LEGAL DESCRIPTION:

PER DEED RECORDED AT RECEPTION NO: 2019070073

A PARCEL OF LAND LOCATED IN PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 29, AND PART OF THE NE 1/4 OF THE SE 1/4 OF SECTION 30, TOWNSHIP 9 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST 1/4 CORNER OF SAID SECTION 30: THENCE, S89° 46' 50" E ALONG THE NORTH LINE OF THE NW 1/4 OF THE SW 1/4 OF SECTION 29, A DISTANCE OF 1130.41 FEET TO THI WESTERLY RIGHT-OF-WAY LINE OF COLORADO STATE HIGHWAY NO. 83: THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT-OF-WAY LINE. THE FOLLOWING THREE (3) COURSES:

4) S 10° 12′ 41″ E, A DISTANCE OF 40.13 FEET;

5) S 09° 42′ 28″ E, A DISTANCE OF 148.94 FEET TO A POINT OF NON-TANGENT CURVE TO THE CENTER OF WHICH

6) ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 23° 13' 41" AND A RADIUS OF 2824.80 FEET, A DISTANCE OF 1145.19 FEET TO THE SOUTHERLY LINE OF SAID NW 1/4 OF THE SW 1/4 OF SECTION 29; THENCE N 89° 44' 24" W ALONG SAID SOUTHERLY LINE A DISTANCE OF 924.35 FEET; THENCE N 00° 03' 55" W. A DISTANCE OF 678.41 FEET; THENCE N 89° 27' 25" W, A DISTANCE 346.74 FEET; THENCE N 03° 49' 05" W, A DISTANCE OF 645.25 FEET TO THE NORTH LINE OF SAID NE 1/4 OF THE SE 1/4 OF SECTION 30; THENCE S 89° 08' 00" E ALONG SAID NORTH LINE, A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING,

EXCEPT THAT PORTION AS DESCRIBED IN QUIT CLAIM DEED RECORDED APRIL 25, 2003 AT RECEPTION NO. B3088748,

COUNTY OF DOUGLAS, STATE OF COLORADO

SITE BENCHMARK:

NGS DESIGNATION - TT 3B PID - AA3438 NAVD ELEV - 7031.0

A THE STATION ON THE WEST SIDE OF E. CHERRY CREEK ROAD ROAD AT THE INTERSECTION WITH STEELE STREET. THE STATION IS A BRASS DISK SET IN A CONCRETE MONUMENT, IT IS 4.5 FEET (1.4 M) WEST OF A BRASS SHINNER 22568 ON A FENCE POST IN THE WEST ROW FENCE, 86.2 FEET (26.3 M) NORTHWEST OF A BRASS SHINNER ON A FENCE POST IN THE EAST ROW FENCE AT THE SOUTHEAST CORNER OF E CHERRY CREEK RD AND STEEL RD, AND 90.2 FEET (27.5 M) SOUTHWEST OF A BRASS SHINNER 22568 ON A FENCE POST IN THE EAST ROW FENCE AT THE NORTHEAST CORNER OF THE INTERSECTION

BASIS OF BEARINGS:

BEARINGS ARE BASED ON EIGHTH COURSE OF THE PARCEL OF LAND DESCRIBED IN DEED RECORDED AT RECEPTION NO: 2019070073 BEING N 03° 49' 05" W.

LIST OF CONTACTS:

PROJECT DEVELOPER

LOUIE MILLER & PAMELA SOLLY 8635 S. HIGHWAY 83 FRANKTOWN, CO 80116 PHONE: 720-634-9841

ENGINEER

KT ENGINEERING 12500 58TH AVENUE, SUITE 230 ARVADA, CO 80002 PHONE: 720-638-5190 CONTACT: KEN TOLAND, PE

FIRE PROTECTION

FRANKTOWN FIRE PROTECTION DISTRICT PO BOX 53 FRANKTOWN, CO 80116 PHONE:303-688-3811 CONTACT: DAVID WOODRICK

SURVEYOR

KT ENGINEERING 12500 58TH AVENUE, SUITE 230 ARVADA, CO 80002 PHONE: 720-638-5190 CONTACT: CHRIS McELVAIN, PLS

TRI COUNTY HEALTH DEPT. 6162 S WILLOW DRIVE GREENWOOD VILLAGE, CO 80111 PHONE:303-220-9200

COUNTY PLANNING

DOUGLAS COUNTY 100 THIRD STREET CASTLE ROCK, CO 80104 PHONE:303.660.7460 CONTACT: MATT JAKUBOWSKI

COUNTY ENGINEERING

DOUGLAS COUNTY 100 THIRD STREET CASTLE ROCK, CO 80104 PHONE:303.660.7460 CONTACT: DEBBIE KULA

SITE DATA CHART:

ITEM	SQUARE FOOTAGE TOTAL AREA	SQUARE FOOTAGE PERMIT AREA	ACREAGE TOTAL AREA	ACREAGE PERMIT AREA	PERCENT OF TOTAL AREA	PERCENT OF PERMIT AREA
GROSS SITE AREA	1,541,458	291,980	35.387	6.703	100.00%	100.00%
EXISTING BARN (CONVERTED FOR VENUES)	3,640	3,640	0.084	0.084	0.24%	1.25%
EXISTING HOME	1,670		0.038		O.11%	
EXISTING APARTMENT/SHOP (BRIDAL & GROOM'S SUITE)	2,030	2,030	0.047	0.047	0.13%	0.70%
EXISTING OUTBUILDINGS	1,330	1,330	0.031	0.031	0.09%	0.46%
PROPOSED GRAVEL DRIVE, PARKING & WALKS	33,007	33,007	0.758	0.758	2.14%	11.30%
PROPOSED CONCRETE WALK, APRON & ADA PARKING	3,745	3,745	0.086	0.086	0.24%	1.28%
PROPOSED ASPHALT PAVING AT ENTRANCE	4,552	4,552	0.104	0.104	0.30%	1.56%
PROPOSED CONCRETE PATIO	4,756	4,756	0.109	0.109	0.31%	1.63%
HARDSCAPE TOTAL	53,974	53,060	1.256	1.218	3.55%	18.17%
REVEGETATED DISTURBED AREA	171,191	171,191	3.930	3.930	11.11%	58.63%
UNDISTURBED GRASSES AND AGRICULTURAL LAND	1,315,537	67,729	33.467	1.555	85.34%	23.20%
LANDSCAPE TOTAL	1,486,728	238,920	34.148	5.485	96.45%	81.83%
ITEM	DESCRIPTION					
PARKING • PROVIDED	35 SPACES + 2 ACCESSIBLE SPACES = 37 TOTAL SPACES					

SQUARE

SQUARE

SHEET INDEX:

