REPLACEMENT COMMERCIAL HEIFER SHOW

RECORD BOOK - 2025

NAME:			

REPLACEMENT COMMERCIAL HEIFER SHOW 2025 RECORD BOOK

DIRECTIONS

- 1. Exhibitor must complete & submit this record book. If additional pages are necessary, please insert where they are needed. These forms can be hand written, typed, or prepared on a computer. You are allowed to make copies of the forms provided. Photographs are required. Forms can be found on mcjla.org website. You can download forms and fill out on computer. If you have questions on forms, contact Sandra Waiser @swaiser@swbell.net.
- 2. Facilities: Describe where the animals are kept. Sketch, diagram, or photo is helpful, but not required.
- 3. Monthly expense reports. Please include all expenses involved with the heifers.
- 4. Final expense report. (Recap of all monthly expense reports.)
- 5. Summary: This should include any information you would like to provide us about your project. Your interest, how much time you spent each day, why you chose the type/breed of heifers, and most of all what you learned from this project.
- 6. Record books must be turned in SATURDAY, MARCH 22, 2025 at the Youth Expo Building in Cameron, TX. (8:00 12:00 noon).
- 7. Must submit pictures of both heifers, preferably together, no later than March 16. Photos should be emailed to Jason Ehler. jason@miningredef.com

REPLACEMENT COMMERCIAL HEIFER SHOW 2025 RECORD BOOK

NAME:
ADDRESS:
PHYSICAL ADDRESS WHERE HEIFERS ARE LOCATED:
IF NOT KEPT WHERE YOU LIVE, WHO OWNS THIS LOCATION:
PARENTS CELL PHONE:
EXHIBITOR D.O.B:
EXHIBITOR GRADE IN SCHOOL:
SCHOOL ATTENDING:
4-H CLUB/FFA CHAPTER:
EXHIBITORS SIGNATURE:
PARENT/GUARDIAN SIGNATURE:

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FACILITIES & BEGINNING INVENTORY

size. Barn, sne	d, pasture. A	sketch, diag	ram or phot	to is helpful,	, but not requ	or p ired
ist your invented	=				ughs, water tr	oug

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SUMMARY

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