

CITY OF TECUMSEH, NEBRASKA
NOTICE OF PUBLIC MEETING
BOARD OF PUBLIC WORKS

Notice is hereby given to all that may be concerned that the Board of Public Works of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time: 4:00 P.M.
Date: April 7, 2025
Location: Utilities Building Conference Room

The agenda subjects to be considered at said meeting are as follows:

1. Statement of availability of current copy of Open Meeting Act
2. Roll Call
3. Approve Minutes of March 17, 2025 meeting
4. Approve payment of Bills
5. Water/Wastewater report
6. Utility Foremen's Report-
7. Consider quotes from Sargent Drilling for Valve replacement at town towers.
8. Consider estimate from Cypress Engine Accessories for emergency repairs to Engine #2-\$405,196.73
 - a. Consider estimate from Stern Oil for oil for engine #2-\$16,000.
9. Consider purchase of new water meter from Core & Main for Prison-\$5,378.25
10. Consider water line & tap installation at JCC practice field.
11. Consider Lance Laug going through the Merchant's Lineman on-line training.
12. Consider Wage increase for Kaleb Kuhlmann and Alex Kuhl, Grade II Sewer Certification, Taylor Kuhl Grade I & II Sewer Certification.
13. Consider summer mowing staff, Kaden Badertscher-set wage.
14. Consider a quote from Aaron Sterup Construction for \$4,600 overhead door and \$2,000 concrete.
15. Review Delinquent Customer Accounts
16. Adjourn

The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

This notice will be posted in three public places in the City and members of the Board of Public Works will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk at least two business days prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email at jmoran@tecumsehne.com.

The Board of Public Works reserves the right to adjourn into Closed Session for the protection of the public interest at any time.

City Clerk

I certify that the above notice was posted in three public places in the City as follows at 4:00 P.M. on April 3, 2025 at City Hall, United States Postal Service, and Johnson County Courthouse.

City Clerk