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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Positions applied for:** | | | | **1) Master** | | | | | | **2)** | | | | | | | **3)** | | | | | | | Photo | | | |
| **Expected Salary:** | | | | **15000$** | | | | | | **Date of readiness:** | | | | | | | **15.07.2022** | | | | | | |
| **Surname:** | | **Beridze** | | | | | | | | **Name:** | | | | | **Giorgi** | | | | | | | | |
| **Father’s name:** | | **Davit** | | | | | | | | **Mother’s name:** | | | | | **Maia** | | | | | | | | |
| **Date of birth:** | | **15.05.1990** | | | | **Place of birth:** | | | **Batumi, Georgia** | | | | | | | | | | | | | | |  | | |
| **Nationality:** | | **Georgian** | | | | **Marital status:** | | | **Married** | | | | | **N of children under 18** | | | | | | | | **2** | |
| **Home Address:** | | **Batumi, Memed Abashidze Ave.1/1** | | | | | | | | **Contact Phone:** | | | | | **+995 568 95 29 29** | | | | | | | | |
| **E-mail:** | | **info@lomasmaritime.com** | | | | | | | | **Skype:** | | | | | **LomasMaritime** | | | | | | | | |
| **Next of kin:** | | **Giorgadze Mariam** | | | | | | | | | | | | | **Relation:** | | | **Wife** | | | | | | | | | |
| **Next of kin’s address:** | | | **Batumi, Memed Abashidze Ave.1/1** | | | | | | | | | | | | **Next of kin’s phone №:** | | | | | | | | **+995 568 95 29 29** | | | | |
| **Height (cm):** | **180** | | **Weight (kg):** | | | | **80** | **Size of:** | | | **Overall (EUR):** | | | | | **L** | | | **Shoes (EUR):** | | | | | | **42** | |
| **Eyes Colour:** | **Brown** | | **Hair Colour:** | | | | **Black** | **Blood Group:** | | | | | | | | **A1** | | | **BMI:** | | | | | |  | |
| **English:** | **Good** | | | | | | **Marlins, %** | **96** | | | **CES 4.1, %** | | | | | **90** | | | **Psycho test:** | | | | | |  | |
|  | | | | | | | **PASSPORTS and CERTIFICATES** | | | | | | | | | | | |  | | | | | | | |
| **DOCUMENT** | | | | | | | **NUMBER** | | | | | **ISSUED DATE** | | | | | | | **VALID UNTIL** | | | | | | **PLACE** | |
| TRAVEL PASSPORT: | | | | | | | **20AC21332** | | | | | **25.11.2021** | | | | | | | **25.11.2031** | | | | | | **Georgia** | |
| SEAMAN’S BOOK: | | | | | | | **GE015105** | | | | | **13.11.2018** | | | | | | | **18.11.2023** | | | | | | **Georgia** | |
| CIVIL PASSPORT: | | | | | | |  | | | | |  | | | | | | |  | | | | | |  | |
| U.S. VISA: | | | | | | | **20213434390001** | | | | | **10.12.2021** | | | | | | | **07.12.2031** | | | | | | **Tbilisi** | |
| OTHER VALID VISA: | | | | | | |  | | | | |  | | | | | | |  | | | | | |  | |
| CERTIFICATE OF COMPETENCY # 1 | | | | | | | **16G01-02-005540** | | | | | **07.09.2016** | | | | | | |  | | | | | | **Georgia** | |
| RANK / CAPACITY | | | | | Master on ships 3000 gross tonnage or more / II/2; IV/2; V/1-1 | | | | | | | | | | | | | | | | | | | | | | |
| ENDORSEMENT OF CERTIFICATE # 1 | | | | | | | **16G01-02-005540** | | | | | **10.08.2021** | | | | | | | **10.08.2026** | | | | | | **Georgia** | |
| CERTIFICATE OF COMPETENCY # 2 | | | | | | |  | | | | |  | | | | | | |  | | | | | |  | |
| RANK / CAPACITY | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| ENDORSEMENT OF CERTIFICATE # 2 | | | | | | |  | | | | |  | | | | | | |  | | | | | |  | |
| **CERTIFICATE** | | | | | | | **NUMBER** | | | | | | **ISSUED DATE** | | | | | | | | **VALID UNTIL** | | | | | **PLACE** | |
| BASIC SAFETY TRAINING | | | | | | | **BST04-096327** | | | | | | **24.09.2018** | | | | | | | | **02.09.2023** | | | | | **Georgia** | |
| PROFICIENCY IN SURVIVAL CRAFT | | | | | | | **FRB04-096327** | | | | | | **24.09.2018** | | | | | | | | **12.09.2023** | | | | | **Georgia** | |
| ADVANCED FIRE FIGHTING | | | | | | | **AFT04-096327** | | | | | | **24.09.2018** | | | | | | | | **20.08.2023** | | | | | **Georgia** | |
