
THE PARISH OF SAINT CATHERINE OF SIENA
TRUMBULL, CONNECTICUT



EASTER SUNDAY
OF THE
RESURRECTION OF THE LORD



APRIL 1, 2018

THE PARISH OF SAINT CATHERINE OF SIENA

Father Joseph A. Marcello

Pastor and Vicar for Clergy in the Diocese of Bridgeport

Father Luke P. Suarez, *Parochial Vicar*

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Deacon Patrick Toole, *Deacon of the Parish*

Dr. William Atwood, *Director of Music and Coordinator of Liturgical Ministries*



In order to preserve the solemnity of these liturgies,
please silence all cellular phones.

✠INTRODUCTORY RITES✠

PROCESSIONAL HYMN

Jesus Christ is Risen Today

EASTER HYMN



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

SIGN OF THE CROSS AND GREETING

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

Assembly: **And with your spirit.**

PENITENTIAL ACT

Assembly: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned in my thoughts and in my words,
in what I have done and in what I have failed to do,

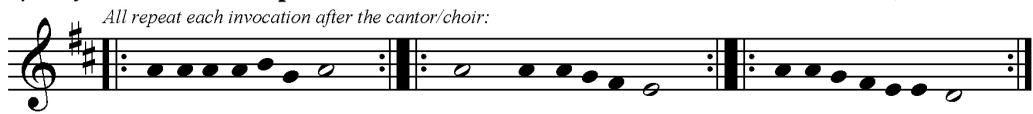
**And, striking their breast, they say:*
**through my fault, through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.**

Celebrant: May almighty God have mercy on us, forgive us our sins,
 and bring us to everlasting life.

Assembly: **Amen.**

Kyrie from Missa Simplex

R. Proulx, arr. O'Connor



Ky-ri-e, e-le-i-son. Chri - ste, e-le-i-son. Ky-ri-e, e-le-i-son.
 Lord, have mercy. Christ, have mercy. Lord, have mercy.

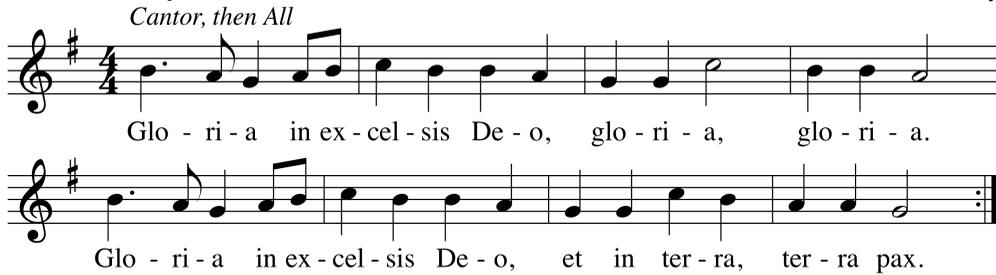
10 a.m. Mass: Kyrie from Missa de Angelis

Plainsong, MASS VIII

GLORIA IN EXCELSIS

New Mass for John Carroll

M. Joncas



Glory to God in the highest, and on earth peace to people of good will. **℟**

We praise you, we bless you, we adore you, we glorify you, we give you thanks
 for your great glory, Lord God, heavenly King, O God, almighty Father. **℟**

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the
 Father, you take away the sins of the world, have mercy on us;
 you take away the sins of the world, receive our prayer;
 you are seated at the right hand of the Father, have mercy on us. **℟**

For you alone are the Holy One, you alone are the Lord, you alone are the Most
 High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **℟**

COLLECT

✠LITURGY OF THE WORD✠

Lectionary Readings for this Liturgy may be found in the Breaking Bread Hymnal at page 147.

READING I

ACTS OF THE APOSTLES 10:34a, 37-43

We ate and drank with him after he rose from the dead.

RESPONSORIAL PSALM

PSALM 118:1-2, 16-17, 22-23

This is the Day

W. Glenn Osborne



This is the day the Lord has made; let us re-joice and be glad.



This is the day the Lord has made; let us re-joice and be glad.

Give praise to the LORD, for he is good, his mercy endures forever;

Let the house of Israel say: "His mercy endures forever." ✠

"The LORD'S right hand has done mighty deeds; his right hand is exalted."

I shall not die, I shall live and recount the deeds of the LORD. ✠

The stone that the builders rejected has become the cornerstone.

By the LORD has this been done, a marvel in our eyes. ✠

READING II

1 CORINTHIANS 5:6b-8

Clear out the old yeast, so that you may become a fresh batch of dough.

