

CITY OF TECUMSEH, NEBRASKA
NOTICE OF PUBLIC MEETING

Notice is hereby given to all that may be concerned that the Mayor and City Council of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time: 5:00 o'clock P.M.
Date: January 6, 2025
Location: Tecumseh Utilities Conference Room

The agenda subjects to be considered at said meeting are as follows:

ROUTINE BUSINESS

1. Statement of availability of current copy of Open Meeting Act
2. Roll Call
3. Approve additions or corrections, if any, to the original posted agenda

REGULAR AGENDA

1. City Clerk Report-
2. Street Department Report
3. Economic Development Report
4. Utility Department Report
5. Parks Department Report
6. Approve transfer of funds from the City to BPW for Pool Debt owed, \$316,410.93.
7. Consider lease purchase 2025 Chevrolet 1500 LT from Brinkman Bros
8. Review and Consider Resolution Approving Lot Split Submitted by Harley C. and Frances P. Goings Trust dated February 24, 1999.

CONSENT AGENDA*

1. Approve minutes of the December 16, 2024 meeting
2. Pay bills for City Funds

Note: One motion and second to approve the Consent Agenda, with Roll Call following, will automatically approve all items on the Consent Agenda.

*Any item listed on the Consent Agenda may, by the request of any single Council member, be considered as a separate item under the Regular Agenda Section of the Agenda.

ADJOURN

The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

This notice will be posted in three public places in the city and members of the City Council will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk at least two business days prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email jmoran@tecumsehne.com.

The Mayor and City Council reserve the right to adjourn into Closed Session for the protection of the public interest at any time.

Deputy City Clerk

I certify that the above notice was posted in three public places in the city as follows at 4:00 P.M. January 2, 2025.

City Hall
United States Postal Service
Johnson County Court House

Deputy City Clerk