SHEET # SHEET TITLE

COVER SHEET

SITE PLAN

GRADING & DRAINAGE PLAN

LANDSCAPE PLAN

BUILDING ELEVATIONS 1 OF 4 BUILDING ELEVATIONS 2 OF 4

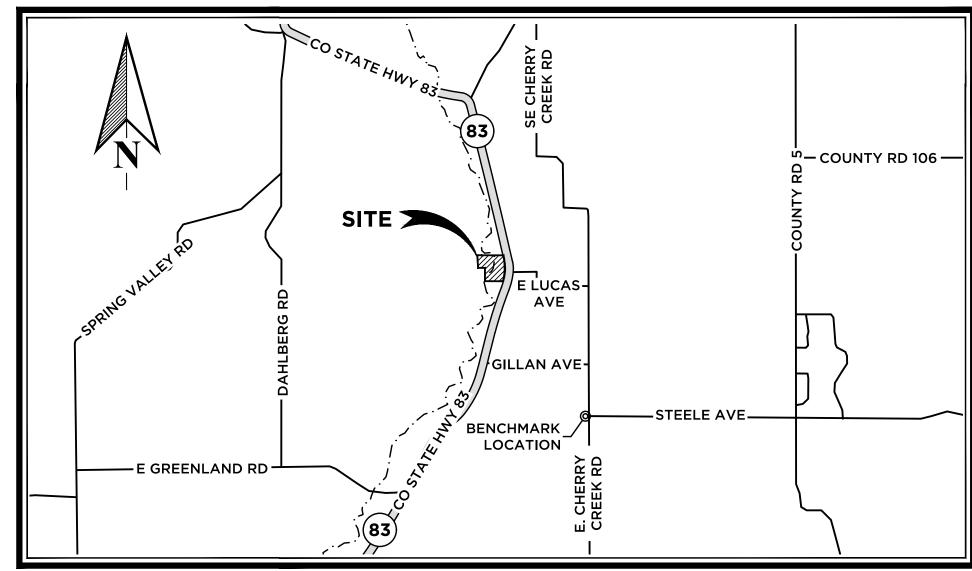
BUILDING ELEVATIONS 3 OF 4

BUILDING ELEVATIONS 4 OF 4 LIGHTING PLAN

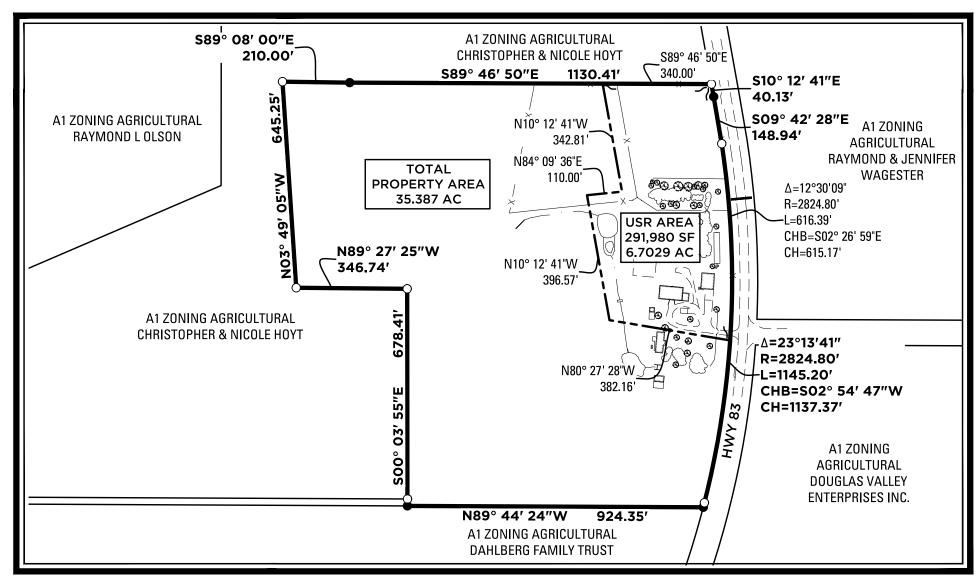
8635 SOUTH STATE HIGHWAY 83

NW 1/4 OF THE SW 1/4 OF SECTION 29 AND PART OF THE NE 1/4 OF THE SE 1/4 OF SECTION 30 TOWNSHIP 9 SOUTH, RANGE 65 WEST OF THE 6TH P.M.,

> COUNTY OF DOUGLAS, STATE OF COLORADO PERMIT AREA - 6.703 ACRES TOTAL AREA - 35.387 ACRES **USR - SITE IMPROVEMENT PLAN US2021-003**



VICINITY MAP



ADJOINER & USR AREA MAP 1" = 300'

APPROVAL CERTIFICATE:

THE USE BY SPECIAL REVIEW AS DEPICTED HEREON WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS ON ______, 2 ___.

Director of Community Development

- The use by special review is subject to yearly review, or as otherwise defined by the Board of County Commissioners as part of its approval of the use by special review, to ensure compliance with the approval standards and conditions of approval.
- Construction shall commence pursuant to the use by special review within 3 years from the date of approval, or within the extended effective approval period, or the use by special review shall terminate.
- The use by special review shall terminate when the use of the land changes or when the time period established by the Board of County Commissioners through the approval process expires. The owner shall notify the Zoning Division of a termination of the use. When the Zoning Division is notified of a termination of use or observes that the use has been terminated during the annual review, a written notice of termination
- Acceptance of site construction drawings by Douglas County Engineering shall be required (as applicable) prior to issuance of building permits. Acceptance of site construction drawings expires three (3) years after the date of signature.
- Signs shown hereon are NOT approved. All signs require approval of a sign permit in accordance with the Sign Standards section of the Douglas

The undersigned as the owner or owner's representative of the lands described herein hereby agree on behalf of itself, its successors and assigns to develop and maintain the property described hereon in accordance and compliance with this approved Plan Exhibit and the Douglas County Zoning

Owner Signature			Owner Signature
Date			Date
Acknowledged before me this	day of	, 20	, by
My commission expires:			
Witness my hand and official seal.			Notary Public

MANAGEMENT PLAN:

1. HOURS OF OPERATION

Monday through Thursday - 10:00 am to 10:00 pm by appointment only

Event activities to end no later than 11:00 pm. Teardown to be completed by 12:00 am.

<u>Saturday - 2:00 pm to 12:00 am</u> Event activities to end no later than 11:00 pm. Teardown to be completed by 12:00 am.

Event activities to end no later than 8:00 pm. Teardown to be completed by 9:00 pm.

• 1 full-time and 1 part-time (owners to reside on property)

Event staff: 15 maximum

2. NUMBER OF EMPLOYEES

3. NUMBER OF EVENTS AND PATRONS

Events: 100 maximum per year

Patrons: 150 maximum per event, including wedding party

4. PARKING

- 34-space off-street parking lot
- 3 off-street parking spaces (2 accessible) adjacent to bride and groom suite
- Parking prohibited on State Highway 83

5. TRAFFIC CONTROLS

• Maximum 37 vehicles per event (including guests, staff, and employees)

• Shuttle bus required for events in excess of 37 vehicles (including guests, staff, and employees)

o Shuttle buses to park on site during event; parking will be located on the south side of large white garage (on existing cement slab) • Shuttle contract and shuttle log shall be kept on file for review by Douglas County Zoning Compliance

o Owner shall set forth private vehicle limitations within its standard rental agreement. • Video surveillance system shall be installed at facility entrance to monitor the number and direction of vehicles

entering the facility during event hours • Compliance report shall be submitted to Douglas County Zoning Compliance annually. The report shall be developed

by an independent engineer and shall contain the following information:

o Date of all events during the year

For each event: - Time and number of vehicles using the site access

- Number of vehicles to/from the north and south on SH-83

- Total number of attendees - Total number of vehicles parked on the premises

- Total number of attendees who arrived via shuttle bus

• Video surveillance shall be logged and maintained for 12 months, or as long as necessary to demonstrate compliance

to the satisfaction of Douglas County. • Traffic flow shall be monitored through a camera device that records intersection traffic for specific time periods (peak hour before and after event).

6. NOISE LIMITS

• No special noise attenuation elements are proposed. The following limits shall be met for all event activities:

o 40 dB(A) maximum (7:00 am to 7:00 pm) measured per Douglas County Zoning Resolution Section 17A

o 35 dB(A) maximum (7:00 pm to 7:00 am) measured per Douglas County Zoning Resolution Section 17A

Noise - Overlay District

7. METHOD OF FIRE PROTECTION

Franktown Fire Protection District (FFPD)

• Event venue consisting of the existing barn shall be protected by an automatic fire sprinkler system

o FFPD shall perform annual site inspections as needed o FFPD shall inspect and issue a permit for any tents erected for event center use as needed

8. PERMITS, APPROVAL AND OTHER REQUIREMENTS

• Health Department permits or licenses as required for food vendors or caterers

• State of Colorado retail food service license as required for food vendors or caterers Douglas County Building Permits as necessary

• No overnight stay permitted within the Bridal Suite or the Groom Suite

• Trash pickup is by private service. Trash cannisters shall be wild animal proof

• Event Center lighting shall be shut off Monday through Thursday by 10:00 pm; Friday and Saturday by 12:00 am; and

