠

Text: cf. John 13: 4, 5, 6, 7, 8, 12, 13, 15, 34

### UNIVERSAL PRAYER



## ✠ LITURGY OF THE EUCHARIST ✠

### PREPARATION OF THE GIFTS

#### Where Charity and Love Prevail

Paul Benoit, O.S.B. (1893-1979)



1. Where char - i - ty and love pre - vail,      There God is ev - er found: Brought  
 2. With grate - ful joy and ho - ly fear      God's char - i - ty we learn;      Let  
 3. For - give we now each oth - er's faults      As we our faults con - fess;      And  
 4. Let strife a - mong us be un - known,      Let all con - ten - tion cease;      Be  
 5. Let us re - call that in our midst      Dwells God's be - got - ten Son;      As  
 6. No race nor creed can love ex - clude,      If hon - ored be God's name;      Our



here to - geth - er by Christ's love,      By love are we thus bound.  
 us with heart and mind and soul      Now love him in re - turn.  
 let us love each oth - er well      In Chris - tian ho - li - ness.  
 God's the glo - ry that we seek,      Be ours God's ho - ly peace.  
 mem - bers of his bod - y joined,      We are in him made one.  
 fam - i - ly em - brac - es all      Whose Fa - ther is the same.

#### Ubi Caritas

Plainsong, arr. John Barnard (b. 1948)

Where charity and love are, there is God. And the love of Christ has made us all of one heart.  
 Then with joyful and with glad hearts let us thank him. Let us fear God and remember all his goodness.  
 Let us love each other with a pure and clean heart. May no quarreling or dispute come between us.  
 Let us see your face, O Lord Christ, now among us. Let us sing with all the angels praise to Jesus.  
 In a song of joy with wells up from a clean heart. Amen.

Text: *Ubi caritas et amor*, 8<sup>th</sup> Century

#### Ubi Caritas

Bob Hurd (b. 1950)

Refrain



\*U - bi cá - ri - tas      est ve - ra,      est ve - ra:



De - us i - bi est,      De - us i - bi est.

The love of Christ joins us together. Let us rejoice in him,  
 and in our love and care for all now love God in return. ❧

In true communion let us gather. May all divisions cease  
 and in their place be Christ the Lord, our risen Prince of Peace. ❧

May we who gather at this table to share the bread of life  
 become a sacrament of love, your healing touch, O Christ. ❧

For those in need make us your mercy, for those oppressed, your might.  
 Make us, your Church, a holy sign of justice and new life. ❧

May we one day behold your glory and see you face to face,  
 rejoicing with the saints of God to sing eternal praise. ❧

Text: Refrain and vss. 1, 2, 5 based on *Ubi caritas et amor*, 8<sup>th</sup> Century; vss. 3, 4 by Bob Hurd.

## PRAYER OVER THE OFFERINGS

*Celebrant:* Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

*Assembly:* **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

## PREFACE DIALOGUE

*Celebrant:* The Lord be with you.

*Assembly:* **And with your Spirit.**

*Celebrant:* Lift up your hearts.

*Assembly:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord, our God.

*Assembly:* **It is right and just.**

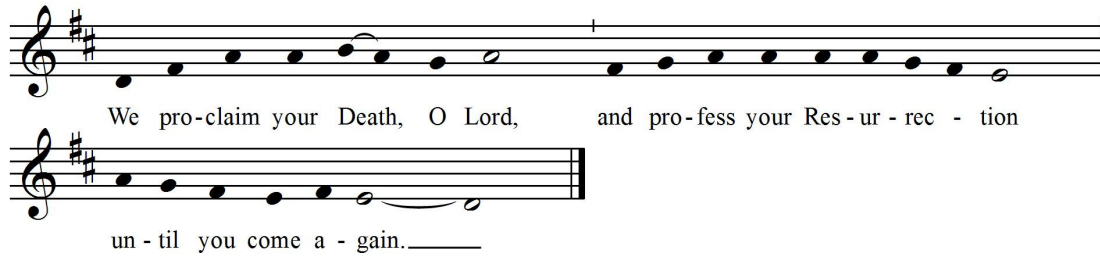
## THE EUCHARISTIC PRAYER

*Sanctus from German Mass*

Franz Schubert (1797-1828), arr. R. Proulx

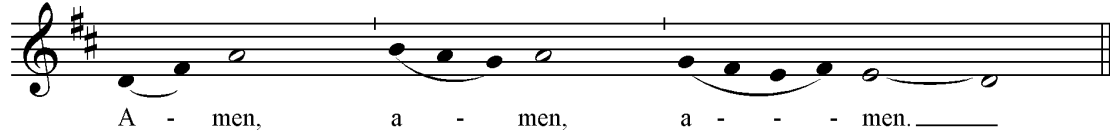
Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Ho - ly, Ho - ly, Ho - ly  
Lord God of hosts. Heav - en and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the  
high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Memorial Acclamation from Missa Simplex Richard Proulx (1937-2010), arr. M. O'Connor



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un-til you come a-gain.\_\_\_\_\_

The Great Amen from Missa Simplex



A - men, a - men, a - - - men.\_\_\_\_\_

COMMUNION RITE

The Lord's Prayer

The Sign of Peace

The Breaking of the Bread

Agnus Dei

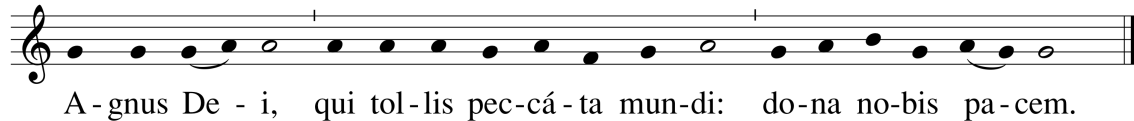
Plainsong, MASS XVIII



*Cantor:* A-gnus De - i, *All:* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no - bis.



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

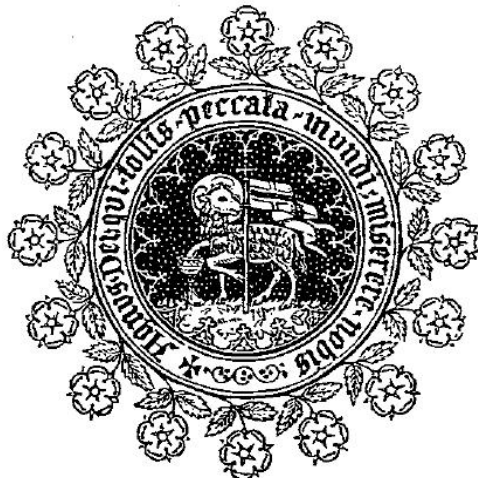


A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.



## ✠ GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION ✠

### FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

*The United States Conference of Catholic Bishops, Washington, DC, November 1996.*



COMMUNION ANTIPHON

1 CORINTHIANS 11:24-25

This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood,  
says the Lord; do this, whenever you receive it, in memory of me.

