|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Positions applied for:** | **1) Master** | **2)** | **3)** | Photo |
| **Expected Salary:** | **15000$** | **Date of readiness:** | **15.07.2022** |
| **Surname:** | **Beridze** | **Name:** | **Giorgi** |
| **Father’s name:** | **Davit** | **Mother’s name:** | **Maia** |
| **Date of birth:** | **15.05.1990** | **Place of birth:** | **Batumi, Georgia** |  |
| **Nationality:** | **Georgian** | **Marital status:** | **Married** | **N of children under 18** | **2** |
| **Home Address:** | **Batumi, Memed Abashidze Ave.1/1** | **Contact Phone:** | **+995 568 95 29 29** |
| **E-mail:** | **info@lomasmaritime.com** | **Skype:** | **LomasMaritime** |
| **Next of kin:** | **Giorgadze Mariam** | **Relation:** | **Wife** |
| **Next of kin’s address:** | **Batumi, Memed Abashidze Ave.1/1** | **Next of kin’s phone №:** | **+995 568 95 29 29** |
| **Height (cm):** | **180** | **Weight (kg):** | **80** | **Size of:** | **Overall (EUR):** | **L** | **Shoes (EUR):** | **42** |
| **Eyes Colour:** | **Brown** | **Hair Colour:** | **Black** | **Blood Group:** | **A1** | **BMI:** |  |
| **English:** | **Good** | **Marlins, %** | **96** | **CES 4.1, %** | **90** | **Psycho test:** |  |
|  | **PASSPORTS and CERTIFICATES** |  |
| **DOCUMENT** | **NUMBER** | **ISSUED DATE** | **VALID UNTIL** | **PLACE** |
| TRAVEL PASSPORT: | **20AC21332** | **25.11.2021** | **25.11.2031** | **Georgia** |
| SEAMAN’S BOOK: | **GE015105** | **13.11.2018** | **18.11.2023** | **Georgia** |
| CIVIL PASSPORT: |  |  |  |  |
| U.S. VISA: | **20213434390001** | **10.12.2021** | **07.12.2031** | **Tbilisi** |
| OTHER VALID VISA: |  |  |  |  |
| CERTIFICATE OF COMPETENCY # 1 | **16G01-02-005540** | **07.09.2016** |  | **Georgia** |
| RANK / CAPACITY | Master on ships 3000 gross tonnage or more / II/2; IV/2; V/1-1 |
| ENDORSEMENT OF CERTIFICATE # 1 | **16G01-02-005540** | **10.08.2021** | **10.08.2026** | **Georgia** |
| CERTIFICATE OF COMPETENCY # 2 |  |  |  |  |
| RANK / CAPACITY |  |
| ENDORSEMENT OF CERTIFICATE # 2 |  |  |  |  |
|  **CERTIFICATE**  | **NUMBER**  | **ISSUED DATE** | **VALID UNTIL** | **PLACE** |
| BASIC SAFETY TRAINING | **BST04-096327** | **24.09.2018** | **02.09.2023** | **Georgia** |
| PROFICIENCY IN SURVIVAL CRAFT | **FRB04-096327** | **24.09.2018** | **12.09.2023** | **Georgia** |
| ADVANCED FIRE FIGHTING | **AFT04-096327** | **24.09.2018** | **20.08.2023** | **Georgia** |
|  MEDICAL FIRST AID ⁪ |  MEDICAL CARE ⁪ | **MFC04-096442** | **24.09.2018** | **26.08.2023** | **Georgia** |
| SHIPS SECURITY OFFICER | **SSO04-096425** | **24.09.2018** | **15.08.2023** | **Georgia** |
| DESIGNATED SECURITY DUTIES |  |  |  |  |
| SECURITY AWARENESS |  |  |  |  |
| SHIPS SAFETY OFFICER / ISM | **032/2021** | **21.01.2021** | **21.01.2026** | **Georgia** |
| GMDSS CERTIFICATE/ENDORSEMENT | **16G09-23-001557** | **31.03.2021** | **26.01.2026** | **Georgia** |
| RADAR NAVIGATION, RADAR PLOTTING AND USE OF ARPA | **RNA04-138502** | **29.03.2021** | **13.03.2026** | **Georgia** |
| DANGEROUS & HAZARDOUS CARGOES | **CBO04-096566** | **24.09.2018** | **23.09.2023** | **Georgia** |
| BRIDGE TEAM MNGT/ ENGINE ROOM RESOURCE MNGT | **BTM04-138501** | **29.03.2021** | **04.03.2026** | **Georgia** |
| ECDIS GENERIC | **ECS04-138607** | **29.03.2021** | **26.02.2026** | **Georgia** |
|  | **SPECIFIC CERTIFICATES** |  |
| BASIC TRAINING FOR OIL AND CHEMICAL TANKER |  |  |  |  |
| ADVANCED TRAINING FOR OIL TANKER | **OCG10-138859** | **07.04.2021** | **07.04.2026** | **Georgia** |
| ADV. TRAINING FOR CHEMICAL TANKER | **OCG04-138433** | **30.03.2021** | **03.02.2026** | **Georgia** |
| ADVANCED TRAINING FOR GAS TANKER |  |  |  |  |
| PROFICIENCY IN FAST RESCUE BOATS |  |  |  |  |
| ICE NAVIGATION | **033/2022** | **25.03.2022** | **25.03.2027** | **Georgia** |
| HIGH VOLTAGE EL. EQUIPMENT |  |  |  |  |
| ECDIS SPECIFIC | **2018-08869** | **09.20.2018** | **Furuno** | **Online** |
| COOK / MESSMAN (MLC-2006) |  |  |  |  |
|  |  |  |  |  |
|  | **FOREIGN SEAMAN’S ID / RECORD BOOKS** |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **DATE:** |  | **Signature:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **EDUCATIONAL ESTABLISHMENT**  |  | **GRADUATED FROM / Year** | [ ]  **/** |
| **DEPARTMENT** |  | **CURRENTLY STUDYING / Course** | [ ]  **/** |
|  |
| **PREVIOUS SEA SERVICE** |
| **FROM** | **TO** | **POSITION** | **SALARY** | **NAME OF VESSEL** | **SHIPOWNER** | **TYPE OF VESSEL** | **TYPE OF ENGINE** | **DWT** | **BHP** | **FLAG** | **CREWING AGENT** |
| 15.12.21 | 26.04.22 | Master | 14000 | MT LOMAS | LOMAS Shipmanagement | Crude oil Tanker | B&W | 156563 | 20536 | Singapore | LOMAS Maritime |
| 11.03.21 | 17.07.21 | C/O | 11000 | MT BATUMI | LOMAS Shipmanagement | Crude oil Tanker | B&W | 112723 | 21515 | Marshall islands | LOMAS Maritime |
| 09.06.20 | 06.11.20 | C/O | 11000 | MT BATUMI | LOMAS Shipmanagement | Crude oil Tanker | B&W | 112723 | 21515 | Marshall islands | LOMAS Maritime |