

St. George Antiochian Orthodox Church

A Parish of the Antiochian Orthodox Christian Archdiocese of North America

6300 Bowden Road Jacksonville, Florida 32216 Church Office : 904-448-1855

V. Rev. Fr. Kamal Al-Rahil, Pastor

المتقدم في الكهنة قدس الأب كمال الياس الرحيل

راعي كنيسة القديس جاورجيوس الأنطاكية الأرثوذكسية في جاكسنفل فلوريدا

SUNDAY JUNE 27th, 2021

First Sunday after Pentecost: Commemoration of All Saints

الأحد الأول بعد العنصرة: تذكار لجميع القديسين

Tone: 8

Epistle: Heb. 11:33-12:2

Eothinon: 1

**Gospel: Matthew 10:32-33, 37-38;
19:27-30**



The Day of The Lord

يَوْمُ الرَّبِّ

Confession by appointment

Matins 9:00 a.m.

Divine Liturgy 10:00 a.m.

مَا هُوَ الْإِيمَانُ ؟

”وَأَمَّا الْإِيمَانُ فَهُوَ الثَّبَتُ بِمَا يُرْجَى وَ الْإِيْقَانُ بِأُمُورٍ لَا تُرَى.“ (عبرانيين 11 : 1)

“Faith is the Substance of things hoped for, the Evidence of things not seen.” (Hebrews 11: 1)

Welcome

We would like to welcome all of you worshipping with us this morning. Just as a reminder, Communion will be given only to those Baptized Christians who have prepared themselves through the Sacrament of Penance (Confession).

أَهْلًا وَ سَهْلًا

نُرَجِّبُ بِكُمْ جَمِيعًا لِلصَّلَاةِ مَعَنَا هَذَا الْيَوْمَ ، وَنَوَدُّ أَنْ نُذَكِّرَكُمْ بِأَنَّ الْقُرْبَانَ الْمُقَدَّسَ (جَسَدَ وَ دَمَ الرَّبِّ يَسُوعَ الْمَسِيحِ) يُعْطَى فَقَطْ لِأَبْنَاءِ الْكَنِيسَةِ الْمَعْمَدِينَ ، الَّذِينَ هَيَّئُوا أَنْفُسَهُمْ عَنْ طَرِيقِ سِرِّ التَّوْبَةِ وَالْإِعْتِرَافِ.

*** التَّغْيِيرَاتُ فِي خِدْمَةِ الْقُدَّاسِ الْإِلَهِيِّ: * Variation in the Divine Liturgy***

During the Little Entrance: Chant the Resurrectional Apolytikion

The Entrance Hymn: O Come, let us worship and fall down before Christ, our King and our God: **Save us O Son of God who art risen from the dead**, who sing unto Thee. Alleluia.

الإيصوديكون: هَلُمُّوا لِنَسْجُدْ وَ نَرْكَعْ لِلْمَسِيحِ مَلِكِنَا وَ إِهْنَا:

خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ ، نَحْنُ الْمُرْتَلِينَ لَكَ، هَلَلُوبِيَا.

Troparion of the Resurrection ~Tone 8

From the heights Thou didst descend, O Compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion. Thou art our Life and our Resurrection, O Lord, glory to Thee.

طَرُوبَارِيَّةُ الْقِيَامَةِ (بِالْحَنِّ الثَّامِنِ)

إِنْحَدَرْتَ مِنَ الْعُلُوِّ يَا مُتَحَنِّنٌ، وَ قَبِلْتَ الدَّفْنَ ذَا الثَّلَاثَةِ الْأَيَّامِ، لِكَيْ تُعْتِقَنَا مِنَ الْآلَامِ.
فِيَا حَيَاتِنَا وَقِيَامَتِنَا، يَا رَبُّ، الْمَجْدُ لَكَ.

Troparion of All Saints - Tone 4

Thy Church, O Christ God, hath regaled herself in the blood of Thy Martyrs throughout the entire world, as in porphyry and purple. Through them she lifteth her voice crying: Turn with Thy compassion toward Thy people, and grant peace to Thy city, and to our souls the Great Mercy.

طروباريةُ أحدِ جميعِ القديسينَ (باللحنِ الرَّابِعِ)

أَيُّهَا الْمَسِيحُ الْإِلَهُ، إِنَّ كَنِيستَكَ مُتَسَرِّبَةً بِدِمَاءِ شُهَدَائِكَ الَّذِينَ فِي الْعَالَمِ كِبْرْفِيرَةً وَأَرْجُوَانٍ، وَبِهِمْ تُنَادِيكَ قَائِلَةً: وَجْهَ رَأْفَتِكَ لِشَعْبِكَ، وَامْنَحِ السَّلَامَ لِعَبِيدِكَ، وَهَبْ لِنُفُوسِنَا الرَّحْمَةَ الْعُظْمَى.