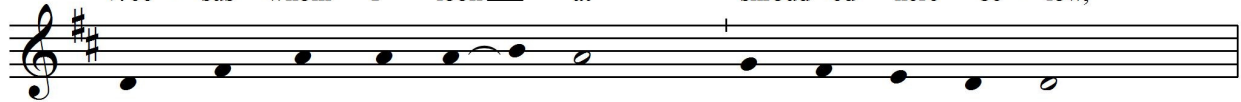
COMMUNION PROCESSION

Godhead Here in Hiding

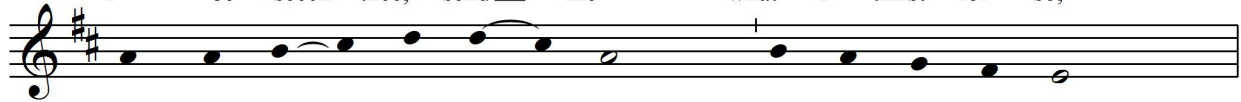
ADORO TE DEVOTE, Mode V



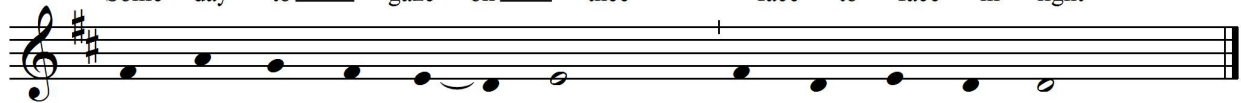
1. God - head here in hid - ing whom I do a - dore  
 2. See - ing, touch - ing, tast - ing are in thee de - ceived;  
 3. On the cross thy god - head made no sign to men;  
 4. I am not like Thom - as, wounds I can - not see,  
 5. O thou, our re - mind - er of the Cru - ci - fied,  
 6. Like that ten - der tales tell of the Pel - i - can,  
 7. Je - sus whom I look at shroud - ed here be - low,



Masked by these bare shad - ows, shape and noth - ing more,  
 How says trust - y hear - ing? that shall be be - lieved;  
 Here thy ver - y man - hood steals from hu - man ken:  
 But I plain - ly call thee Lord and God as he:  
 Liv - ing Bread, the life of us for whom he died,  
 Bathe me, Je - sus Lord, in what thy bos - om ran  
 I be - seech thee, send me what I thirst for so,

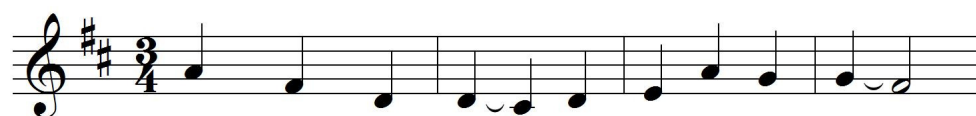


See, Lord, at thy ser - vice now lies here a heart  
 What God's Son has told me, take for truth I do;  
 Both are my con - fes - sion, both are my be - lief,  
 This faith each day deep - er be my hold - ing of,  
 Lend this life to me, then; feed and feast my mind,  
 Blood that but one drop of has the pow'r to win  
 Some day to gaze on thee face to face in light



Lost, all lost in won - der at the God thou art.  
 Truth him - self speaks tru - ly or there's noth - ing true.  
 And I pray the prayer made by the dy - ing thief.  
 Dai - ly make me hard - er hope and dear - er love.  
 There be thou the sweet - ness man was meant to find.  
 All the world for - give - ness of its world of sin.  
 And be blest for - ev - er with thy glo - ry's sight.





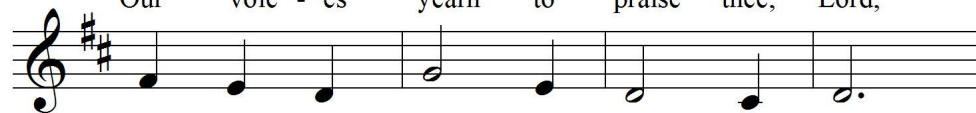
1. Je - sus, my Lord, my God, my all! —  
 2. Had I but Mar - y's sin - less heart  
 3. Thy bo - dy, soul — and God - head, all! —  
 4. Sound, then his prais - es high - er still,  
 5. Thou art with us, — O dear - est Lord,  
 6. Je - sus, dear Pas - tor of — the flock,



How can I love thee as I ought?  
 With which to love thee, dear - est King,  
 O mys - ter - y of love di - vine!  
 And come, ye an - gels, to our aid;  
 Ev - er our guest and food to be;  
 We crowd in love a - bout thy feet;



And how re - vere — this won - drous gift. —  
 O with what bursts of fer - vent praise,  
 I can - not com - pass all — I have,  
 For this is God, the ver - y God —  
 Strength - en the faith of lov - ing hearts  
 Our voic - es yearn to praise thee, Lord,



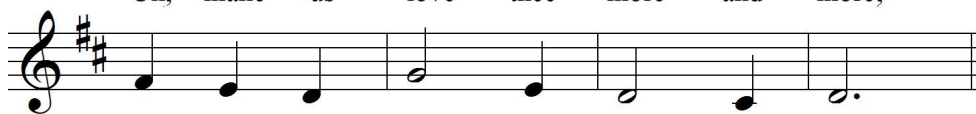
So far sur - pass - ing hope or thought?  
 Thy good - ness, Je - sus, would I sing!  
 For all thou hast and art is mine!  
 Who has both men and an - gels made!  
 Who put their hope and trust in thee.  
 And joy - ful - ly thy pre - sence greet.



Sweet Sac - ra - ment, we thee a - dore!



Oh, make us love thee more and more;



Oh, make us love thee more and more.

**Ave verum corpus, K. 618**

Wolfgang Amadeus Mozart (1756-1791)

*Hail the true body, born of the Virgin Mary:*

*You who truly suffered and were sacrificed on the cross for the sake of man.*

*From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death.*

Text: Ascribed to Innocent VI (c. 1282-1362)

**PRAYER AFTER COMMUNION**

## ✠ TRANSFER OF THE MOST BLESSED SACRAMENT ✠

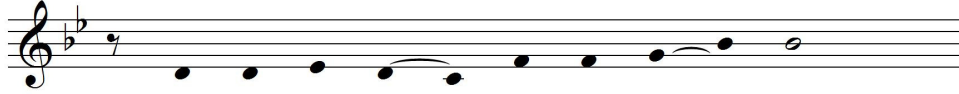
*With great solemnity, the Most Blessed Sacrament, reserved for viaticum for the dying and for distribution on Good Friday, is carried in procession out of the church recalling the moment at which Our Lord and the Apostles left the Upper Room and made their way to the Garden of Gethsemane.*

*The reserved Blessed Sacrament will be kept for adoration at the Repository until Midnight.*

**Pange lingua gloriosi**

Plainsong, Mode III

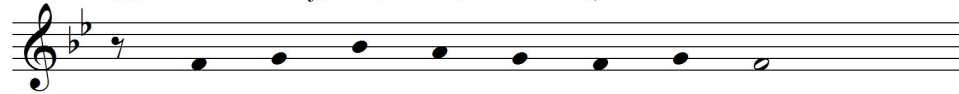
*Please repeat stanzas 1-4 until the Blessed Sacrament reaches the repository, then stanzas 5 & 6.*



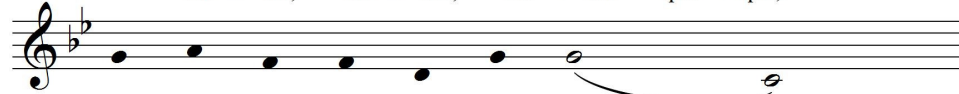
1. Pan - ge lin - gua glo - ri - ó - si  
 2. No - bis da - tus, no - bis na - tus,  
 3. In su - pré - mae no - cte cae - nae,  
 4. Ver - bum ca - ro, pa - nem ve - rum,  
 5. Tan - tum er - go sa - cra - mén - tum  
 6. Ge - ni - tó - ri ge - ni - tó - que



