CITY OF TECUMSEH, NEBRASKA **NOTICE OF PUBLIC MEETING BOARD OF PUBLIC WORKS**

Notice is hereby given to all that may be concerned that the Board of Public Works of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time:

4:00 P.M.

Date:

June 6, 2022

Location:

City Utilities Conference Room

The agenda subjects to be considered at said meeting are as follows:

- Statement of availability of current copy of Open Meeting Act
- 2. Roll Call
- 3. Approve minutes of the May 16, 2022 meetings
- Approve payment of bills
- Water/Wastewater report 5.
- Utility Foremen's Report
- Review and consider a Resolution of the City of Tecumseh, Nebraska increasing the salaries for members of the Board of Public Works for the City of Tecumseh, Nebraska.
- 8. Consider Successful completion of 6 month probationary period for Alex Kuhl, Taylor Kuhl and Lance Laug and wage increase.
- 9. Review and Discussion on Manor water bill
- 10. Consider re-hiring of summer parks/rec help, Maddie Moran and Morgan Moran set wage.
- 11. Consider Gardner Denver Maintenance agreement -\$9,301,62
- 12. Next meeting will be Tuesday, June 21 @ 5:00 due to Junteenth holiday on Monday the 20th.
- 13. Review Delinquent Utility Accounts
- 14. Adjourn

The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

This notice will be posted in three public places in the City and members of the Board of Public Works will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk at least two business days prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email at imoran@tecumsehne.com.

The Board of Public Works reserves the right to adjourn into Closed Session for the protection of the public interest at any time.

I certify that the above notice was posted in three public places in the City as follows at 4:00 P.M. on June

3522 at CRx Hall, United States Postal Service, and Johnson County Counthouse.

City