MILAM COUNTY JUNIOR LIVESTOCK ASSOCIATION

AGRICULTRAL MECHANICS SHOW

THURSDAY, MARCH 27, 2025

GENERAL RULES:

1. Exhibitor must be either a resident of Milam Co. or attend school in Milam Co. and must meet the

following requirements:

 a. Must be enrolled in a public or private elementary or secondary school.

 b. Must be enrolled in 3rd through 12th grade as of September 1st of the current school year.

 c. Must be a member of a Milam Co. 4-H or a Milam Co. FFA Chapter.

1. All applications for entry must be made on the proper entry card. This card must be filled out and

signed by parent or guardian. Entry fees must accompany all entries. Entries WILL NOT BE ACCEPTED without proper signatures

**Entry cards and fees must be turned into SHOW SECRETARY on show registration night. Dates will**

**Be: Thorndale – Monday, January 27, location to be announced. Cameron – Wednesday, January 29, Youth Expo Building. Contact your** **C.E.A, or Ag Science Teacher for further information. All**

 **entries must be received by secretary no later than January 29, 2025** **After January 29, late**

 **entries will be accepted until March 26TH for an ADDITIONAL $100.00 per entry.**

1. An exhibitor ineligible, according to his/her school administration, will **not** be permitted to show, or

have an entry shown.

1. The Milam Co. Jr. Livestock Show Assn. will in no way be responsible for any loss, injury, or damage to

the exhibitor or to his or her exhibits, or injury to any individual that may occur during the duration of

the show.

SPECIAL RULES:

 1. Set up of project and any minor repairs MUST BE DONE BY THE EXHIBITOR ONLY. Exhibitors need

 to secure their projects from falling or tipping over. Projects cannot be hung or attached to any building

 structure. Participants are encouraged to chain and lock all projects.

 2. Projects may have been individually or group constructed. **Group projects are “exhibition only” and not**

 **eligible for the sale**. Projects must be constructed at the Ag Science Shop, or home during the current school year. Projects may not have been shown at the prior year’s fair or sold in any premium sale.

3. Divisions:

 A. One Division - 3rd grade through 12th grade.

4. Categories: ***(Exhibitors may only enter one project in each category.)***

 A. Welding

 B. Wood

 C. Combination

 5. Projects will be judged on:

 A. Workmanship

 B. Design and Materials used

 C. Presentation

 D. Practicality

 E. Degree of Difficulty

 F. General appearance and finish.

SPECIAL RULES (CON’T)

 6. Each project must present a project portfolio detailing their project. Portfolio must contain:

 A. Detailed plan and/or drawing.

 B. List of materials.

 C. Bill of materials for project.

 D. Pictures with detailed description of the build. (Maximum 24 pictures).

 E. MSDS.

 7. After arrival, painting or repair of any kind will not be allowed with the exception of superficial

 cosmetic flaws that occur during transport. Approval must be given by superintendents.

 8. The top placing project in each category will compete for Overall Grand and Reserve Champion.

 9. Exhibition classes only will receive premiums based on number of projects entered and shown.

10. Superintendents reserve the right to combine or divide classes as deemed necessary.

JUDGING, AUCTION, and SCHEDULE:

 1. Grand Champion winner will be selected from the 1st place winners of the 3 categories (Welding, Wood, Combination).

 2. After judging is complete, a placing list will be posted and entries will be available for public viewing.

 3. Agri. Mechanics Sale: The sale will consist of five sale lots - Overall Grand, Reserve, and the highest

 placing project in each class. Sale order – Welding, Wood, Combination. After

 overall Grand and Reserve are picked, the next highest placing project in that class is eligible for sell. **Must designate on entry form, Agri Mechanics Sale, to be eligible for the sale.**

  **Group projects are not eligible for the Agri Mechanics Sale.**

 There will be NO silent auction.

MILAM COUNTY JUNIOR LIVESTOCK ASSOCIATION

 AG MECHANICS SHOW SCHEDULE

Schedule subject to change

THURSDAY, MARCH 27, 2025

 7:00 – 9:30 A.M. --------- Ag Mechanics may arrive. **Must be in by 9:30 A.M. Set up by 10:00 A.M.**

 1:00 P.M. -------------- **JUDGING OF AG MECHANICS.**

Results at the conclusion of judging.

FRIDAY, MARCH, 28, 2025

 7:30 P.M. -------------- Release Ag Mechanics.

SATURDAY, MARCH 29, 2025

 6:00 P.M. -------------- Youth Auction Sale – Livestock, Ag Mechanics, Baked Goods.

SUNDAY, MARCH 30, 2025

 1:00 P.M. --------------- All exhibitors making the sale must return to the barn for clean-up.

 **Each exhibitor must be accompanied by a parent/guardian.**

MILAM COUNTY JUNIOR LIVESTOCK SHOW ASSOCIATION

ENTRY BLANK

ENTRY DEADLINE – January 29, 2025

Exhibitors Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_ Birthday: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parents** Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exhib. Parents e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***If competing as a team, each team member must pay entry fee and complete entry form and turn in together.***

TEAM MEMBERS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_

CIRCLE ONE

EXHIBITION ONLY AG MECHCHANICS SALE

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Statement of eligibility by exhibitor and parent/guardian: I have read and understand the rules and regulations as printed by the Milam County Jr. Livestock Association and agree to abide by these rules and regulations.

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\*Exhibitors’ signature (Signature required) (Date)

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\*Parent/Guardian signature (Signature required) (Date)

***\*SIGNATURES’ INDICATES THAT YOU HAVE READ THE ATTACHED RULES AND REGULATIONS.***

**ENTRY FEES MUST ACCOMPANY ENTRY BLANKS**

 Ag Mechanics Entry Fees ----------------------------------------------------------------- $ 30.00/exhibitor.

MILAM CO. JR. LIVESTOCK SHOW ASSOCIATION

ENTRY CARDS TO BE COMPLETED AND TURNED IN ON REGISTRATION NIGHT. CONTACT COUNTY EXTENSION OFFICE, OR AG SCIENCE TEACHER FOR FURTHER INFORMATION AND REGISTRATION DATES.