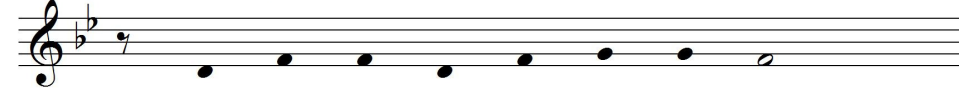
Cór - po - ris my - sté - ri - um,  
 Ex in - tá - cta Vír - gi - ne,  
 Re - cúm - bens cum frá - tri - bus,  
 Ver - bo car - nem éf - fi - cit:  
 Ve - ne - ré - mur cér - nu - i:  
 Laus et ju - bi - lá - ti - o,



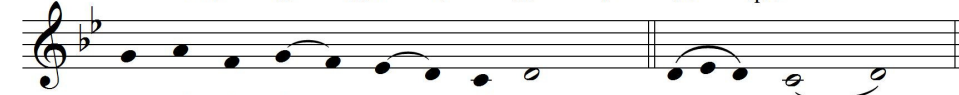
San - guí - nis - que pre - ti - ó - si,  
 Et in mun - do con - ver - sá - tus,  
 Ob - ser - vá - ta le - ge ple - ne,  
 Fit - que san - guis Chri - sti me - rum,  
 Et an - tí - quum do - cu - mén - tum  
 Sa - lus, ho - nor, vir - tus quo - que,



Quem in mun - di pré - ti - um  
 Spar - so ver - bi sé - mi - ne,  
 Ci - bis in le - gá - li - bus,  
 Et si - sen - sus dé - fi - cit,  
 No - vo ce - dat rí - tu - i:  
 Sit et be - ne - di - cti - o:



Fru - ctus ven - tris ge - ne - ró - si  
 Su - i mo - ras in - co - lá - tus,  
 Ci - bum tur - bae du - o - dé - nae,  
 Ad fir - mán - dum cor sin - cé - rum,  
 Prae - stet fi - des sup - ple - mén - tum  
 Pro - ce - dén - ti ab u - tró - que



Rex ef - fú - dit gén - ti - um.  
 Mi - ro clau - sit ór - di - ne.  
 Se dat su - is má - ni - bus.  
 So - la fi - des súf - fi - cit.  
 Sén - su - um de - fé - ctu - i.  
 Com - par sit lau - dá - ti - o. A - men.

Translation:

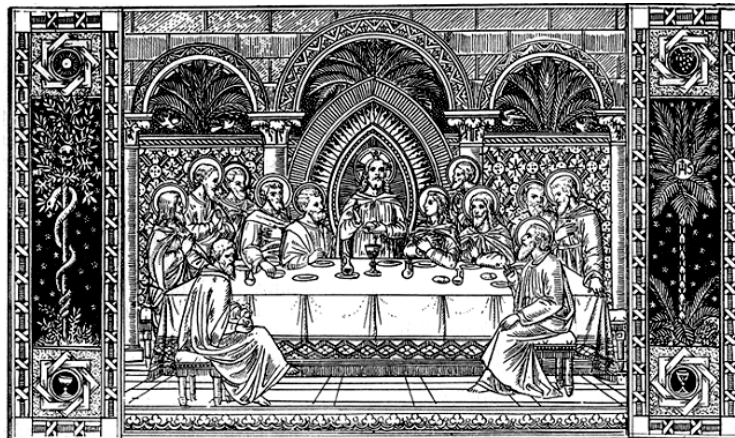
1. Sing, O my tongue, of the mystery of the glorious body and of the most precious blood, shed to save the world by the King of the nations, the fruit of a noble womb.
2. Unto us he was given; unto us he was born of a Virgin untainted and pure; he dwelt among us in the world, sowing the seeds of God's word; and he ended the time of his stay on earth in the most wondrous of fashions.
3. On his last night, at supper, reclining at table in the midst of his brethren disciples, he fully observed the Ancient Law and partook of the Passover meal; and then, with his own hands, he gave himself up as food for the Twelve.
4. The Word-made-flesh, by a simple word, makes of his flesh true bread; the blood of Christ becomes our drink; and while the senses cannot comprehend it, for confirming pure hearts in true belief, faith alone suffices.
5. In the face of so great a mystery, therefore, let us bow down and worship; let the precepts of the Ancient Law give rise to the new Gospel worship; and let faith make up for what senses fail to perceive.
6. Unto the Father and the Son, praise and jubilation, saving power, honor and might, and blessing; and to the Spirit who proceeds from both, an equal tribute of glory. Amen.

Text: St. Thomas Aquinas (1225-1274)

*This concludes the Holy Thursday Liturgy.*

*All are invited to remain for some time  
in prayer and adoration.*

*When leaving, please return this program to the  
baskets and kindly depart in solemn silence.*

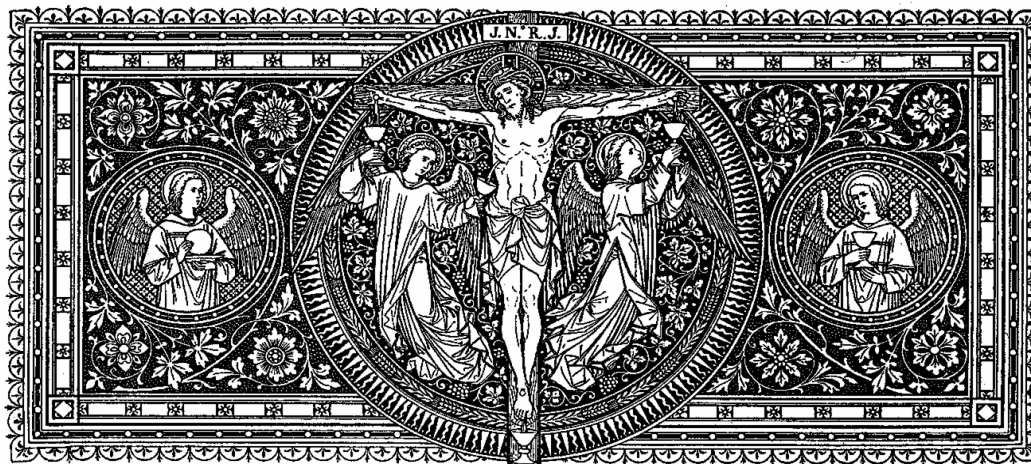




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**GOOD FRIDAY**  
**THE CELEBRATION OF THE PASSION OF THE LORD**



**MARCH 30, 2018**  
**3:00 P.M.**

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ALL GATHER IN SILENCE

*All kneel as the ministers lie prostrate before the altar.*

COLLECT

✠ **LITURGY OF THE WORD** ✠

*Lectionary Readings for this Liturgy may be found in the Breaking Bread Hymnal at page 110.*

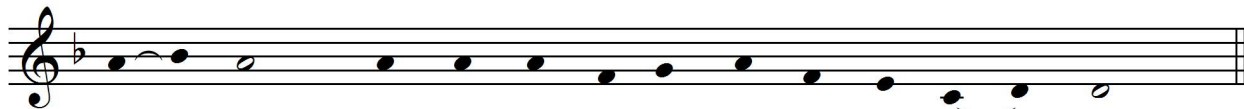
READING I

ISAIAH 52:13-53:12

*He himself was wounded for our sins.*

RESPONSORIAL PSALM

PSALM 31:2, 6, 12-13, 15-16, 17, 25, IN TE, DOMINE, SPERAVI



Fa - ther, in - to your hands I com - mend my spi - rit.