Troparion of St. George ~ Tone 4

As deliverer of captives and defender of the poor; healer of the infirm, champion of kings; victorious Great Martyr George, intercede with Christ our God; for our souls' salvation.

طروباريةُ القديسِ العظيمِ في الشهداءِ ، جاورجيوسِ اللابسِ الظَّفَرِ (باللحنِ الرَّابِعِ)

بِمَا أَنْتَ لِلْمَأْسُورِينَ مُحَرِّرٌ وَ مُعْتَقٌ، وَ لِلْفُقَرَاءِ وَ الْمَسَاكِينِ عَاضِدٌ وَ نَاصِرٌ، وَ لِلْمَرَضَى طَبِيبٌ وَ شَافٍ، وَ عَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَ مُحَارِبٌ، أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ ، جَاورجِيوسِ اللابسِ الظَّفَرِ، تَشْفَعُ إِلَى الْمَسِيحِ الْإِلَهُ فِي خِلاصِ نُفُوسِنَا.

Kontakion of All Saints ~Tone 4

As first-fruits of our nature to the Planter of created things, * the world presenteth the God-bearing martyred Saints in offering unto Thee, O Lord. * Through their earnest entreaties, * keep Thy Church in deep peace and divine tranquility, * through the pure Theotokos, O Thou Who art greatly merciful.

قُنْدَاقٌ لِلشُّهَدَاءِ: أَحَدُ جَمِيعِ القَدِيسِينَ (باللحنِ الرَّابِعِ)

أَيُّهَا الرَّبُّ الْبَارِي الْخَلِيقَةَ، إِنَّ الْمَسْكُونَةَ تُقَدِّمُ لَكَ كَبَوَاكِرِ الطَّبِيعَةِ الشُّهَدَاءِ اللَّابِسِي اللَّهِ. فَبِتَضَرُّعَاتِهِمْ أَحْفَظْ كَنِيستَكَ فِي سَلَامٍ دَائِمٍ، مِنْ أَجْلِ وَالِدَةِ الْإِلَهُ يَا جَزِيلَ الرَّحْمَةِ.

EPISTLE OF ALL SAINTS SUNDAY

God is wondrous in His saints. In the churches, bless ye God.

The reading is from St. Paul's Letter to the Hebrews.

(Chapters 11:33-40; 12:1-2.)

BRETHREN, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated-of whom the world was not worthy-wandering over deserts and mountains and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfection of our faith.

الرسالة: عبرانيين (11: 33-40، 12: 1-2)

عَجِيبٌ هُوَ اللهُ فِي قَدَيْسِيهِ فِي الْجَمَاعِ بَارِكُوا الله

فصلٌ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ إِلَى الْعِبْرَانِيِّينَ