| MEDICAL FIRST AID ⁪ | | MEDICAL CARE ⁪ | | | | | **MFC04-096442** | | | | | | **24.09.2018** | | | | | | | | **26.08.2023** | | | | | **Georgia** | |
| SHIPS SECURITY OFFICER | | | | | | | **SSO04-096425** | | | | | | **24.09.2018** | | | | | | | | **15.08.2023** | | | | | **Georgia** | |
| DESIGNATED SECURITY DUTIES | | | | | | |  | | | | | |  | | | | | | | |  | | | | |  | |
| SECURITY AWARENESS | | | | | | |  | | | | | |  | | | | | | | |  | | | | |  | |
| SHIPS SAFETY OFFICER / ISM | | | | | | | **032/2021** | | | | | | **21.01.2021** | | | | | | | | **21.01.2026** | | | | | **Georgia** | |
| GMDSS CERTIFICATE/ENDORSEMENT | | | | | | | **16G09-23-001557** | | | | | | **31.03.2021** | | | | | | | | **26.01.2026** | | | | | **Georgia** | |
| RADAR NAVIGATION, RADAR PLOTTING AND USE OF ARPA | | | | | | | **RNA04-138502** | | | | | | **29.03.2021** | | | | | | | | **13.03.2026** | | | | | **Georgia** | |
| DANGEROUS & HAZARDOUS CARGOES | | | | | | | **CBO04-096566** | | | | | | **24.09.2018** | | | | | | | | **23.09.2023** | | | | | **Georgia** | |
| BRIDGE TEAM MNGT/  ENGINE ROOM RESOURCE MNGT | | | | | | | **BTM04-138501** | | | | | | **29.03.2021** | | | | | | | | **04.03.2026** | | | | | **Georgia** | |
| ECDIS GENERIC | | | | | | | **ECS04-138607** | | | | | | **29.03.2021** | | | | | | | | **26.02.2026** | | | | | **Georgia** | |
|  | | | | | | | **SPECIFIC CERTIFICATES** | | | | | | | | | | | | |  | | | | | | | |
| BASIC TRAINING FOR OIL AND CHEMICAL TANKER | | | | | | |  | | | | | |  | | | | | | | |  | | | |  | |
| ADVANCED TRAINING FOR OIL TANKER | | | | | | | **OCG10-138859** | | | | | | **07.04.2021** | | | | | | | | **07.04.2026** | | | | **Georgia** | |
| ADV. TRAINING FOR CHEMICAL TANKER | | | | | | | **OCG04-138433** | | | | | | **30.03.2021** | | | | | | | | **03.02.2026** | | | | **Georgia** | |
| ADVANCED TRAINING FOR GAS TANKER | | | | | | |  | | | | | |  | | | | | | | |  | | | |  | |
| PROFICIENCY IN FAST RESCUE BOATS | | | | | | |  | | | | | |  | | | | | | | |  | | | |  | |
| ICE NAVIGATION | | | | | | | **033/2022** | | | | | | **25.03.2022** | | | | | | | | **25.03.2027** | | | | **Georgia** | |
| HIGH VOLTAGE EL. EQUIPMENT | | | | | | |  | | | | | |  | | | | | | | |  | | | |  | |
| ECDIS SPECIFIC | | | | | | | **2018-08869** | | | | | | **09.20.2018** | | | | | | | | **Furuno** | | | | **Online** | |
| COOK / MESSMAN (MLC-2006) | | | | | | |  | | | | | |  | | | | | | | |  | | | |  | |
|  | | | | | | |  | | | | | |  | | | | | | | |  | | | |  | |
|  | | | | | | | **FOREIGN SEAMAN’S ID / RECORD BOOKS** | | | | | | | | | | | | |  | | | | | | | |
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|  | | | | | | |  | | | | | |  | | | | | | | |  | | | |  | | |
| **DATE:** | | | | | | |  | | | | | | **Signature:** | | | | | | | |  | | | | | | |

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| **EDUCATIONAL ESTABLISHMENT** | | |  | | | | **GRADUATED FROM / Year** | | | **/** | | | | |
| **DEPARTMENT** | | |  | | | | **CURRENTLY STUDYING / Course** | | | **/** | | | | |
|  | | | | | | | | | | | | | | |
| **PREVIOUS SEA SERVICE** | | | | | | | | | | | | | | |
| **FROM** | **TO** | **POSITION** | | **SALARY** | **NAME OF VESSEL** | **SHIPOWNER** | | **TYPE OF VESSEL** | **TYPE OF ENGINE** | | **DWT** | **BHP** | **FLAG** | **CREWING AGENT** |
| 15.12.21 | 26.04.22 | Master | | 14000 | MT LOMAS | LOMAS Shipmanagement | | Crude oil Tanker | B&W | | 156563 | 20536 | Singapore | LOMAS Maritime |
| 11.03.21 | 17.07.21 | C/O | | 11000 | MT BATUMI | LOMAS Shipmanagement | | Crude oil Tanker | B&W | | 112723 | 21515 | Marshall islands | LOMAS Maritime |
| 09.06.20 | 06.11.20 | C/O | | 11000 | MT BATUMI | LOMAS Shipmanagement | | Crude oil Tanker | B&W | | 112723 | 21515 | Marshall islands | LOMAS Maritime |