

Milam County Jr Livestock Show
Commercial Replacement Heifer – Final Expense Report

NAME: _____ BIRTH DATE: _____

ADDRESS: _____ CITY: _____ ZIP: _____

PARENT/GUARDIAN PHONE: _____

NAME OF 4-H CLUB OR FFA CHAPTER: _____

CLASSIFICATION/DIVISION OF HEIFERS: _____

Be sure to include the initial cost of the heifers on your first report. If you sold your “extra” heifers during, or at the end of the feeding period, be sure to report that as income.

	EXPENSE MONTH	TOTAL EXPENSES
1	OCTOBER 2024	
2	NOVEMBER 2024	
3	DECEMBER 2024	
4	JANUARY 2025	
5	FEBRUARY 2025	
6	MARCH 2025	
	PROJECT TOTAL	

COMMENTS: _____

_____.