يا إِخْوَةُ، إِنَّ الْقَدِيسِينَ أَجْمَعِينَ بِالْإِيمَانِ قَهَرُوا الْمَمَالِكَ وَعَمَلُوا الْبِرَّ وَتَأَلَّوْا الْمَوَاعِدَ وَسَدُّوا أَفْوَاهَ الْأَسُودِ، وَأَطْفَأُوا وَاحِدَةَ النَّارِ وَنَجَّوْا مِنْ حَدِّ السَّيْفِ وَتَقَوَّوْا مِنْ ضَعْفٍ، وَصَارُوا أَشِدَاءَ فِي الْحَرْبِ وَكَسَرُوا مُعَسَكَرَاتِ الْأَجَانِبِ. وَأَخَذَتْ نِسَاءٌ أَمْوَأَهُنَّ بِالْقِيَامَةِ. وَعُدِّبَ آخَرُونَ بِتَوْتِيرِ الْأَعْضَاءِ وَالضَّرْبِ، وَلَمْ يَقْبَلُوا بِالنَّجَاةِ لِيَحْصُلُوا عَلَى قِيَامَةٍ أَفْضَلِ. وَآخَرُونَ ذَاقُوا الْهَزْءَ وَالْجُلْدَ وَالْقَيْوَدَ أَيْضًا وَالسِّجْنَ. وَرُجِّمُوا وَنُشِرُوا وَأَمْتَحِنُوا وَمَاتُوا بِحَدِّ السَّيْفِ. وَسَاحُوا فِي جُلُودِ غَنَمٍ وَمَعَزٍ، وَهُمْ مُعَوِّزُونَ مُضَايِقُونَ مَجْهُودُونَ، وَلَمْ يَكُنِ الْعَالَمُ مُسْتَحِقًّا لَهُمْ. فَكَانُوا تَائِهِينَ فِي الْبَرَارِيِّ وَالْجِبَالِ وَالْمِغَاوِرِ وَكُهُوفِ الْأَرْضِ. فَهَؤُلَاءِ كُلُّهُمْ، مَشْهُودًا لَهُمْ بِالْإِيمَانِ، لَمْ يَنَالُوا الْمَوْعِدَ. لِأَنَّ اللَّهَ سَبَقَ فَنظَرَ لَنَا شَيْئًا أَفْضَلَ، أَنْ لَا يُكْمَلُوا بَدُونِنَا. فَنَحْنُ أَيْضًا، إِذْ يُحَدِّقُ بِنَا مِثْلُ هَذِهِ السَّحَابَةِ مِنَ الشُّهُودِ، فَلْنَلْقِ عَنَّا كُلَّ ثِقَلٍ وَالْخَطِيئَةَ الْحَيْطَةَ بِسَهُولَةٍ بِنَا، وَلْنَسَابِقِ بِالصَّبْرِ فِي الْجِهَادِ الَّذِي أَمَامَنَا، نَاطِرِينَ إِلَى رَيْسِ الْإِيمَانِ وَمَكْمَلِهِ يَسُوعَ.

GOSPEL

The Reading from the Holy Gospel according to St. Matthew (Chapters 10: 32-33, 37-38; 19: 27-30.)

The Lord said to His disciples, "Everyone who acknowledges Me before men, I also will acknowledge before My Father who is in heaven; but whoever denies Me before men, I also will deny before My Father who is in heaven.

"Whoever loves father or mother more than Me is not worthy of Me; and whoever loves son or daughter more than Me is not worthy of Me; and whoever does not take his cross and follow Me is not worthy of Me."

Then Peter said in reply, "Lo, we have left everything and followed You. What then shall we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on His glorious throne, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or wife or children or lands, for My Name's sake, will receive a hundred -fold, and inherit eternal life. But many that are first will be last, and the last first."

الإنجيل: متى (10: 32-33؛ 37-38؛ 19: 27-30)

فصلٌ شريفٌ من بشارَةِ القديسِ متىّ الإنجيليِّ البشيرِ والتلميذِ الطاهرِ

قَالَ الرَّبُّ لِتَلَامِيذِهِ، كُلُّ مَنْ يَعْتَرِفُ بِي قُدَّامَ النَّاسِ، أَعْتَرِفُ أَنَا بِهِ قُدَّامَ أَبِي الَّذِي فِي السَّمَاوَاتِ. * وَمَنْ يُنْكِرُنِي قُدَّامَ النَّاسِ، أَنْكِرُهُ أَنَا قُدَّامَ أَبِي الَّذِي فِي السَّمَاوَاتِ. * مَنْ أَحَبَّ أَبًا أَوْ أُمَّأَ أَكْثَرَ مِنِّي فَلَا يَسْتَحِقُّنِي. * وَمَنْ أَحَبَّ ابْنًا أَوْ بِنْتًا أَكْثَرَ مِنِّي فَلَا يَسْتَحِقُّنِي. * وَمَنْ لَا يَأْخُذُ صَلْبِيَهُ وَيَتَّبِعُنِي فَلَا يَسْتَحِقُّنِي. * فَأَجَابَ بُطْرُسُ وَقَالَ لَهُ: هُوَذَا نَحْنُ قَدْ تَرَكْنَا كُلَّ شَيْءٍ وَتَبِعْنَاكَ، فَمَاذَا يَكُونُ لَنَا؟ * فَقَالَ لَهُمْ يَسُوعُ: الْحَقُّ أَقُولُ لَكُمْ، إِنَّكُمْ أَنْتُمْ الَّذِينَ تَبْعْتُمُونِي فِي جِيلِ التَّجْدِيدِ، مَتَى جَلَسَ ابْنُ الْبَشَرِ عَلَى كُرْسِيِّ مَجْدِهِ، تَجْلِسُونَ أَنْتُمْ أَيْضًا عَلَى اثْنَيْ عَشَرَ كُرْسِيًّا تَدِينُونَ أَسْبَاطَ إِسْرَائِيلِ الْإِثْنَيْ عَشَرَ. * وَكُلُّ مَنْ تَرَكَ بَيْوتًا أَوْ إِخْوَةً أَوْ أَخَوَاتٍ أَوْ أَبًا أَوْ أُمَّأَ أَوْ امْرَأَةً أَوْ أَوْلَادًا أَوْ حُقُولًا مِنْ أَجْلِ اسْمِي، يَأْخُذُ مِئَةَ ضِعْفٍ، وَيَرِثُ الْحَيَاةَ الْأَبَدِيَّةَ. * وَكَثِيرُونَ أَوْلُونَ يَكُونُونَ آخِرِينَ، وَآخِرُونَ يَكُونُونَ أَوْلِينَ.

