



2026 Board

President- Casie Hull

Vice President- Paige Lake

Secretary- Elane Drushella

Treasurers- Barbie Neville & Karen Haugeberg

March 13, 2026

### Agenda

-Meeting to order @6:01pm. All present; Barbara Neville, Casie and Mickey Hull, Elane Drushella, Paige Lake, Paula Bellingham, Jerry Simmons, Karen Haugeberg, Avery Timmons, Linda Ware, Janie Kepler, Katie St. Clair (online), Joey and Deb Weed.

-New Board Introduction ^, Ric, Joey, Catherine, Mickey, Jerry, Katie St Clair

-Previous meeting minutes- Questions-Approval: Motion made to approve by Janie K., 2nd by Linda W. No questions on previous meeting minutes.

Posted online from Annual meeting 12/5 and Executive meeting 12/18

-Treasures Report (Barbie)- bank balance as of 3/13/26 \$13,428.76

-New business preview

-New business to add: Barbara N. added a request of discontinuing the paper bank statements, we are charged \$6.00 a month for them to be mailed monthly. Linda W. made a motion to cancel the paper statements to receive them via online banking. 2nd by Karen H. All voted yes in favor. Barbara will take care of this.

Also Linda W. wanted to add a request to discuss the topic of "What direction is the club headed? What direction are we taking?" Linda W. would like to see everyone get a prize/award at end of year.

### Old Business

-Barbie and Karen are co-treasures for the 2026 year!

-501 situation: Attorney advised and decided to file, pay all back taxes, and move forward with our original 501 C-5 filings. Barbara N. has spoken with her CPA and they have stated they can file for us for \$75.00 this year for 2025 taxes. Motion was made by Janie K. to file 2025 taxes with Conell and Associates for whatever fee is required. 2nd by Karen H. All voted yes in favor. It was stated that it was a \$1,000 fee and a large stack of papers to file for a new 501. We must stay under \$50,000 in bank acct to qualify for a non-profit.

-NEW address. PO BOX 355 Hermiston OR. 97838

-Storage?? USR or storage unit? It was discussed whether or not to keep our dual membership with USR, we do keep our table, chairs, shade cloth, etc there as storage. It would cost the ORCHA \$500 to keep USR and ORCHA co-sanctioned. After much discussion it was decided the dual membership was not worth the \$500 to only

keep our belongings in the club house. A motion was made to not renew the dual membership with USR, end the affiliation, and it was suggested to get a single membership if an individual would like to support the USR by Elane D, 2nd by Paige L. Majority votes yes in favor, Joey W. opposed. Motion passed. We will get quotes for a small storage unit to store our banners, shade cloth, pool noodles, flag and office supplies. Casie H. has volunteered to reach out to Teena and make a plan to pick up.

-Flag that ORCHA owns but at USR.

-Future youth clinic in conjunction with a show. (Clinic on Friday, show on Saturday)

BeefNW Sponsorship? -Joey Table this till next meeting, Joey W. has not yet heard back from Beef NW.

### New Business

-Entry list revised.

-April Show- EOTEC- 4/25

**!!!!PROBLEM 4/21-4/26 Nevada RC&CHA Winnemucca Spring Spectacular and Derby!!!!** Most of the judges we have reached out to are going to NV. Winnemucca released their 2026 dates after ORCHA released our 2026 show dates. It was discussed to change our April show date to May 2 or May 9th. May 2nd is Pendleton Cattle Barons and May 9th is mothers day and it seems the majority of the club is busy that weekend already. Motion was made by Elane D. to keep the April 25th show date and to not change anything, 2nd by Paige L., all voted yes in favor.

-Judge:\_\_\_\_\_ There was no suggestion for an April Judge, Elane D. will keep working on this. She is still waiting to hear back from Caleb Jantz and Dee Craig.

-No panel set up for herd work. Herd work- the east side of the arena for both shows.

-Reining patterns and single cow work will be run together for the April show. Complete your pattern and call for your cow in one run. We will see how it goes, vote post show for the remaining two shows.

-Rolling Reining score- you will ride out and call for cow

-Food at the show? Ideas? Bring your own lunch? ORCHA can provide water, coffee and donuts for AM? Casie contacted EOTEC if they want to supply food? Wrestling team? The majority was fine with not having any food vendors at the shows, it was suggested and requested that the board announce beforehand that there will be no food available and to bring your own lunch. We will continue to provide the judge with lunch.

-ORCHA merch for sale in the office.

-Questions- additional input? No input or additional discussion upon this section of the meeting.

-Awards for cutting? Fee would increase \$15 Table this topic till we can get more "Cutters" at the meeting or input from them outside of a meeting.