SEQUENCE

Victimae Paschali laudes

Plainsong, Mode I

All remain seated during the singing of the Sequence. The Sequence will be sung in Latin.



*1. Chris-tians, praise the Pas-chal Vic-tim! Of-fer thank-ful sac-ri-fice!

*1. Ví - cti - mae Pa-schá - li lau-des ím - mo - lent Chri-sti - á - ni.



2. Christ the Lamb has saved the sheep,	Christ the just one paid the
3. Death and life fought bit - ter - ly	for this won-drous vic - to -
2. A - gnus re - dé - mit o - ves:	Chri-stus ín - no - cens Pa -
3. Mors et vi - ta du - él - lo	con - fli - xé - re mi - rán -

price, re - con - cil - ing sin - ners to the Fa - ther.
 ry; the Lord of life who died reigns glo - ri - fied!
tri re - con - ci - li - á - vit pec - ca - tó - res.
do: dux vi - tae mór - tu - us, re - gnat vi - vus.

4. O Mar - y, come and say what you saw at break of day.
 6. Bright an - gels tes - ti - fied, shroud and grave clothes side by side!
 4. *Dic no - bis Ma - rí - a, quid vi - dí - sti in vi - a?*
 6. *An - gé - li - cos te - stes, su - dá - ri - um, et ve - stes.*

5. "The emp - ty tomb of my liv - ing Lord!
 7. "Yes, Christ my hope rose glo - ri - ous - ly.
 5. *Se - púl - crum Chri - sti vi - vén - tis,*
 7. *Sur - ré - xit Chri - stus spes me - a:*

I saw Christ Je - sus ri - sen and a - dored!
 He goes be - fore you in - to Gal - i - lee."
et gló - ri - am vi - di re - sur - gén - tis:
prae - cé - det su - os in Ga - li - láe - am.

8. Share the good news, sing joy - ful - ly: His death is vic - to - ry!
 8. *Sci - mus Chri - stum sur - re - xís - se a mór - tu - is ve - re:*

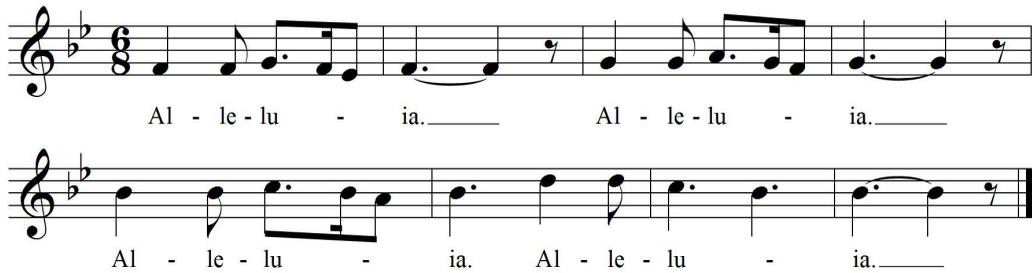
Lord Je - sus, Vic - tor King, Show us mer - cy.
tu no - bis vi - ctor Rex, mi - se - ré - re. A - men. Al - le - lú - ia.



GOSPEL ACCLAMATION

Good News Acclamation

J. Chepponis



Al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

JOHN 20:1-9

Mary Magdalene and the disciples went to the tomb and found it empty.

Priest/Deacon: The Lord be with you.

*Assembly: **And with your spirit.***

HOMILY

RENEWAL OF BAPTISMAL PROMISES

All respond to each question with: I do.

ANTIPHON DURING THE SPRINKLING

I Saw Water

L. Nestor



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

UNIVERSAL PRAYER

✠LITURGY OF THE EUCHARIST✠

PREPARATION OF THE GIFTS

8:00 a.m.: **Antiphonal Alleluia**

G. Alan Smith

10:00 a.m.: **Hallelujah** from 'Messiah'

G. F. Handel

All Masses: **At the Lamb's High Feast We Sing**

SALZBURG

The hymn is found on the following page.



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Might - y vic - tim from the sky, Hell's fierce powers be -
4. East - er tri - umph, East - er joy, This a - lone can



to - rious King. Who has washed us in the tide
sheathes his sword; Is - rael's hosts tri - umph - ant go
neath you lie; You have con - quered in the fight,
sin de - stroy; From sin's power, Lord, set us free



Flow - ing from his pierc - ed side; Praise we him, whose
Through the wave that drowns the foe. Praise we Christ, whose
You have brought us life and light: Now no more can
New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,
blood was shed, Pas - chal vic - tim, Pas - chal bread;
death ap - pall, Now no more the grave en - thrall;
crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast,
With sin - cer - i - ty and love
You have o - pened par - a - dise,
Spir - it, guide through all our days,



Christ the vic - tim, Christ the priest.
Eat we man - na from a - bove.
And in you your saints shall rise.
Three in One, your name we praise.