KT ENGINEERING

12500 W. 58TH AVE. #230 **ARVADA, CO 80002**

P: 720.638.5190 WWW.KTENG.NET

L. MILLER

REVISIONS: DA. 10.24.3 02.16.3 05.20.3 06.20.3

1 2 8 4 5 9 7

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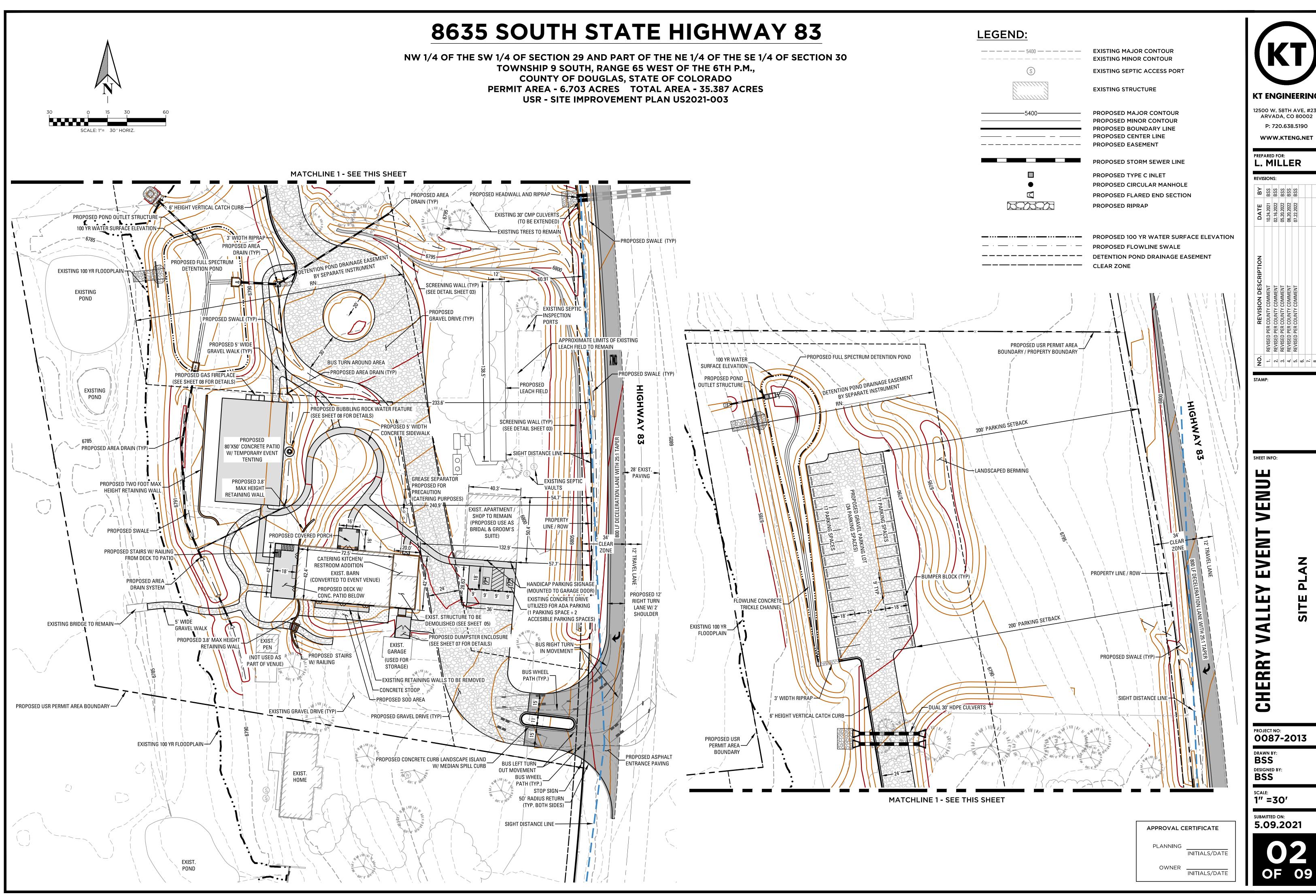
I

HERR

0087-2013 DESIGNED BY: **BSS**

AS SHOWN

SUBMITTED ON: 5.09.2021



KT ENGINEERING

12500 W. 58TH AVE. #230 ARVADA, CO 80002 P: 720.638.5190

L. MILLER

REVISIONS: BSS BSS BSS BSS BSS BSS

DA-10.24.2 02.16.2 05.20.2 06.20.2

0087-2013

DESIGNED BY:

1" =30'

SUBMITTED ON: 5.09.2021

GRADING LEGEND: 8635 SOUTH STATE HIGHWAY 83 1. A BUILDING PERMIT AND ENGINEERED DESIGN IS REQUIRED FOR A RETAINING WALL WHEN THE WALL IS OVER 4 FEET IN HEIGHT MEASURED FROM TOP OF THE WALL TO THE BOTTOM OF FOOTING OR IF HIGH POINT **GRADING FILL LOCATION** SUPPORTING A SURCHARGE LOAD. AS A GENERAL RULE, ANY SURCHARGE OBJECT MUST BE AT LEAST TWO (2) TIMES THE TOTAL WALL HEIGHT AWAY FROM THE BACK OF THE RETAINING WALL. THE NW 1/4 OF THE SW 1/4 OF SECTION 29 AND PART OF THE NE 1/4 OF THE SE 1/4 OF SECTION 30 CONTRACTOR SHALL CONTACT THE DOUGLAS COUNTY BUILDING DEPARTMENT TO DETERMINE CUT WHETHER A BUILDING PERMIT AND ENGINEERED DESIGN IS REQUIRED. LOW POINT **GRADING CUT LOCATION** TOWNSHIP 9 SOUTH, RANGE 65 WEST OF THE 6TH P.M., **COUNTY OF DOUGLAS, STATE OF COLORADO** 4.0:1 FLOW ARROW SLOPE LABEL PERMIT AREA - 6.703 ACRES TOTAL AREA - 35.387 ACRES TOP OF RETAINING WALL **USR - SITE IMPROVEMENT PLAN US2021-003 BOTTOM OF RETAINING WALL** TOP OF SCREENING WALL **BOTTOM OF SCREENING WALL** 3.5' MAX. WALL HEIGHT (SOUTH WALL) **MATCHLINE 1 - SEE THIS SHEET** 1.2' MAX. WALL HEIGHT (NORTH WALL) POND OUTLET 24" BLOCK HEIGHT STACKED STRUCTURE FILL FOR 72" OF SCREENING HEIGHT EXISTING 30" CMP POND OUTFALL -CULVERTS (TO BE EXTENDED) PROP SWALE BY SEPARATE INSTRUMENT (SEE SHEET 02 FOR RECEPTION NO.) EXISTING 100 YR FLOODPLAIN-6797.0 BOSW — 6796.1 BOSW \ **RETAINING WALL DETAIL SCREENING WALL DETAIL** EXISTING POND 6802.0 BOSW __ **KEYSTONE STONEGATE STANDARD BLOCK** LEONARD MARR INC., PATTERN TYPE LN-500 ASHLER 6808.0 TOSW IN COLOR: STEAMBOAT BLEND **IN GREY TONES TOTAL SCREENING WALL HEIGHT = 72"** GRAVEL DRIVE (TYP) PROPOSED FULL SPECTRUM DETENTION POND PROPOSED USR PERMIT AREA APPROXIMATE LIMITS OF EXISTING BOUNDARY / PROPERTY BOUNDARY LEACH FIELD TO REMAIN PROPOSED FULL SPECTRUM DETENTION POND A4 EXISTING PROPOSED 12" HDPE \ POND POND OUTFALL PROPOSED BUBBLING ROCK WATER FEATURE BY SEPARATE INSTRUMENT \perp (SEE SHEET 08 FOR DETAILS) PROPOSED 1.2' MAX (SEE SHEET 02 FOR RECEPTION NO.) HEIGHT RETAINING WALL SCREENING WALL (TYP) \ PROPOSED 5' WIDTH CONCRETE 92,20 (SEE NORTH WALL DETAIL) PROPOSED 80'X50' CONCRETE PATIO SIGHT DISTANCE LINE FILL 28' EXIST. PAVING RE-ESTABLISHED ONCE GRADED VENUI PROPOSED BERMING ON ____ WEST SIDE OF SWALE. EXIST. APARTMENT / EXISTING 100 YR SHOP TO REMAIN FLOODPLAIN -(PROPOSED USE AS BRIDAL & GROOM'S PROPOSED SWALE WITH \ EXISTING FENCE — J HDPE AREA DRAIN SYSTEM VEN PROPOSED SWALE EXISTING SWALE — PROPOSED GRAVEL (CONVERTED TO EVENT VENUE) PARKING LOT PROPOSED 3.8' MAX EXISTING FENCE HEIGHT RETAINING WALL TO BE REMOVED 5' WIDE GRAVEL WALK (TYP) -(SEE RETAINING WALL UTILIZED FOR ADA PARKING DETAIL THIS SHEET) (SLOPES CONFIRMED TO BE ADA PROPOSED TRASH ENCLOSURE CULVERT UNDER WALK AL FILL GARAGE 3' WIDTH RIPRAP STORAGE) PROPOSED ASPHALT CHERRY ENTRANCE PAVING 6" HEIGHT VERTICAL PROPOSED SWALE (TYP) — CATCH CURB WITH 1' PAN EXISTING GRAVEL DRIVE (TYP) -PROPOSED USR PERMIT AREA ∡DUAL HDPE PROPOSED GRAVEL DRIVE (TYP) — BOUNDARY PROPOSED USR PERMIT AREA BOUNDARY -DRAWN BY: **BSS DESIGNED BY: BSS** PROPOSED CONCRETE CURB LANDSCAPE ISLAND ** **MATCHLINE 1 - SEE THIS SHEET** W/ MEDIAN SPILL CURB SIGHT DISTANCE LINE — APPROVAL CERTIFICATE PLANNING INITIALS/DATE

