

CITY OF TECUMSEH, NEBRASKA
NOTICE OF PUBLIC MEETING
BOARD OF PUBLIC WORKS

Notice is hereby given to all that may be concerned that the Board of Public Works of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time: 4:00 P.M.
Date: November 6, 2023
Location: Utilities Building Conference Room

The agenda subjects to be considered at said meeting are as follows:

1. Statement of availability of current copy of Open Meeting Act
2. Roll Call
3. Approve Minutes of October 16, 2023 meeting
4. Approve payment of Bills
5. Water/Wastewater report
6. Utility Foremen's Report
7. Consider quote from Mechanic Superstore for a AMGO 12,000 lb. truck lift/hoist-\$7,462.30
8. Consider proposal from HOA Solutions for Blower Building Actuator-\$5,684.00
9. Consider proposal from ENPRO for Chemical Feed diaphragm kits for wells-\$1,374.00
10. Consider quote from Applied Industrial Technologies for Hose for aeration basin-\$3,787.80
11. Consider quote from Ovivo for WWTP Clarifier parts-\$1,903.50
12. Consider Alex, Lance and Taylor attending Nebraska State Water Certification Training Dec. 5-7 in Grand Island.
13. Review and Consider new Policy regarding Landlord's responsibility for Utility Bills.
14. Review Delinquent Accounts
15. Adjourn

The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

This notice will be posted in three public places in the City and members of the Board of Public Works will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk at least two business days prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email at jmoran@tecumsehne.com.

The Board of Public Works reserves the right to adjourn into Closed Session for the protection of the public interest at any time.

City Clerk

I certify that the above notice was posted in three public places in the City as follows at 4:00 P.M. on November 2, 2023 at City Hall, United States Postal Service, and Johnson County Courthouse.

City Clerk