

CITY OF TECUMSEH, NEBRASKA  
NOTICE OF PUBLIC MEETING  
BOARD OF PUBLIC WORKS

Notice is hereby given to all that may be concerned that the Board of Public Works of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time: 4:00 P.M.  
Date: February 7, 2022  
Location: Utilities Building Conference Room

The agenda subjects to be considered at said meeting are as follows:

1. Statement of availability of current copy of Open Meeting Act
2. Roll Call
3. Approve Minutes of January 18, 2022 meeting
4. Approve payment of Bills
5. Water/Wastewater report
6. Utility Foremen's Report
7. Consider MC2 quote for UV Bulb replacement-\$18,452.80
8. Consider Olsson Letter of Agreement for professional services for Historic Square Preservation-Utility Improvements-Design work- \$40,000.00
9. Consider hiring Laura Mills for Account Clerk I, set wage.
10. Review and Consider acceptance of Sewer Line Dedication from Kuhl Trenching & Excavating, Inc.
11. Review and Consider quote from Sargent Drilling -warranty renewal Well #4- \$1,240.00
12. Consider purchase of batteries for Switch Gear building-\$4,600.00
13. Accounts Receivable/Delinquent Accounts Reports
14. Adjourn

The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

This notice will be posted in three public places in the City and members of the Board of Public Works will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk at least two business days prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email at [jmoran@tecumsehne.com](mailto:jmoran@tecumsehne.com).

The Board of Public Works reserves the right to adjourn into Closed Session for the protection of the public interest at any time.

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City Clerk

I certify that the above notice was posted in three public places in the City as follows at 4:00 P.M. on February 3, 2022 at City Hall, United States Postal Service, and Johnson County Courthouse.

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City Clerk