KT ENGINEERING

12500 W. 58TH AVE. #230 ARVADA, CO 80002 P: 720.638.5190 WWW.KTENG.NET

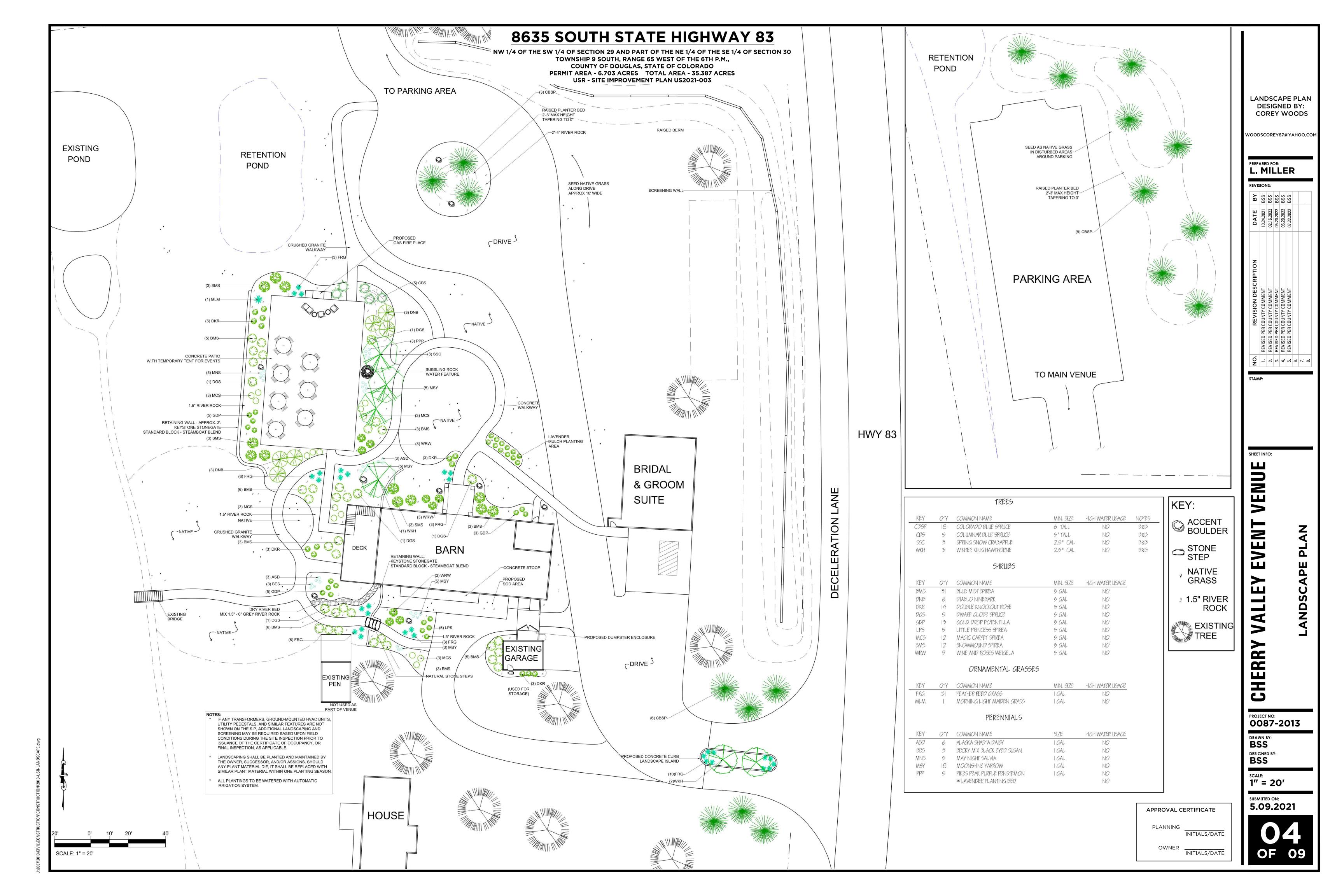
L. MILLER

REVISIONS: DA-10.24.2 02.16.2 05.20.2 06.20.2

0087-2013

1" = 30'

SUBMITTED ON: 5.09.2021



8635 SOUTH STATE HIGHWAY 83

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NORTH ELEVATION **SOUTH ELEVATION**

EXISTING BARN ELEVATIONS (CONVERTED FOR PROPOSED USE OF EVENT VENUE)

EAST ELEVATION WEST ELEVATION





THE BUILDING ELEVATIONS SHOWN AND APPROVED HEREON ARE INTENDED TO DEMONSTRATE HOW ALL HVAC SHALL BE SCREENED ACCORDING TO DOUGLAS COUNTY ZONING RESOLUTION REQUIREMENTS. IT IS THE APPLICANT'S RESPONSIBILITY TO ENSURE THAT SCREENING OCCURS IN THE FIELD AS DEMONSTRATED BY THESE PLANS, REGARDLESS OF CURB REQUIREMENTS, MECHANICAL PLAN CHANGES, OR OTHER CIRCUMSTANCES. FAILURE TO PROVIDE SCREENING MAY RESULT IN DELAY OF FINAL INSPECTION AND/OR ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

