

#### Fishin' Lines

#### **April 2018**

The Oswegoland Fishin' Fools is a multi-species fishing club. We meet the 1st Monday of each month at 7 PM in the Allied First Bank Building, 3201 Orchard Road, Oswego Visit us on the Web at: <a href="http://www.fishinfools.org">http://www.fishinfools.org</a>

If you have an article to submit, please send it to me at: <a href="menoland@sbcglobal.net">menoland@sbcglobal.net</a> or if you would like help writing an article you can either email or call me at 630-730-3490. Thanks – Mike Noland

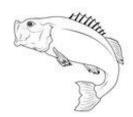
## **OSWEGOLAND FISHIN' FOOLS**



## PRESIDENT DON'S POND - ERING OPENING DAY!

The anticipation of getting on the water to start another season is here, some have already been out while some never quit, but this month is the fools' start to events with two outings (Braidwood and Clinton). Whether for competition or just fun with the club, let's all find a partner and hit the water. Those without a boat, start making arrangements so you're not left behind. Those with boats, try finding someone you haven't fished with before and make a new friend. It's going to be a great year and I hope to see you all on the water.

Good Fishin, Don



# February Fish of the Month

Gee, this could have been your photo with a nice fish and a shot at fame and . . . well notoriety anyway.

Angier: Fish: Bait:	
Location: When:	
Nice Catch	!

#### Say it in Pictures!

Please send your fishing photos or your original articles to me, Mike Noland at: menoland@sbcglobal.net

Thanks!

#### **April Meeting Speakers**

In anticipation of our Braidwood Lake event (planned for April 14<sup>th</sup> & 15<sup>th)</sup> one of our club's most knowledgeable anglers on that fishery, Planning Committee Chairman Danny Cossich will share some of his tips on how to locate and land some of the lake's biggest and best.

Vice-President Jim Frolich will share some insight on fishing Clinton Lake, our planned April 28 & 29<sup>th</sup> destination.

There will be an open discussion on both fisheries and input from members is encouraged.

### **2018 Fishing Events**

**Date** Location

April 14<sup>th</sup> & 15<sup>th</sup> **Braidwood Lake** Tournaments on both days launching at the North Ramp

April 28th & 29th Clinton Lake Tournaments on both days launching from the Marina

May 19<sup>th</sup> Heidecke Lake

May 20<sup>th</sup> (No Tournament) LaSalle Lake

June 2<sup>nd</sup> (No Tournament) Lake Jacksonville

June 3<sup>rd</sup> Lake Springfield

Sailboat launch

July 14<sup>th</sup> & 15<sup>th</sup> Big Green Lake, WI

Tournaments on both days

August 18<sup>th</sup> Spring Valley (Barto's Landing) August 19<sup>th</sup> Ottawa (Allen Park) Tournaments on both days

September 29<sup>th</sup> & 30<sup>th</sup> Winneconne (Landing on the Wolf) Tournaments on both days

October 13<sup>th</sup> & 14<sup>th</sup> Lake Kincaid, IL Tournaments on both days launching from Paul Ice Ramp

\*We offer Tournaments to all members during Events when noted above. It's not required that you participate in the Tournaments. Participants in the Tournaments are required to sign a Waiver prior to the Tournament start.

#### Before you hook up that trailer and head off for the first fishing trip this season, please . . .

#### do a safety check!

Don't have your trip (and maybe more) ruined by a surprise breakdown or equipment malfunction that could have been prevented by a simple check of the equipment you rely on. Here are just a few of the most important (although not all) items to consider.

**Engine:** replace oil in lower unit? Check wires/plugs? Check fuel, fuel filter, propeller?

Electric/Electronic Systems: Batteries charged? Switches, wiring, lighting, pumps, etc. working?

Safety Equipment/Supplies: First aid kit? Fire extinguisher, life vests, throwable cushion, horn/whistle, flares, present and accessible?

**Trailer:** Tires-good tread & fully inflated? Signals working? Bunk boards solid? Trailer frame solid?

**Documents:** hull decals, numbers current and legible? License and registration? Other permits/documents up to date and on hand?

#### **GUN FOR SALE**

Glock 22 Gen 4.40 Cal Like new - less than 100 rounds Includes 3 mags, speed loader, case and 400 rounds of ammunition.

Asking \$500 Bob Boelke 630-208-0490 boelkebob@att.net