In you, O LORD, I take refuge; let me never be put to shame. In your justice rescue me. Into your hands  
I commend my spirit; you will redeem me, O LORD, O faithful God. **℟**

For all my foes I am an object of reproach, a laughingstock to my neighbors, and a dread to my friends;  
they who see me abroad flee from me. I am forgotten like the unremembered dead;  
I am like a dish that is broken. **℟**

But my trust is in you, O LORD; I say, "You are my God.  
In your hands is my destiny; rescue me from the clutches of my enemies and my persecutors." **℟**

Let your face shine upon your servant; save me in your kindness.  
Take courage and be stouthearted, all you who hope in the LORD. **℟**

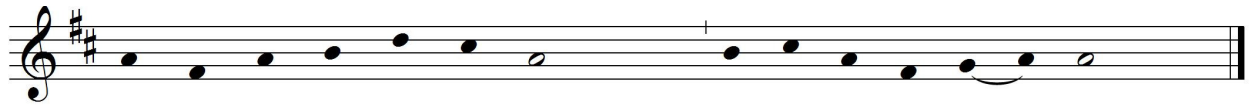
READING II

HEBREWS 4:14-16; 5:7-9

*Jesus learned obedience and became the source of salvation for all who obey him.*

GOSPEL ACCLAMATION

PHILIPPIANS 2:8-9



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every other name. **℟**

GOSPEL

JOHN 18:1-19:42

*The Passion reading can be found in Breaking Bread at page 112.  
The assembly is asked to take the part marked "Crowd."*

HOMILY

THE SOLEMN INTERCESSIONS

*With special solemnity we pray for the needs of the Church and of the whole world.*

Please respond with Amen at the end of each petition.

*For the Holy Church*

*For the Pope*

*For all orders and degrees of the faithful*

*For catechumens*

*For the unity of Christians*

*For the Jewish people*

*For those who do not believe in Christ*

*For those who do not believe in God*

*For those in public office*

*For peace throughout the world*

*For those in tribulation*

PONTIFICAL GOOD FRIDAY COLLECTION FOR THE HOLY LAND

*Each year on this day a collection is taken up for the care of the Christian shrines in the Holy Land.*

**Jesus, Remember Me**

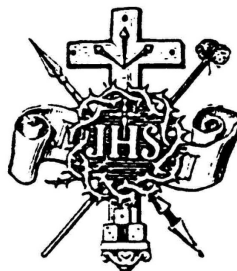
Jacques Berthier (1923-1994)



Je - sus, re - mem - ber me when you come in - to you King - dom.



Je - sus, re - mem - ber me when you come in - to your King - dom.



# ✠ THE ADORATION OF THE HOLY CROSS ✠

## INVITATION

*As the Holy Cross is shown to the assembly, the following acclamation is sung.*

*Priest or Deacon:* Behold the wood of the Cross, on which hung the salvation of the world.



Come, let us a - dore.

*The priest, clergy, and faithful approach to venerate the Cross as if in procession.*

## MUSIC DURING THE ADORATION

### When I Survey the Wondrous Cross

ROCKINGHAM



1. When I sur - vey the won - drous cross On which the  
 2. For - bid it Lord, that I should boast, Save in the  
 3. See, from his head, his hands, his feet, Sor - row and  
 4. His dy - ing crim - son, like a robe, Spreads o'er His  
 5. Were the whole relm of na - ture mine, That were a



Prince of glo - ry died, My rich - est gain I count but  
 death of Christ, my God; All the vain things that charm me  
 love flow min - gled down; Did e'er such love and sor - row  
 bod - y on the tree; then I am dead to all the  
 pres - ent far to small: Love so a - maz - ing, so di -



loss, And pour con - tempt on all my pride.  
 most, I sac - ri - fice them to his blood.  
 meet, Or thorns com - pose so rich a crown?  
 globe, And all the globe is dead to me.  
 vine, De - mands my soul, my life, my all.

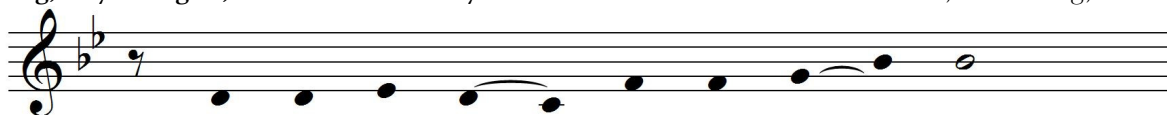
### God So Loved the World from 'The Crucifixion'

John Stainer (1840-1901)

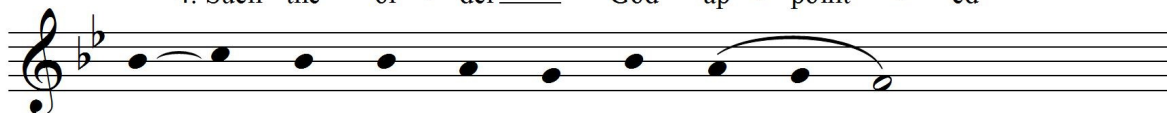
God so loved the world that he sent his only begotten Son,  
 that whosoever believeth in him should not perish, but have everlasting life.

Text: John 3:16-17

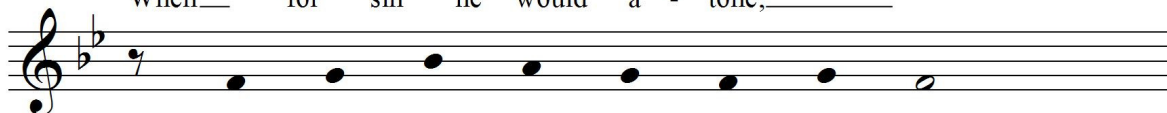




1. Sing, my tongue, the Sav - ior's glo - ry:  
 2. Faith - ful cross, O tree all beau - teous!  
 3. Eat - ing of the tree for - bid - den,  
 4. Such the or - der God ap - point - ed



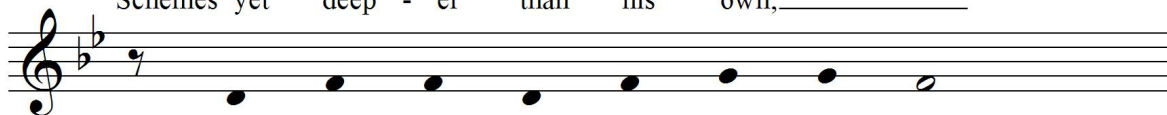
Tell his tri - umph far and wide;  
 Tree all peer - less and di - vine,  
 Hu - mans sank in Sat - an's snare,  
 When for sin he would a - tone;



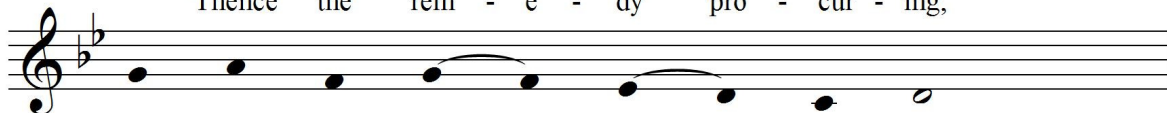
Tell a - loud the fa - mous sto - ry  
 Not a grove on earth can show us  
 When our pit - y - ing Cre - a - tor  
 To the ser - pent thus op - pos - ing



Of his bod - y cru - ci - fied;  
 Such a flow'r and leaf as thine.  
 Did this sec - ond tree pre - pare;  
 Schemes yet deep - er than his own;

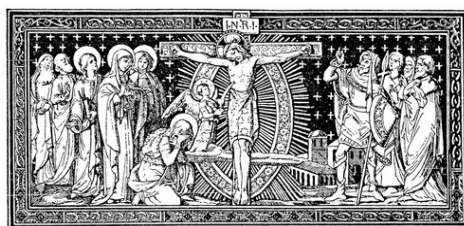


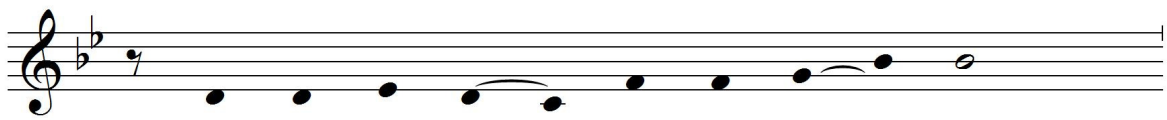
How up - on the cross a vic - tim  
 Sweet the nails, and sweet the wood,  
 Des - tined, man - y ag - es lat - er,  
 Thence the rem - e - dy pro - cur - ing,



Van - quish - ing in death he died.  
 Lad - en with so sweet a load!  
 That first e - vil to re - pair.  
 When the fa - tal wound had come.