APPROVAL CERTIFICATE

OWNER INITIALS/DATE

INITIALS/DATE

KT ENGINEERING

12500 W. 58TH AVE. #230 ARVADA, CO 80002 P: 720.638.5190 WWW.KTENG.NET

L. MILLER

DATE 10.24.2021 02.16.2022 05.20.2022 06.20.2022

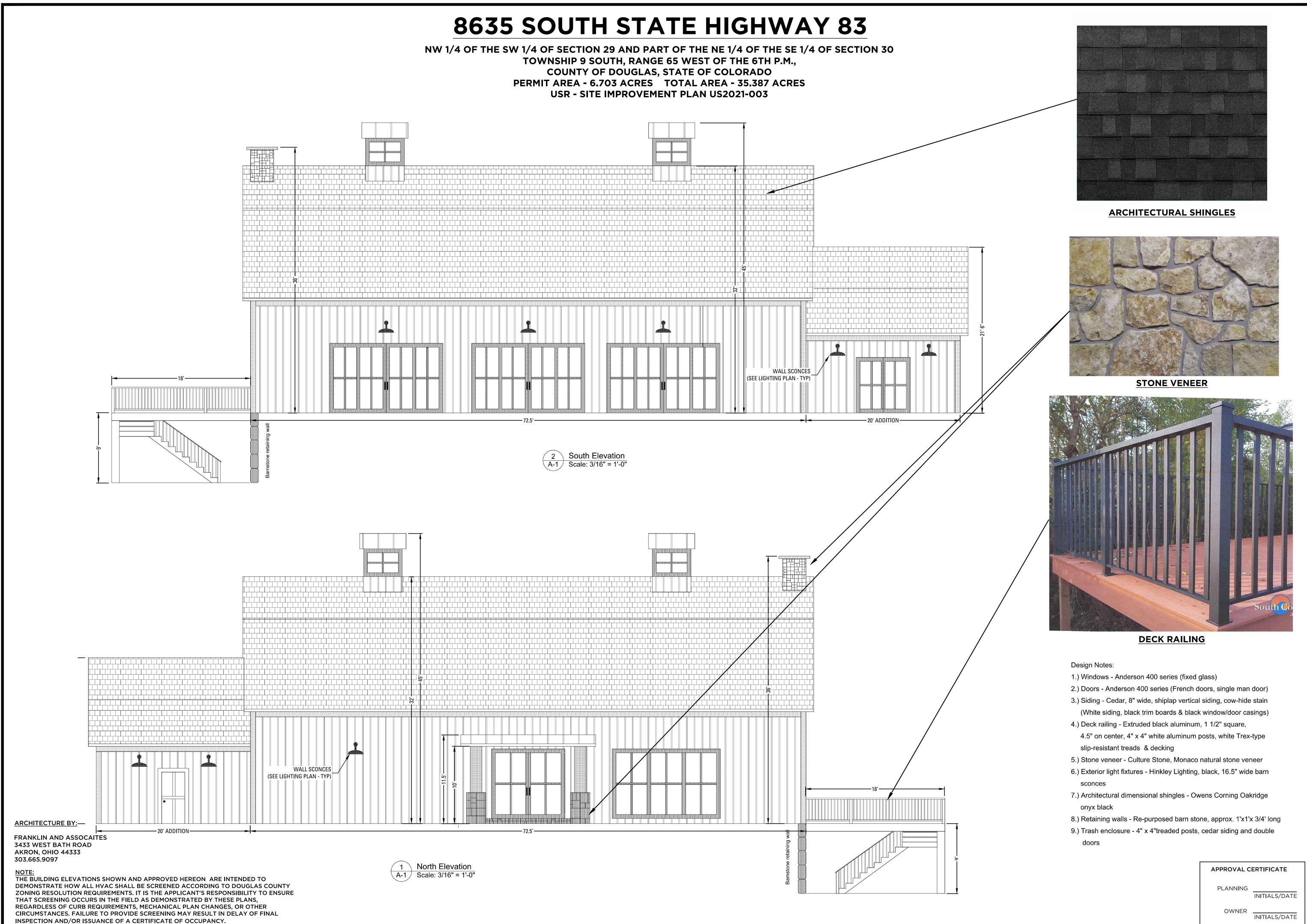
VENUI EVENT VALLEY

CHERRY PROJECT NO: 0087-2013

DRAWN BY: DESIGNED BY:

SCALE: 1" = NA'

5.09.2021



(KT)

T ENGINEERIN

12500 W. 58TH AVE. #230 ARVADA, CO 80002 P: 720.638.5190

WWW.KTENG.NET

L. MILLER

/ISIONS:

DATE BY 0.24.2021 BSS 0.24.2022 BSS 0.20.2022 BSS 0.20.202

REVISED PER COUNTY COMMENT
REVISED PER COUNTY COMMENT
REVISED PER COUNTY COMMENT
REVISED PER COUNTY COMMENT

STAMP:

SUEET INE

VALLEY EVENT VENUE

PROJECT NO:

PROJECT NO: **0087-2013**

DRAWN BY:
BSS
DESIGNED BY:
BSS

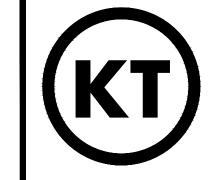
SCALE: 1" = NA'

SUBMITTED ON:

5.09.2021 OF 09

ARCHITECTURE BY:

FRANKLIN AND ASSOCAITES 3433 WEST BATH ROAD AKRON, OHIO 44333 303.665.9097



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12500 W. 58TH AVE. #230 **ARVADA, CO 80002** P: 720.638.5190 WWW.KTENG.NET

L. MILLER

REVISIONS:

DATE 10.24.2021 02.16.2022 05.20.2022 06.20.2022

VENU **EVENT**

VALLEY CHERRY

0087-2013

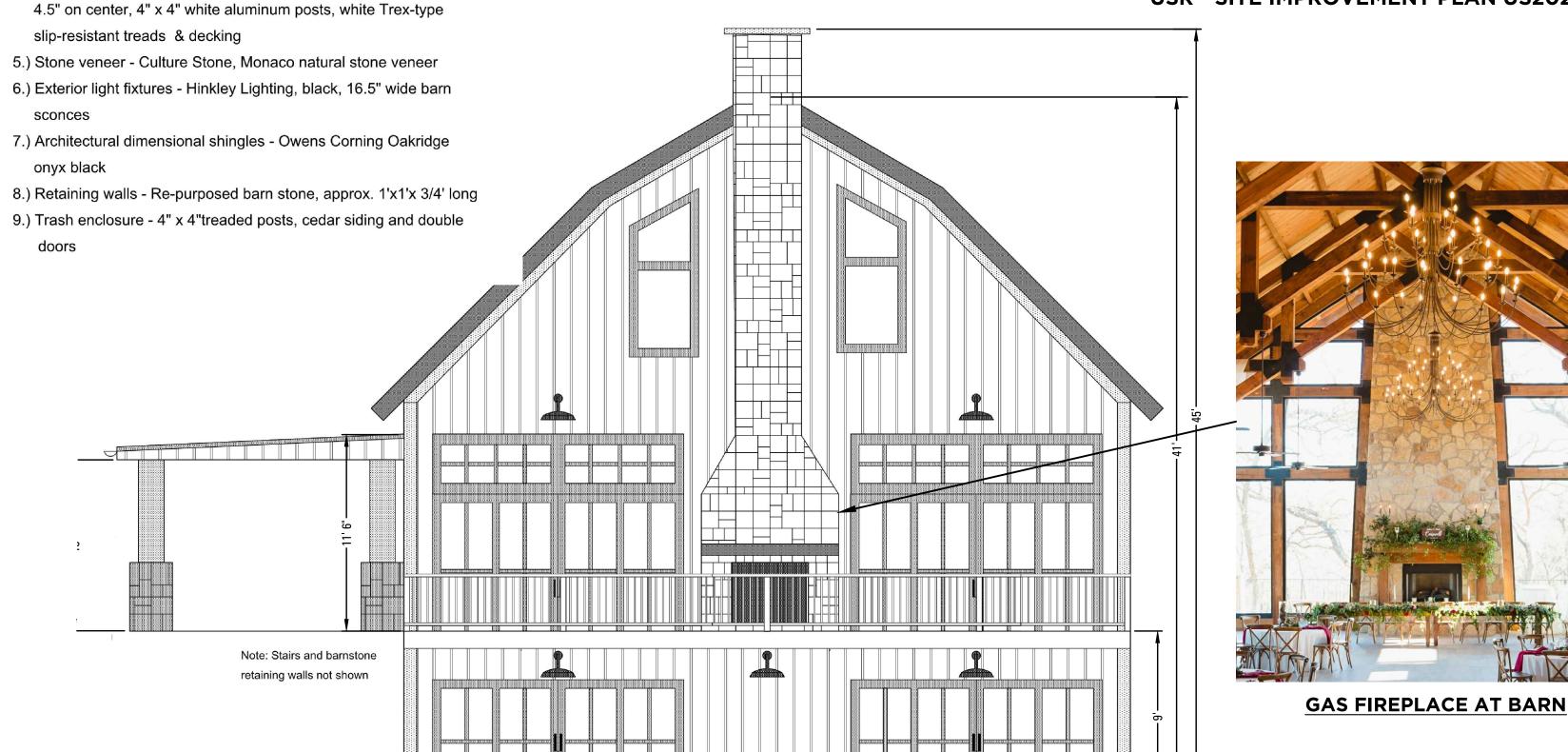
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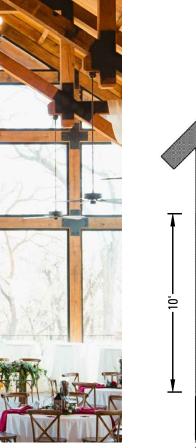
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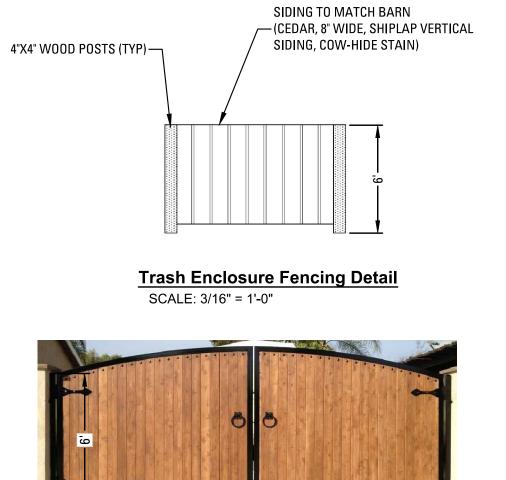