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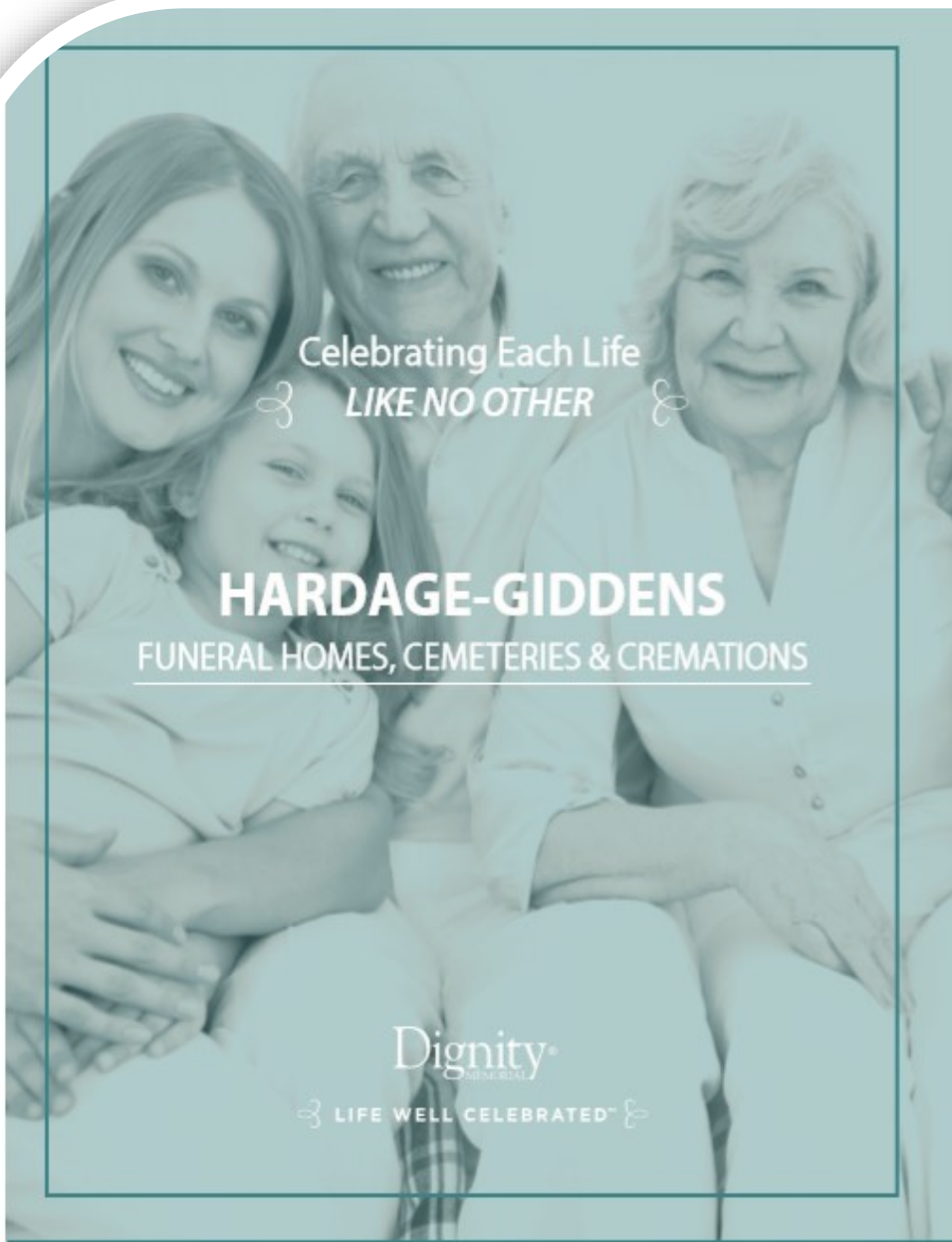


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