-Memberships Drive- Barbie

Fill out here tonight, online QR Code (Forms ->memberships), or with entries for 1st show.

- Judge budget. Is \$600 sufficient? Other judges are making \$700-1,000 plus expenses covered. Some hold a card, some do not. This came from Cory Shelman, he judges Idaho HS rodeos. Alex Torres declined due to travel and not enough compensation and dates not working out. After discussion Barbie N. made a motion to increase the judge budget to \$700 plus one night hotel stay. Motion was also made by Jerry S. to offer a flat rate of \$800 and a judge can book their own hotel room if needed/wanted. Barbie N. retracted her motion, and we moved forward with Jerry S. motion. 2nd was made by Mickey H. and passed yes all in favor. 2026 judge budget is \$800 per judge/per show.

-Cattle:

-Fees are increasing this year. Need correct # of cattle, no extras.

-Additional cattle supplier ideas? We have used Jake Stanley and Abraham Rodriguez in the past. Jake Stanley has voiced that he will charge \$110 a head.

-Suggested we reach out to Troy Betz, Osmins, and Cunningham sheep

-Youth cattle fees- Remain \$65 or do they change as other fees change?

-Cathrine, Paige and Lora Lake will be present for help

Linda W. volunteered to reach out to Betz's at the meeting and was told by Betz that they no longer have cattle. They suggested reaching out to Madison's. Osmins were a no after discussion before the meeting. Tim Sprattling was suggested as a contact for Cunningham sheep. Mickey H. will touch base with Abraham Rodriguez.

-Sponsorship:

-Sponsors help with facility, cattle and award costs.

-website- "our-sponsors" or "be a sponsor" (under the forms tab)

- digital link and QR code or form. Forms are active online on the website.

\*Raise \$250+ and get some ORCHA swag!

-Proposal: Raise \$500 in sponsorships by the June show and get your membership fee discounted off your entry fees. Discussion. Vote. Motion was made by Karen H to pass this proposal, 2nd by Paige L, voted yes all in favor.

-Proposal: Youth Funding for 2026: with sponsorships- one membership covered with every Silver level (\$250) sponsor, and three with the Gold (\$500) level (noted on

form to incentivize sponsors to select these higher levels). Vote. Motion was made to pass this proposal by Janie K., 2nd by Mickey H. voted yet all in favor.

-Discussion (if time): Adding Prize money fundraising to sponsorship form and classes. Tabled for later.

-Last years sponsors were: - RC RANCH -Cathrine - HORSE PLAZA- Hulls - BOYLAN REALITY -Linda A, -BACK ON TRACK USA, Hull - JZD CONSTRUCTION-ALEX - PIONEER TRANSMISSION -Mickey, MT ACRES PERFORMANCE HORSES Teresa Thompson- ELMERS IRRIGATION, Mickey - DESERT DENTAL, Elane - NBX, Joey - ROCKIN P LEATHER, Awards - SOUND OFF SUPPRESSION, Alex - 2ND CHANCE COLLISION - Alex. If you brought in a sponsor, it is your responsibility to go to them and ask for a 2026 sponsorship. Elane D. will ask the sponsors that Alex P brought in last year.

-Swanson Insurance renews April 18th. Quote for 2026 is \$1,674.34.- 2025 premium \$1,595 ~\$80+

-2025 Markel's premium \$849. We voted to stick with Swanson's due to the cancellation fee with Swansons and Markel does not offer board insurance.

Need Motion: to continue with Swanson. Motion made by Paige L to continue with Swansons Insurance for the 2026 season. 2nd by kMickey H. all voted yes in favor.

-Budget for 2026- Karen Tabled and did not get to this meeting.

Reminder-

\*when entering Greener than grass (<\$250), \$1K Limited, points=\$ plus jackpot

\*Rule passed at 12.2025 Meeting: If a contestant is entering Fence Work, they are not eligible for points/year end awards in boxing or box drive on the same horse at any level. You may still enter for schooling.

\*You can enter your eligible class or a higher class.

\*You must attend 2 out of the 3 shows and enter the same classes at 2+ shows to qualify for end of year awards in a class.

\*There must be 3 or more entries in a class to be eligible for end of year awards (with the exception of all youth and all peewee classes).

\*Rule Review:

-There must be three or more entries for each class for that class's points to count for year end awards. Ex: 3 entries show 1, good -2 entries show two, no points towards awards, -show three 2 entries- no awards for year end

-Meeting concluded: Motion made by Janie K. to conclude meeting at 7:19pm, 2nd by Linda W.