Lower level Below Grade

L______

1 West Elevation A-2 Scale: 3/16" = 1'-0"

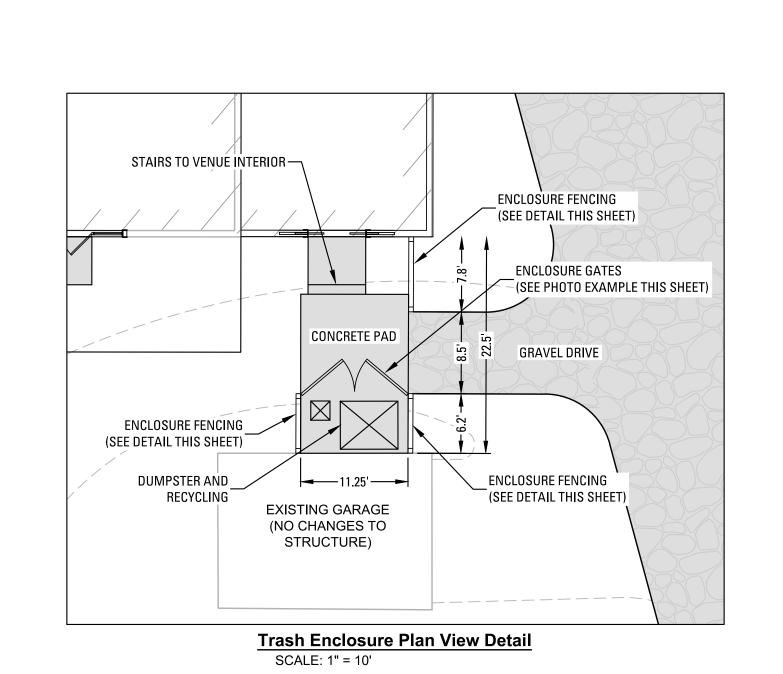


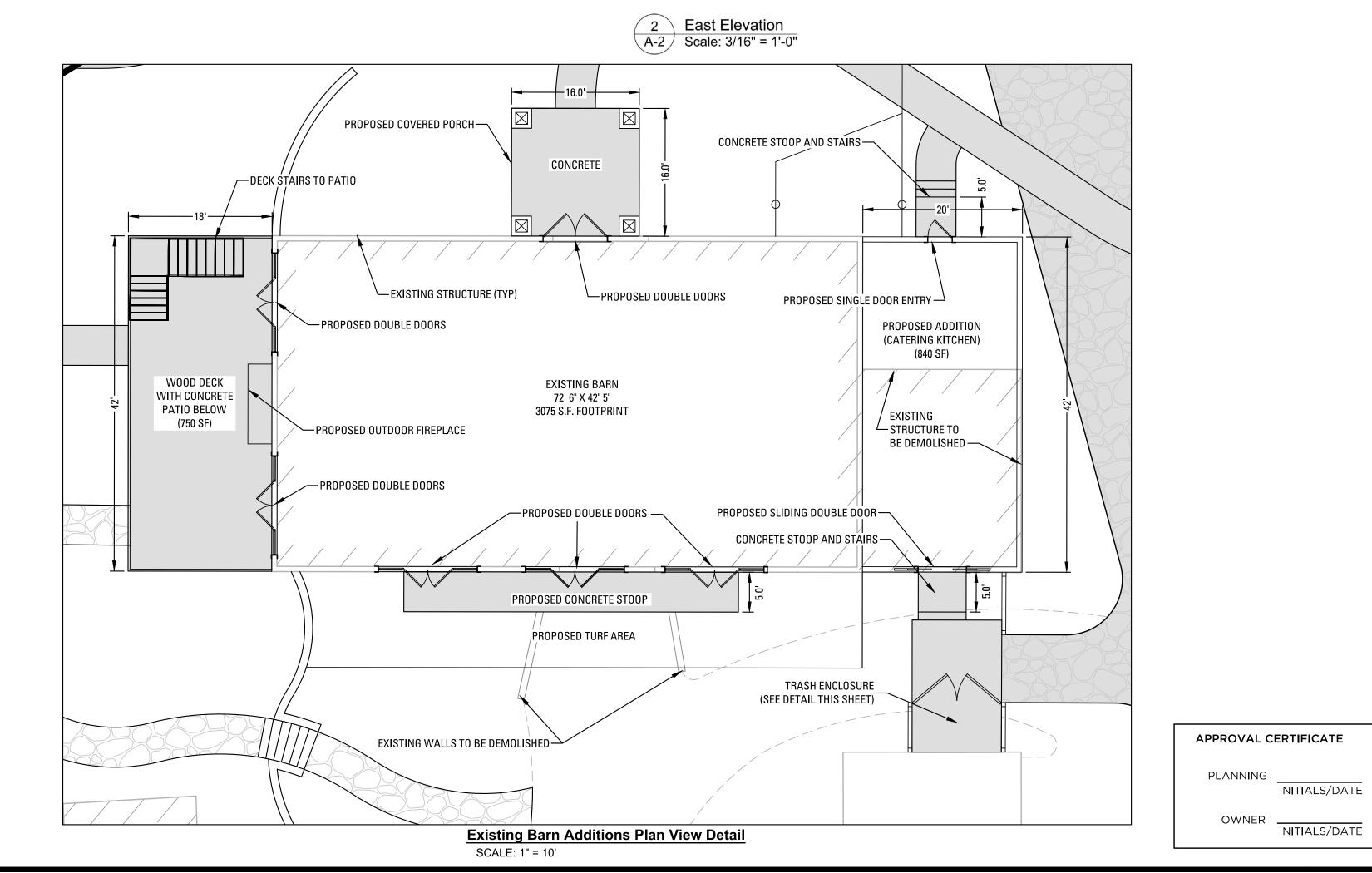
Trash Enclosure Gate Detail

3.) Siding - Cedar, 8" wide, shiplap vertical siding, cow-hide stain

4.) Deck railing - Extruded black aluminum, 1 1/2" square,

(White siding, black trim boards & black window/door casings)





THE BUILDING ELEVATIONS SHOWN AND APPROVED HEREON ARE INTENDED TO DEMONSTRATE HOW ALL HVAC SHALL BE SCREENED ACCORDING TO DOUGLAS COUNTY ZONING RESOLUTION REQUIREMENTS. IT IS THE APPLICANT'S RESPONSIBILITY TO ENSURE THAT SCREENING OCCURS IN THE FIELD AS DEMONSTRATED BY THESE PLANS, REGARDLESS OF CURB REQUIREMENTS, MECHANICAL PLAN CHANGES, OR OTHER CIRCUMSTANCES. FAILURE TO PROVIDE SCREENING MAY RESULT IN DELAY OF FINAL INSPECTION AND/OR ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

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NORTH ELEVATION

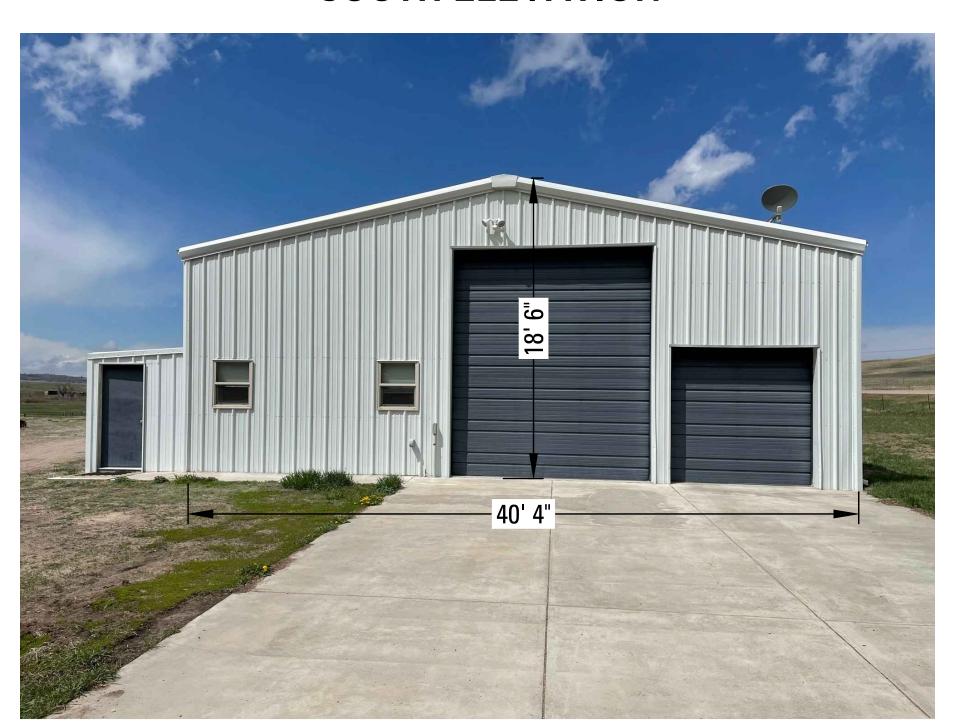
EAST ELEVATION

EXISTING APARTMENT ELEVATIONS

(CONVERTED FOR PROPOSED USE OF BRIDAL & GROOM'S SUITE)