*Stanzas 5-8 of the hymn continue on the next page.*

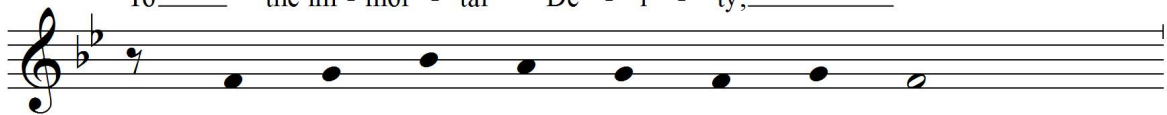




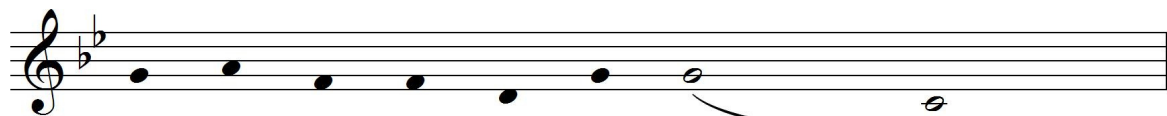
5. So when now at \_\_\_\_\_ length the full - ness  
 6. Thus did Christ to \_\_\_\_\_ per - fect man - hood  
 7. Lof - ty tree, bend \_\_\_\_\_ down your branch - es,  
 8. Bles - sing, hon - or \_\_\_\_\_ ev - er - last - ing,



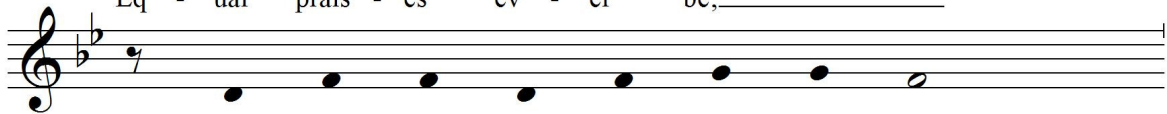
Of \_\_\_\_\_ the sac - red time drew nigh, \_\_\_\_\_  
 In \_\_\_\_\_ our mor - tal flesh at - tain: \_\_\_\_\_  
 To \_\_\_\_\_ em - brace your sa - cred load; \_\_\_\_\_  
 To \_\_\_\_\_ the im - mor - tal De - i - ty; \_\_\_\_\_



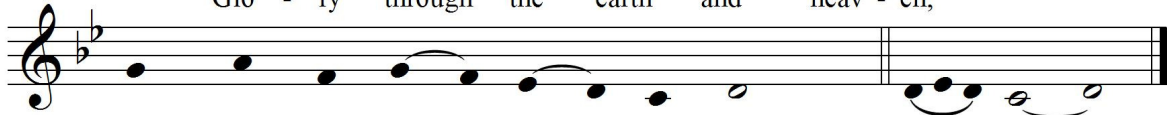
Then the Son, the world's Cre - a - tor,  
 Then of his free choice he goes on  
 Oh, re - lax the na - tive ten - sion  
 To the Fa - ther, Son and Spi - rit,



Left his Fa - ther's throne on high; \_\_\_\_\_  
 To a death of bit - ter pain; \_\_\_\_\_  
 Of that all too ri - gid wood; \_\_\_\_\_  
 Eq - ual prais - es ev - er be; \_\_\_\_\_



From a vir - gin's womb ap - pear - ing,  
 And as lamb up - on the al - tar  
 Gent - ly, gent - ly bear the mem - bers  
 Glo - ry through the earth and heav - en,

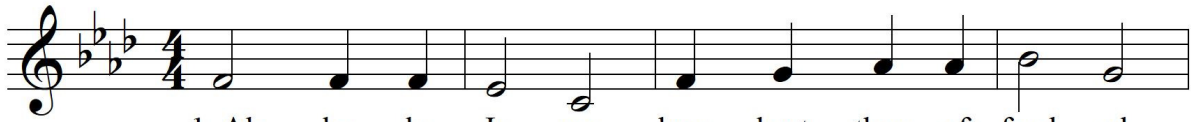


Clothed in our mor - tal - i - ty.  
 Of the cross, for \_\_\_\_\_ us \_\_\_\_\_ is slain.  
 Of your dy - ing \_\_\_\_\_ King \_\_\_\_\_ and God.  
 Trin - i - ty in \_\_\_\_\_ U - ni - ty. A - men. \_\_\_\_\_

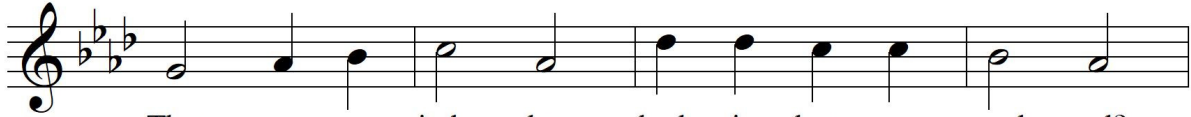
**Adoramus te Christe from 'Les Sept Paroles du Christ'** Théodore Dubois (1837-1924)

*We adore you, O Christ, and we bless you; For by your holy cross you have redeemed the world.*

Text: St. Francis of Assisi



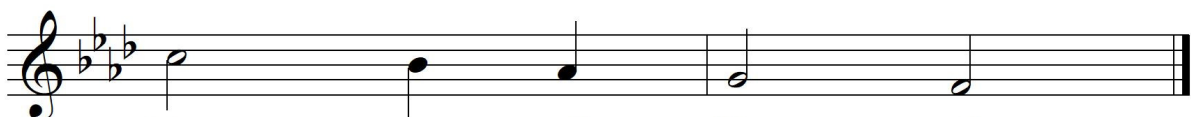
1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,  
 2. Who was the guilt - y? Who brought this up - on thee?  
 3. Lo, the good Shep - herd for the sheep is of - fered;  
 4. For me, kind Je - sus, was thine In - car - na - tion,  
 5. There - fore, kind Je - sus, since I can - not pay thee,



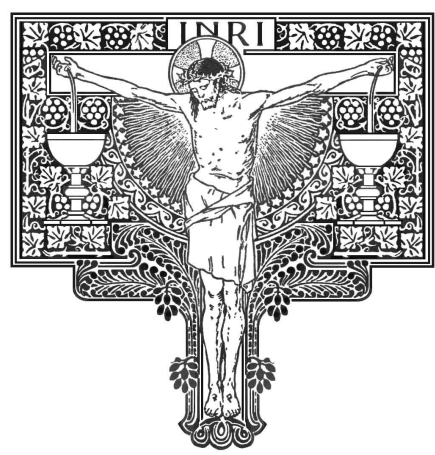
That man to judge thee hath in hate pre - tend - ed?  
 A - las, my trea - son, Je - sus, hath un - done thee.  
 The slave hath sin - ned, and the Son hath suf - fered;  
 Thy mor - tal sor - row, and thy life's ob - la - tion;  
 I do a - dore thee, and will ev - er pray thee,



By foes de - rid - ed, by thine own re - ject - ed,  
 'Twas I, Lord Je - sus, I it was de - nied thee:  
 For man's a - tone - ment, while he noth - ing heed - eth,  
 Thy death of an - guish and thy bit - ter Pas - sion,  
 Think on thy pi - ty and thy love un - swerv - ing,



O most af - flict - ed.  
 I cru - ci - fied thee.  
 God in - ter - ceed - eth.  
 For my sal - va - tion.  
 Not my de - serv - ing.



