

# **NOTICE OF REGULAR BOARD MEETING**

## **Arbuckle Public Utility District Agenda for Regular Meeting of the Board of Directors**

**DATE:** April 10, 2025

**TIME:** 4:00 p.m.

**PLACE:** 104 5<sup>th</sup> Street, Arbuckle, CA 95912

### **1. Call to Order**

### **2. Approval of Minutes**

- a. Regular Board Meeting Minutes of March 13, 2025.

### **3. Public Comment**

Pursuant to California Government Code section 54954.3(a), members of the public may address the Board on any topic related to the District that is not on the agenda; however, the Board will not take action on any item not appearing on the agenda. Public comment will be taken on agenda action items immediately prior to Board action.

### **4. Review and Approval of Financial Reports and Account Transfer**

- a. Financial Statement from March 2025.
- b. Bills from March 14, 2025 to April 10, 2025.
- c. Discussion and action regarding current balances in County accounts:  
Discussion and action on transfer from county funds.

### **5. Staff Reports**

- a. General Manager Report
- b. Office Report

### **6. General Business**

- a. Potential discussion and action on Flow Restrictors for Customers.
- b. Potential discussion and action on delinquent customer accounts.
- c. Potential discussion and action on Re-structure of District office to promote a safe working environment.

- d. Potential discussion and action on current swimming pool charge to customers.
- e. Potential discussion and action Fire Hydrant Permit Application and Agreement.
- f. Potential discussion and action on leasing out one office space at the District's Office.

## **7. Emergency Repair – Sludge Removal**

Pursuant to Public Contract Code section 22050, the Board will review the emergency repair actions taken at the District's Regular Meeting on November 9, 2023 under Resolution 23-11 and vote on whether to continue ongoing actions.

## **8. Emergency Repair-Creek Embankment**

Pursuant to Public Contract Code section 22050, the Board will review the emergency repair actions taken at the District's Regular Meeting on December 12, 2024 and vote on whether to continue ongoing actions.

- a. Potential discussion and action on invoices pertaining to creek repairs.

## **9. Closed Session: Conference with legal counsel (Anticipated Litigation; Gov. Code § 54956.9(d)(2))**

Significant exposure to litigation (3 potential cases).

## **10. Adjournment**

**Items may not be taken in the order listed above.**

**Next Meeting:** Regular Meeting at 4:00 p.m. on May 8, 2025 .

Any person with a disability covered under the Americans with Disabilities Act (ADA) may receive a copy of the agenda or a copy of all the documents constituting the agenda packet prepared by the local agency or other interested person for this meeting upon request in an appropriate alternative format. Any person with a disability covered under the ADA may also request a disability-related modification or accommodation in order to participate in a public meeting. Please contact the office at 530-476-2054 and provide information on the assistance required.