SOUTH ELEVATION







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PROPOSED EVENT TENT



PROPOSED BUBBLING **ROCK WATER FEATURE**



PROPOSED GAS FIREPLACE AT PATIO

APPROVAL CERTIFICATE INITIALS/DATE

INITIALS/DATE



KT ENGINEERING

12500 W. 58TH AVE. #230 ARVADA, CO 80002 P: 720.638.5190 WWW.KTENG.NET

PREPARED FOR:

L. MILLER

BSS BSS BSS BSS BSS

VENUI **EVENT** VALLEY

> CHERRY PROJECT NO: **0087-2013**

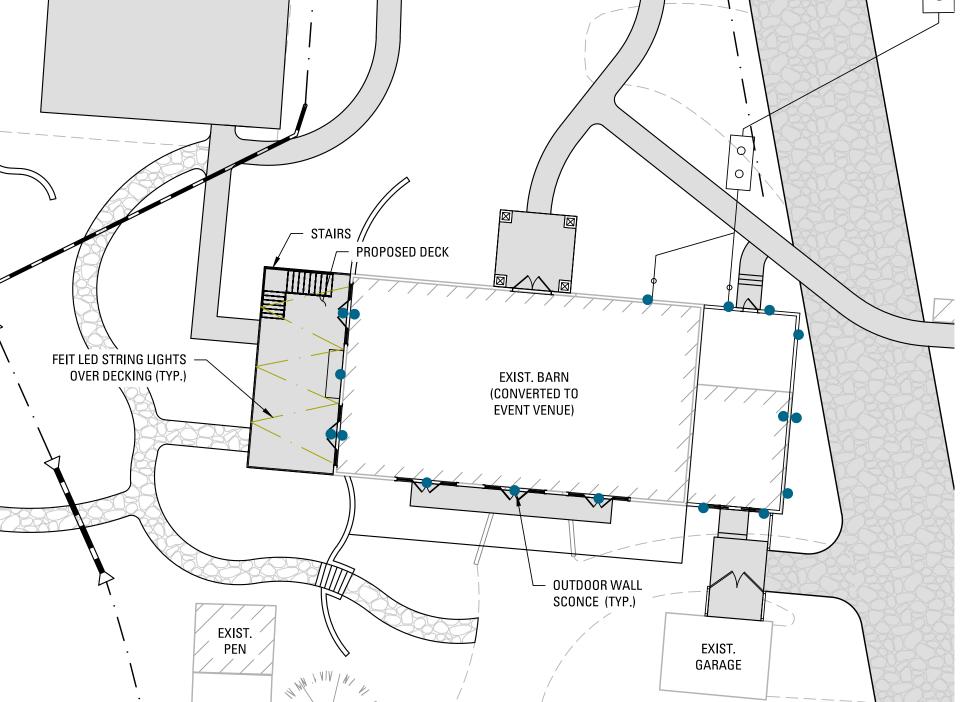
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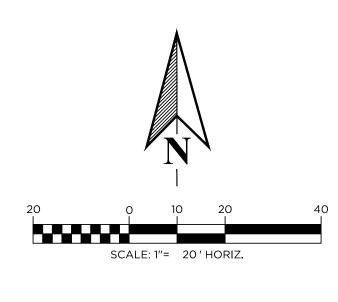
SCALE: 1" = NA'

5.09.2021

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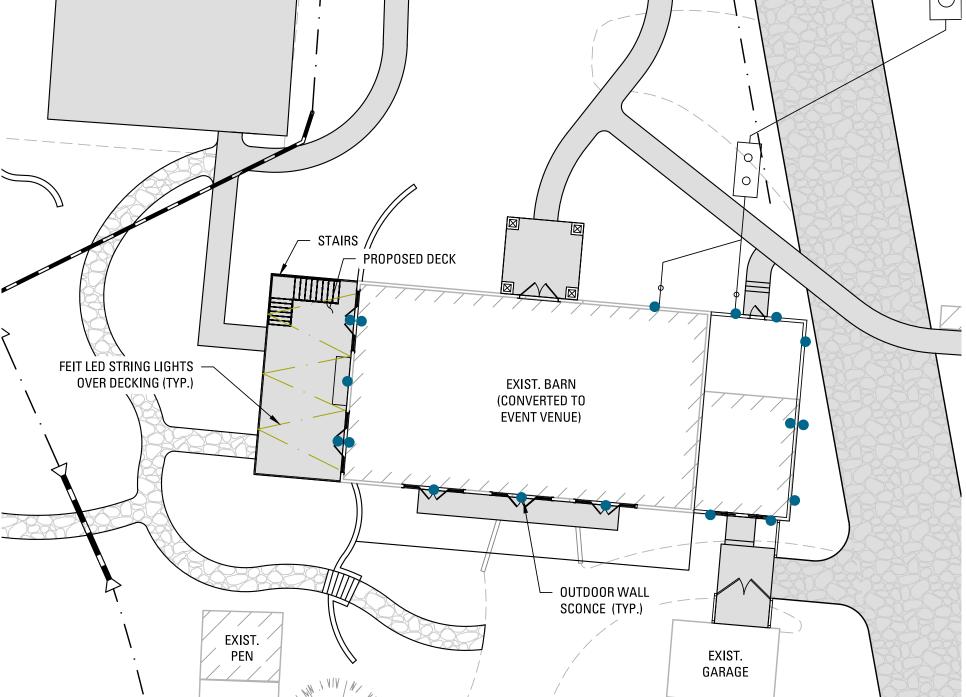


LEGEND

PARKING LOT POST LIGHT

OUTDOOR WALL SCONCE

— FEIT LED STRING LIGHTS



FORGE

warranty.

DETAILS

MATERIAL:

DIMENSIONS

BACK PLATE:

EXTENSION:

TOP TO OUTLET:

LIGHT SOURCE

LIGHT SOURCE:

CARTON LENGTH:

CARTON WIDTH:

CARTON HEIGHT:

CARTON WEIGHT:

WATTAGE:

VOLTAGE:

SHIPPING

FINISH:

MEDIUM WALL MOUNT LANTERN

features a practical outdoor lighting solution to

Inspired by a lighting industry staple barn light, Forge

withstand the elements. Whether it is enduring harsh

sunrays, extreme cold or continuous salt air, Forge is

available in a Black and Antique Brushed Aluminum

-100w Med.

17.3

16.5

finish resistant to rust and corrosion with a 5-year

built to last with an industrial chic flair. Forge is



LUMINAIRE SCHEDULE

9 EA 28 W LED

17 EA 10 W LED

LAMP TYPE

170 LF 1 W BULB /24 W 10'-12'

Mounting Configuration (Click here to view mounting configuration sheet)

LUMENS

PARKING LOT POST LIGHT (TYP.)

> • 3A90 3APT • 3A 4APT

LLF COLOR

DESCRIPTION

60 PER BULB | 1.0 | BLACK | FEIT 48' LEDSTRING LIGHT SET

1.0 BLACK STERNBERG E350 LED EURO POST LIGHT

900 PER BULB 1.0 BLACK HINKLEY LIGHTING - FORGE OUTDOOR WALL SCONCE https://www.hinkley.com/12070bk.html

• **SC**⁶ Shorting Cap

TB⁵ Terminal Block

Requires control receptacle.

A = Arm Mount AM = Arm Mid-Mount PB = Pier Base

PROPOSED GRAVEL

PARKING LOT

E360LED

• SF (Standard Fitter) UF (Utility Fitter)

LED •12L • 16L

CCT - Color Temperature (K) · 35(00) · 45(00)

• T4

• MDL07' (120V-277V, 700mA) • MDH07' (347V-480V, 700mA) MDL10 (120V-277V, 1000mA) MDH10 (347V-480V, 1000mA) · MDL142 (120V-277V, 1400mA)

• MDH14² (347V-480V, 1400mA)

For use with 12L system only. For use with 16L system only.

• CA³ (Clear Acrylic) FL⁴ (Flat Acrylic Lens)

⁴ For use with E350LED only.

• FSG4 (Frosted Sag Glass) • SV14 (Flat Soft Vue Medium Diffused Acrylic) SV2⁴ (Flat Soft Vue Heavy Diffused Acrylic) ³ For use with E360LED only.