## ✠ HOLY COMMUNION ✠

### THE LORD'S PRAYER

## ✠ GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION ✠

### FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

*The United States Conference of Catholic Bishops, Washington, DC, November 1996.*

MUSIC DURING THE COMMUNION PROCESSION

O Sacred Head Surrounded

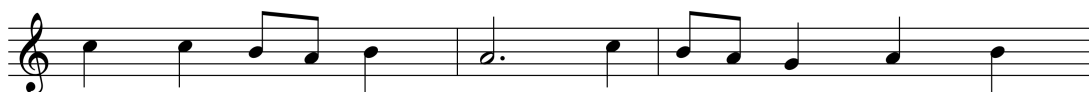
PASSION CHORALE



1. O Sa - cred Head sur - round - ed By crown of pierc - ing  
 2. I see your strength and vig - or All fad - ing in the  
 3. In this, your bit - ter pas - sion, Good Shep - herd, think of



thorn! O bleed - ing Head, so wound - ed, Re -  
 strife, And death with cru - el rig - or, Be -  
 me With your most sweet com - pas - sion, Un -



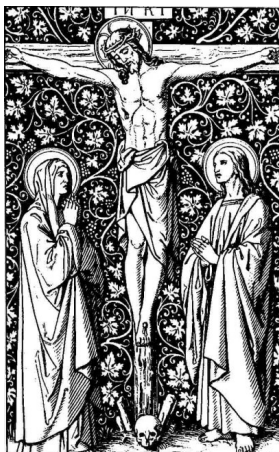
viled and put to scorn! The pow'r of death comes  
 reav - ing you of life; O ag - o - ny and  
 worth - y though I be: Be - neath your cross a -



o'er you, The glow of life de - cays, Yet  
 dy - ing! O love to sin - ners free! Je -  
 bid - ing For ev - er would I rest, In



an - gel hosts a - dore you, And trem - ble as they gaze.  
 sus, all grace sup - ply - ing, O turn your face on me.  
 your dear love con - fid - ing, And with your pres - ence blest.





My Song is Love Unknown

LOVE UNKNOWN



1. My song is love un - known, My Sav - ior's love to  
 2. He came from his blest throne Sal - va - tion to be -  
 3. Some - times they strew his way And his sweet prais - es  
 4. Why, what has my Lord done? What makes this rage and  
 5. They rise, and needs will have My dear Lord made a -  
 6. In life no house, no home My Lord on earth might  
 7. Here might I stay and sing No sto - ry so di -



me, Love to the love - less shown That they might  
 stow; But peo - ple scorned him; none The longed - for  
 sing, Re - sound - ing all the day Ho - san - nas  
 spite? He made the lame to run, He gave the  
 way; A mur - der - er they save, The Prince of  
 have; In death no friend - ly tomb But what a  
 vine! Nev - er was love, dear King, Nev - er was



love - ly be. Oh, who am I, That for my sake  
 Christ would know. But, O my friend, My friend in - deed,  
 to their King. Then "Cru - ci - fy!" Is all their breath,  
 blind their sight. Sweet in - jur - ies! Yet they at these  
 life they slay. Yet cheer-ful he To suf - f'ring goes  
 stran - ger gave. What may I say? Heav'n was his home;  
 grief like thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for his death They thirst and cry.  
 Them - selves dis - please And 'gainst him rise.  
 That he his foes From thence might free.  
 But mine the tomb Where - in he lay.  
 I all my days Could glad - ly spend!

That Virgin's Child

Thomas Tallis (c. 1505-1585)

That virgin's child so meek and mild, lonely for my sake,  
 His Father's will for to fulfill, He came great pains to take.

And suffered death, As Scripture saith, that we should saved be, On Good Friday:  
 Wherefore I say, he mourned sore for me. Now Christ Jesu, of love most true, Have mercy upon me,

I ask Thee grace for my trespass that I have done to Thee.  
 For Thy sweet Name, save me from shame and all adversity:  
 For Mary's sake, to Thee me take, And mourn no more for me.

Text: John Gwynneth (c. 1530)

PRAYER AFTER COMMUNION

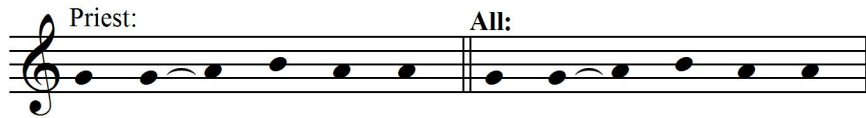
PRAYER OVER THE PEOPLE

ALL DEPART IN SILENCE

*This concludes the Celebration of the Passion of the Lord.*

*When leaving, please return this program to the church entrance and depart in silence.*





The Lord\_\_ be with you. And with\_\_ your spir - it.



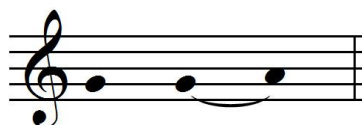
Lift\_\_ up\_\_ your hearts. We lift\_\_ them up to the Lord.\_\_



Let us give thanks to the Lord\_\_ our God. It is right and just.\_\_

It is truly right and just, with ardent love of mind and heart and with devoted service of our voice, to acclaim our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only begotten. Who for our sake paid Adam's debt to the eternal Father, and, pouring out his own dear Blood, wiped clean the record of our ancient sinfulness. These then are the feasts of Passover, in which is slain the Lamb, the one true Lamb, whose Blood anoints the doorposts of believers. This is the night, when once you led our forebears, Israel's children, from slavery in Egypt and made them pass dryshod through the Red Sea. This is the night that with a pillar of fire banished the darkness of sin. This is the night that even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace and joining them to his holy ones. This is the night, when Christ broke the prison-bars of death and rose victorious from the underworld. Our birth would have been no gain, had we not been redeemed. O wonder of your humble care for us! O love, O charity beyond all telling, to ransom a slave you gave away your Son! O truly necessary sin of Adam, destroyed completely by the Death of Christ!

O happy fault that earned so great, so glorious a Redeemer! O truly blessed night, worthy alone to know the time and hour when Christ rose from the underworld! This is the night of which it is written: The night shall be as bright as day, dazzling is the night for me, and full of gladness. The sanctifying power of this night dispels wickedness, washes faults away, restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty. On this, your night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church. But now we know the praises of this pillar, which glowing fire ignites for God's honor, a fire into many flames divided, yet never dimmed by sharing of its light, for it is fed by melting wax, drawn out by mother bees to build a torch so precious. O truly blessed night, when things of heaven are wed to those of earth, and divine to the human. Therefore, O Lord, we pray you that this candle, hallowed to the honor of your name, may persevere undimmed, to overcome the darkness of this night. Receive it as a pleasing fragrance, and let it mingle with the lights of heaven. May this flame be found still burning by the Morning Star: the one Morning Star who never sets, Christ your Son, who, coming back from death's domain, has shed his peaceful light on humanity, and lives and reigns for ever and ever.



