

Milam County Jr Livestock Show
Commercial Replacement Heifer – Final Expense Report

NAME: _____ BIRTH DATE: _____

ADDRESS: _____ CITY: _____ ZIP: _____

PARENT/GUARDIAN PHONE: _____

NAME OF 4-H CLUB OR FFA CHAPTER: _____

CLASSIFICATION/DIVISION OF HEIFERS: _____

Be sure to include the initial cost of the heifers on your first report. If you sold your “extra” heifers during, or at the end of the feeding period, be sure to report that as income.

	EXPENSE MONTH	TOTAL EXPENSES
1	OCTOBER 2023	
2	NOVEMBER 2023	
3	DECEMBER 2023	
4	JANUARY 2024	
5	FEBRUARY 2024	
6	MARCH 2024	
	PROJECT TOTAL	

COMMENTS: _____