PREFACE

Celebrant: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

PREFACE DIALOGUE

Celebrant: The Lord be with you.

Assembly: **And with your spirit.**

Celebrant: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

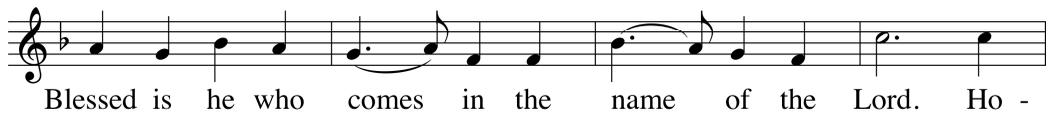
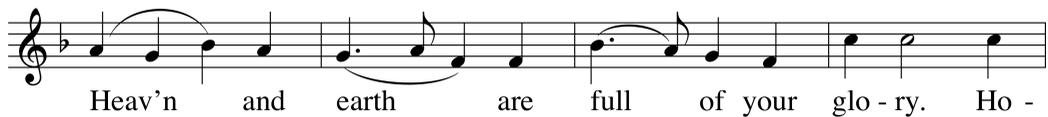
Celebrant: Let us give thanks to the Lord, our God.

Assembly: **It is right and just.**

THE EUCHARISTIC PRAYER

Sanctus from A Community Mass

R. Proulx



Memorial Acclamation from A Community Mass

R. Proulx

Two staves of musical notation in 4/4 time, key of B-flat major. The melody is simple and rhythmic, with lyrics underneath. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-
til you come a - gain, un - til you come a - gain.

The Great Amen from A Community Mass

R. Proulx

One staff of musical notation in 4/4 time, key of B-flat major. The melody is simple and rhythmic, with lyrics underneath. The staff ends with a double bar line.

A - men, a - men, a - men.

COMMUNION RITE

The Lord's Prayer

The Sign of Peace

Celebrant: The Lord be with you.

Assembly: **And with your spirit.**

The Breaking of the Bread

Lamb of God from Holy Cross Mass

D. C. Isele

Two staves of musical notation in 4/4 time, key of D major. The first staff is for the Cantor or Choir and the second for All. The melody is simple and rhythmic, with lyrics underneath. The first staff ends with a double bar line, and the second staff continues the melody and lyrics. The second staff has a repeat sign and a 'Last time' section.

Cantor or Choir: *Lamb of God, you take a-way the sins of the world,
All: have mer-cy on us. grant us peace.

To repeat *Last time*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

✠GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION✠

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

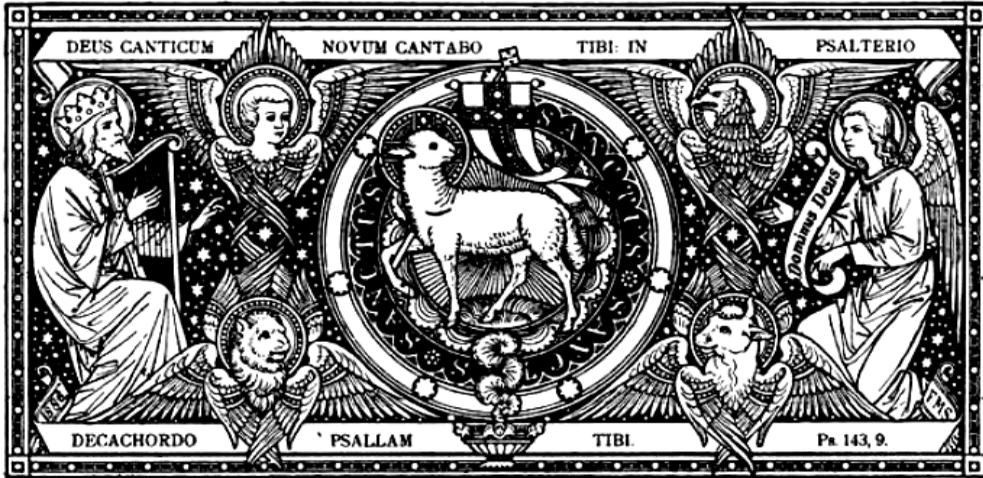
FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

The United States Conference of Catholic Bishops, Washington, DC, November 1996.



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