A - men.\_\_

## ✠ LITURGY OF THE WORD ✠

*Lectionary Readings for this Liturgy may be found in the Breaking Bread Hymnal at page 124.*

### READING I

GENESIS 1:1-2:2

*God looked at everything He had made, and found it very good.*

### RESPONSORIAL PSALM      PSALM 104:1-2, 5-6, 10, 12, 13-14, 24, 35, BENEDIC, ANIMA MEA



The Spir - it of the Lord has filled the earth. Let us praise him, let us praise him.

### PRAYER AFTER THE READING

### READING II

EXODUS 14:15-15:1

*The Israelites marched on dry land through the midst of the sea.*

### RESPONSORIAL PSALM      EXODUS 15:1-2, 3-4, 5-6, 17-18



Let us sing to the Lord; he has cov - ered him - self in glo - ry.

### PRAYER AFTER THE READING

### READING III

ISAIAH 55:1-11

*Come to me that you may have life. I will renew with you an everlasting covenant.*

### RESPONSORIAL PSALM      ISAIAH 12:2-3, 4, 5-6



You will draw wa - ter joy - ful-ly from the springs of sal - va - tion.

### PRAYER AFTER THE READING



## GLORIA IN EXCELSIS

*As the Gloria is sung, the altar candles and all the candles in the church are lit from the Paschal candle.*

New Mass for John Carroll

Jan Michael Joncas (b. 1951)

*Cantor, then All*

Glo - ri - a in ex - cel - sis De - o, glo - ri - a, glo - ri - a.

Glo - ri - a in ex - cel - sis De - o, et in ter - ra, ter - ra pax.  
Glory to God in the highest, and on earth peace to people of good will. **℣**

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. **℣**

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us. **℣**

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **℣**

## COLLECT

EPISTLE READING

ROMANS 6:3-11

*Christ, raised from the dead, dies no more.*

## ALLELUIA

*After the Epistle has been read, all rise, then the Priest solemnly intones the Alleluia three times, raising his voice by a step each time, with all repeating it.*

Al - le - lu - ia.

## GOSPEL ACCLAMATION

Good News Acclamation

J. Chepponis

Al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL

MARK 16:1-7

*Jesus of Nazareth, the crucified, has been raised.*

Deacon: The Lord be with you.

Assembly: **And with your Spirit.**

Deacon: A reading from the holy Gospel According to Mark.

Assembly: **Glory to you, Lord.**

*At the conclusion of the Gospel:*

Deacon: The Gospel of the Lord.

Assembly: **Praise to you, Lord Jesus Christ.**

HOMILY

✠ BAPTISMAL LITURGY AND CONFIRMATION ✠

BLESSING OF BAPTISMAL WATER

*The clergy and acolytes proceed to the font for the blessing of water.*

RENEWAL OF BAPTISMAL PROMISES

*All respond to each question with: I do.*

ANTIPHON DURING THE SPRINKLING

I Saw Water

Leo Nestor (b. 1948)

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



CELEBRATION OF RECEPTION

*The candidates for full reception are presented and come forward with their sponsors.*

PROFESSION OF FAITH BY THE CANDIDATES AND ACT OF RECEPTION

*The candidates make the profession of faith and are received into the Catholic Church.*

INVITATION TO THE SACRAMENT OF CONFIRMATION

*The celebrant addresses the candidates for confirmation.*

LAYING ON OF HANDS

*The celebrant extends his hands outstretched over the group to be confirmed.*

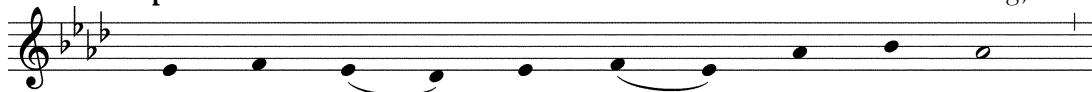
ANOINTING WITH CHRISM

*Each candidate, along with their sponsor, approaches the celebrant and is anointed on the forehead with Sacred Chrism.*

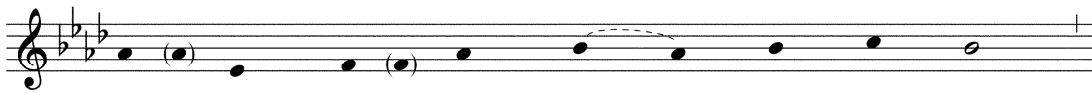
HYMN DURING THE ANOINTING

Veni Creator Spiritus

Plainsong, Mode VIII



1. Ve - ni Cre - á - tor Spí - ri - tus,  
 2. Qui dí - ce - ris Pa - rá - cli - tus,  
 3. Tu se - pti - fór - mis mú - ne - re,  
 4. Ac - cén - de lu - men sén - si - bus,  
 5. Hó - stem re - pél - las lón - gi - us,  
 6. Per te sci - á - mus da Pa - trem,  
 7. De - o Pa - tri sit gló - ri - a,



Men - tes tu - ó - rum ví - si - ta:  
 Al - tís - si - mi dó - num De - i,  
 Di - gi - tus pa - tér - nae déx - te - rae,  
 In - fun - de - a - mó - rem cór - di - bus,  
 Pa - cém - que do - nes pró - ti - nus:  
 No - scá - mus at - que Fí - li - um  
 Et Fí - li - o, qui a mór - tu - is



Im - ple - su - pér - na grá - ti - a  
 Fons vi - vus, i - gnis, cá - ri - tas,  
 Tu ri - te pro - mís - sum Pa - tris,  
 In - fír - ma no - stri cór - po - ris  
 Du - ctó - re sic te práe - vi - o,  
 Te - que u - tri - ús - que Spí - ri - tum  
 Sur - ré - xit, ac Pa - rá - cli - to,



Quae tu cre - á - sti pé - cto - ra.  
 Et spi - ri - tá - lis ún - cti - o.  
 Ser - mó - ne dí - tans gút - tu - ra.  
 Vir - tú - te fír - mans pér - pe - ti.  
 Vi - té - mus om - ne nó - xi - um.  
 Cre - dá - mus om - ni tém - po - re.  
 In sae - cu - ló - rum sae - cu - la. A - men.

Translation:

1. Come, Holy Ghost, Creator, from thy bright heavenly throne, Come take possession of our souls, make them all thy own.
2. Thou who art called the Paraclete, Best gift of God above, The living spring, the living fire, Sweet unction and true love.
3. Thou who art sevenfold in thy grace, Finger of God's right hand, His promise teaching little ones to speak and understand.
4. O guide our minds with thy blessed light, with love our hearts inflame; And with thy strength, which ne'er decays Confirm our mortal frame.
5. Far from us drive our deadly foe; True peace unto us bring; And through all perils lead us safe Beneath thy sacred wing.
6. Through thee may we the Father know, through thee the eternal Son, and thee, the Spirit of them both, Thrice-blessed Three in One.
7. All glory to the Father be, With his coequal Son; The same to thee, great Paraclete, While endless ages run. Amen.

Text: attr. to Rabanus Maurus (c. 780-856)

UNIVERSAL PRAYER

# ✠LITURGY OF THE EUCHARIST✠

## PREPARATION OF THE GIFTS

### Hallelujah from 'Messiah'

George Frideric Handel (1685-1759)

Hallelujah, for the Lord God Omnipotent reigneth.

The kingdom of this world is become the kingdom of our Lord and of His Christ;  
and He shall reign forever and ever. King of Kings, and Lord of Lords, Hallelujah.