Sternberg Select Finishes VG Verde Green · SI Swedish Iron • OWGT Old World Gray Textured

Specifications Options (Click here to view accessories sheet) • **R7**⁵ 7-Pin control receptacle only

• PE⁶ Twist-Lock Photocontrol (120V-277V)

PE4⁶ Twist-Lock Photocontrol (347V-480V)

• PEC⁷ Electronic Button Photocontrol (120V-277V)

PEC4⁷ Electronic Button Photocontrol (480V)

For use with "UF" utility fitter, or remote mount on pole.

See Arms & Wall Brackets specification sheets.

EU1 · HMS · OLS · OMS · VCS · VFS · VLS

ABZT Architectural Medium Bronze Textured

FHD⁸ Double Fuse and Holder

Arm (Click here to view arm website page)

Pole (Click here to view pole website page)

Finish (Click here to view paint finish sheet)

See Pole specification sheets.

• BKT Black Textured

· WHT White Textured

Custom Finishes¹⁰ · CM Custom Match

OI OId Iron

CD Cedar

• TT Two Tone

• RT Rust

PGT Park Green Textured

· DBT Dark Bronze Textured

WBR Weathered Brown

WBK Weathered Black

Custom colors require upcharge.

Smooth finishes are available upon request.

• HSS 120° House Side Shield

For use with "UF" utility fitter only.

Ships loose for installation in base.

ADDITIONAL INFORMATION

https://www.sternberglighting.com/products/94/e350lede360led-euro-medium-scale

https://www.feit.com/product/48-ft-weatherproof-led-filament-string-light/

This medium scale contemporary fixture includes a permanent mold aluminum roof, fitter and (4) sweeping support legs. The unit is provided with an acrylic tapered cylindri cal molded lens matching the profile of the support legs (E360LED), or a flat acrylic lens allowing for an open body (E350LED). The top mounted ballast mounting plate shall be cast aluminum and provide tool-less removal from the housing. The Luminaire shall be UL listed in US and Canada.

Fitter - Standard Cast aluminum fitter slips a 3" OD x 3" tall

Fitter - Utility

The utility fitter shall be heavy wall cast aluminum for high tensile strength. It shall slip a 3" OD x 3" tall tenon or pole. It shall have an entry door that provides open access to all of the components, secured with stainless steel hardware. The fitter shall have an optional terminal block for ease of wiring and an optional Twist-Lock Photocontrol receptacle or button photocell.

The luminaire shall use high output, high brightness LED's. They shall be mounted in arrays, on printed circuit boards designed to maximize heat transfer to the heat sink surface. The arrays shall be downward facing to minimize up-light. The LED's and printed circuit boards shall be 100% recyclable; they shall also be protected from moisture and corrosion by a conformal coating of 1 to 3 mils. They shall not contain lead, mercury or any other hazardous substances and shall be RoHS compliant. The LED life rating data shall be determined in accordance with IESNA LM-80. The High Performance white LED's will have a life expectancy of approximately 50,000 hours with not less than 70% of original brightness



PRODUCT DETAILS:

• Suitable for use in wet (outdoor direct rain or sprinkler) locations as defined by NEC and CEC. Meets United States UL Underwriters Laboratories & CSA Canadian Standards Association Product Safety

• Fixture is Dark Sky compliant and engineered to minimize light glare

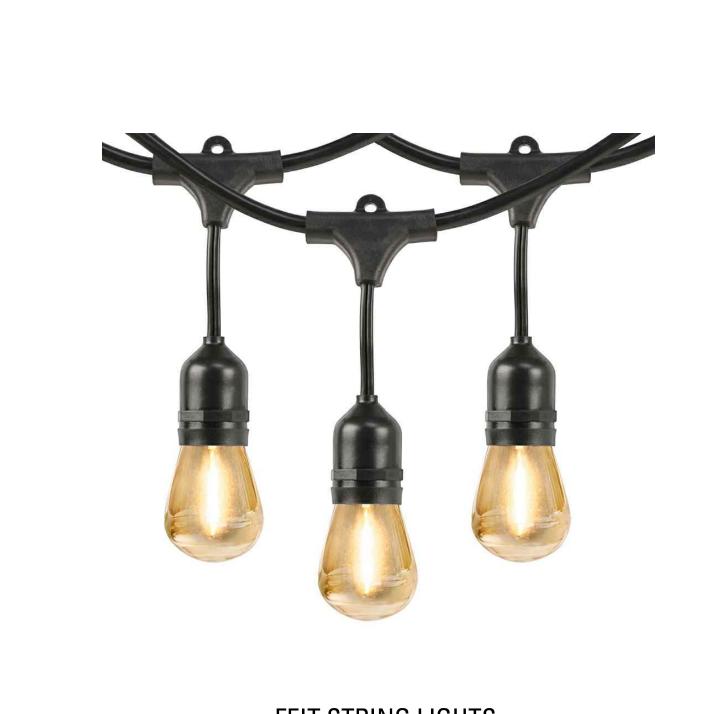
upward into the night sky 5 year finish warranty

• The Coastal Elements Collection offers versatile designs, constructed of composite materials and coated with anti-fading finishes, for maximum

durability in harsh climates. • Angular lines, a bold finish and robust details create an industrial edge to

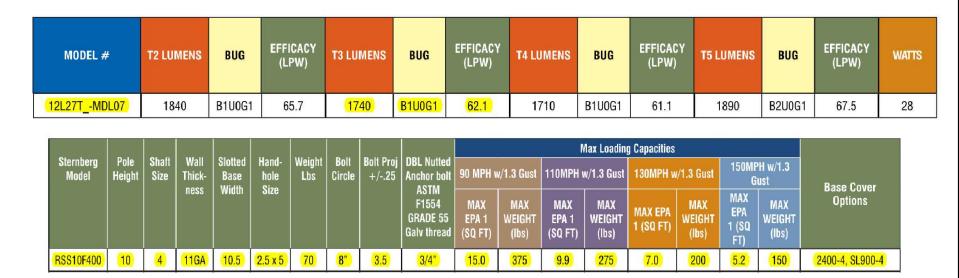
add flair to any type of façade

Striking black finish enhances design



FEIT STRING LIGHTS

Performance - E350LED (based on FL lens)



STERNBERG E350 LED EURO SERIES PARKING LOT POST LIGHTS

HINKLEY

33000 Pin Oak Parkway Avon Lake, OH 44012

hinkley.com PHONE: (440) 653-5500 Toll Free: 1 (800) 446-5539

OUTDOOR WALL SCONCE

PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY OR CONDUCTING FINAL INSPECTIONS, DOUGLAS COUNTY SHALL CONDUCT AN EVENING SITE VISIT TO ENSURE: ILLUMINATION LEVELS GENERATED BY THE LIGHTING MEET ALL COUNTY CRITERIA AS WELL AS THOSE INDICATED ON THE APPROVED SITE IMPROVEMENT PLAN; DO NOT CREATE DISABILITY GLARE ON ADJACENT PROPERTIES; AND THAT ALL FIXTURES ARE FULL CUTOFF AS DEFINED BY THE ILLUMINATING ENGINEERING SOCIETY OF NORTH AMERICA. IN THE EVENT LIGHTING LEVELS DO NOT MEET THESE CRITERIA, REMEDIAL ACTION MAY INCLUDE RE-LAMPING WITH LOWER WATTAGE BULBS. RELOCATING FIXTURES. SHIELDING FIXTURES, REMOVING FIXTURES, OR REPLACING FIXTURES. IT SHALL BE THE RESPONSIBILITY OF THE APPLICANT TO ENSURE ALL SITE LIGHTING COMPLIES WITH LIGHTING STANDARDS SECTION OF THE DOUGLAS COUNTY ZONING RESOLUTION PRIOR TO REQUESTING ISSUANCE OF A CERTIFICATE OF OCCUPANCY AND/OR FINAL INSPECTIONS.

APPROVAL CERTIFICATE

PLANNING INITIALS/DATE

INITIALS/DATE

KT ENGINEERING

12500 W. 58TH AVE. #230 **ARVADA, CO 80002** P: 720.638.5190

WWW.KTENG.NET

L. MILLER

DA-10.24.2 02.16.2 05.20.2

7 2 8 4 2 9 7 8

VENUI

VENT

ALLE

CHERRY

0087-2013

DESIGNED BY: **BSS**

1" = 20'

SUBMITTED ON:

5.09.2021