Text: Revelation 19:6; 11:15; 19:16

### At the Lamb's High Feast We Sing

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic -  
2. Where the Pas - chal blood is poured, Death's dark an - gel  
3. Might - y vic - tim from the sky, Hell's fierce powers be -  
4. East - er tri - umph, East - er joy, This a - lone can



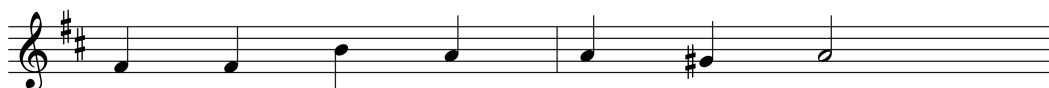
to - rious King. Who has washed us in the tide  
sheathes his sword; Is - rael's hosts tri - umph - ant go  
neath you lie; You have con - quered in the fight,  
sin de - stroy; From sin's power, Lord, set us free



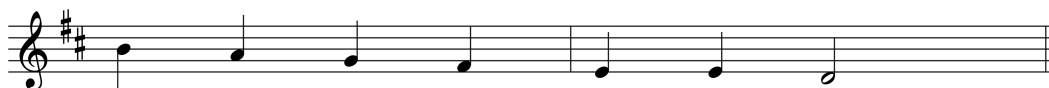
Flow - ing from his pierc - ed side; Praise we him, whose  
Through the wave that drowns the foe. Praise we Christ, whose  
You have brought us life and light: Now no more can  
New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,  
blood was shed, Pas - chal vic - tim, Pas - chal bread;  
death ap - pall, Now no more the grave en - thrall;  
crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast,  
With sin - cer - i - ty and love  
You have o - pened par - a - dise,  
Spir - it, guide through all our days,



Christ the vic - tim, Christ the priest.  
Eat we man - na from a - bove.  
And in you your saints shall rise.  
Three in One, your name we praise.



## PREFACE

*Celebrant:* Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

*Assembly:* **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

## PREFACE DIALOGUE

*Celebrant:* The Lord be with you.

*Assembly:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*Assembly:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord, our God.

*Assembly:* **It is right and just.**

## THE EUCHARISTIC PRAYER

### Sanctus from A Community Mass

Richard Proulx (1937-2010)



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

### Memorial Acclamation from A Community Mass

R. Proulx



We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un -



til you come a - gain, un - til you come a - gain.

### The Great Amen from A Community Mass

R. Proulx



A - men, a - men, a - men.

## COMMUNION RITE

### The Lord's Prayer

### The Sign of Peace

*Celebrant:* The Lord be with you.

*Assembly:* **And with your spirit.**

### The Breaking of the Bread

#### Lamb of God *from Holy Cross Mass*

David Clarke Isele (1946-2016)

*Cantor or Choir:* *All:*

\*Lamb of God, you take a-way the sins of the world,  
have mer-cy on us. grant us peace.

*To repeat* *Last time*

*Celebrant:* Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*Assembly:* **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## MUSIC DURING THE COMMUNION PROCESSION

### Ye Sons and Daughters

O FILII ET FILIAE, Mode II

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Most Glorious Lord of Life

William H. Harris (1883-1973)

Most glorious Lord of life, that on this day, Didst make Thy triumph over death and sin,  
And having harrow'd hell, didst bring away Captivity thence captive, us to win:  
This joyous day, dear Lord, with joy begin, And grant that we may for whom Thou diddest die,  
Being with Thy dear blood clean wash'd from sin, May live forever in felicity.  
And that Thy love we weighing worthily, May likewise love Thee for the same again;  
And for Thy sake, that all like dear didst buy, With love may one another entertain.  
So let us love, dear love, like as we ought, love is the lesson which the Lord us taught. Alleluia.

Text: Edmond Spencer (1551-1599), *Amoretti*, 1595

### I Know That My Redeemer Liveth *from 'Messiah'*

George Frideric Handel (1685-1759)

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth.

Text: Job 19:25

## PRAYER AFTER COMMUNION



## ✠ GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION ✠

### FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

*The United States Conference of Catholic Bishops, Washington, DC, November 1996.*



## ✠ CONCLUDING RITES ✠

### SOLEMN BLESSING

*Celebrant:* The Lord be with you.

*Assembly:* And with your spirit.

### EASTER DISMISSAL

*Deacon or priest:*



Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.

*Assembly:*

Thanks be to God, al-le-lu - ia, al-le - lu - ia.

### RECESSIONAL HYMN

#### Jesus Christ is Risen Today

#### EASTER HYMN



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King, Al - le - lu - ia!  
Praise him, now his might con - fess, Al - le - lu - ia!

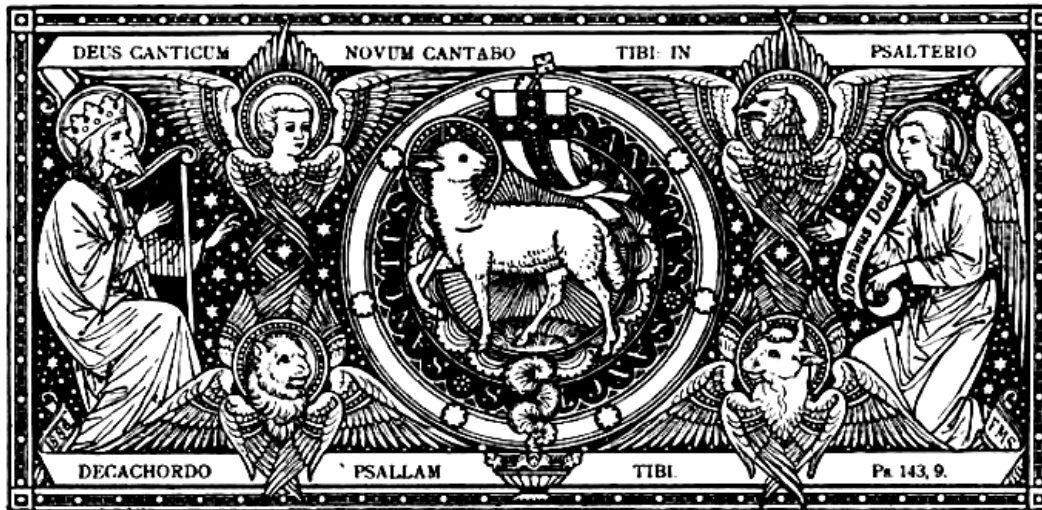


Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

### ORGAN POSTLUDE

Tocatta from *Symphonie V*, OP. 42, NO. 1

Charles-Marie Widor (1844-1937)



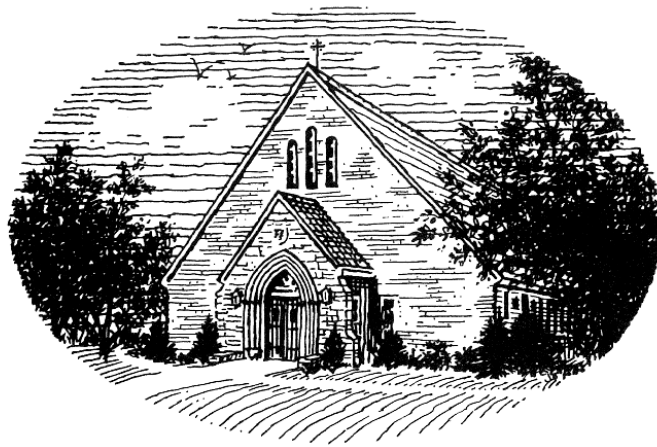
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