

ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH
كَنِيسَةُ الْقَدِّيسِ جَاورجِيوسِ الأَنْطَاكِيَةِ الأَرْتُوذُكْسِيَّةِ

Very Rev. Fr. Dr. Kamal Alrahil, Pastor
Deacon Raphael (Eric) Bateh



WEEKLY BULLETIN
SUNDAY, FEBRUARY 16, 2025



**The Weekly Bulletin is an official publication of Saint George
Antiochian Orthodox Church in Jacksonville, Florida.**

**A parish of the Antiochian Orthodox Christian Archdiocese
of North America.**



SUNDAY SERVICE

Matins ~ 9:00 AM

Divine Liturgy ~ 10:00 AM

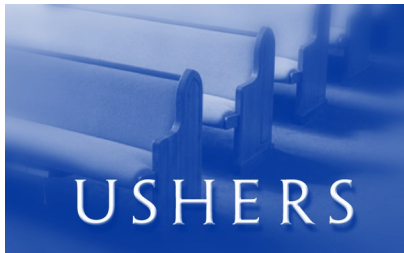
(Confession: By Appointment Only)

Office Hours: Monday - Friday (9:00AM - 1:00 PM)

Saturday: By Appointment

Sunday: Closed

Church email: stgeorgejax@comcast.net



Sunday, February 9, 2025
Issa Odeh and Jad Hanania

St. George Church Banquet Hall

CAPACITY:

Hall Banquet Seating - **160** without dance floor
130 with dance floor

Our Church Hall is available for RENTAL for your next Celebration (*i.e. Baptism, Graduation, Birthday, Retirement, Rehearsal Dinner; etc...*)

You may call the church office at 904- 448- 1855 for questions about reservation dates and availability.



HOLY BREAD OF OBLATION for SUNDAY, FEBRUARY 16TH

HOLY BREAD OF OBLATION OFFERED BY:

Moataz Hajal; Muna Ober and family

In memory of Nadim Hajal (1 year) and Ibrahim Ober (3yrs).
Memory Eternal!

Samia Wehbe and Samira Takla and family

In memory of Yousef and Wahib Wehbe. Memory Eternal!

Naeemeh Hanania and family

In memory of Jamal Hanania. Memory Eternal!

Widad Zacharia and family

In memory of beloved son and husband, Tarek and Yousef
Zacharia. Memory Eternal!



Please note: The Church Live Stream is n't working. There is currently a technical issue with the broadcast, and a specialist technician is actively trying to fix it, with the expectation that the problem will be resolved quickly.

The church service might not be live streamed this Sunday, February 16, 2025.

Thank you for your patience and understanding!

Social Coffee Hour Sponsors for the Month of February

Sunday, February 16, 2025

Salem and Dalia Fakhouri

Mikhail and Aida Fakhouri

Jiries and Rania Fakhouri

Jamil and Kathy Fakhouri



Sunday, February 23, 2024

Kamal and Vinna Fakhouri

Nadia Jack Farah Jr.

Nadya Fuad Farah

Dr. Jimmy and Hanya Farah

MARCH IS ANTIOCHIAN WOMEN MONTH !



Sunday, February 16, 2025

Annual General Assembly Meeting will be held this Sunday at 12:30 right after social coffee hour via Zoom and in person. Please note that you have the choice to attend the meeting **in person or via Zoom**.

A zoom link will be sent this Friday February 14, 2025 directly to your email address so that you may join the meeting virtually.

We have **four (4) candidates** running for the parish council and they are:

- | | |
|--------------------|------------------|
| 1. Diana Farhat | 2. Kathy Kassees |
| 3. Beverly Michael | 4. Amer Samaan |

Attending via Zoom :

To "sign in via Zoom for the meeting to establish quorum" means to log in to your Zoom account and join the designated meeting, with the intention of ensuring enough members are present to officially start the meeting and conduct business, as per the required quorum number set by the Church Bylaws.

Attending in person:

A "list" of **2024 qualified voting members** will be printed out by alphabetical order for you to sign by your name before the General Assembly Meeting begins with the intention of ensuring enough members are present to officially start the meeting and conduct business, as per the required quorum number set by the Church Bylaws.

التريودي - الصّوم الأربعينيّ المقدّس - الأسبوع العظيم الفصح المقدّس

رزامتكم لعام ٢٠٢٥ من صفحة أرثوذكس Orthodox



الأحد ٩ شباط: بداية التريودي-أحد الفرّيسي والعشّار (لا يصام في هذا الأسبوع يوميّ الأربعاء والجمعة أسبوع المخالفين)

الأحد ١٦ شباط: أحد الإبن الشاطر

السبت ٢٢ شباط: سبت الأموات (سبت الرّاقدين)

الأحد ٢٣ شباط: أحد مرفع اللّحم (أحد الدّينونة)

الأحد ٢ آذار: أحد مرفع الجبن (أحد الغفران)

الإثنين ٣ آذار: بداية الصّوم الأربعينيّ المقدّس

الأحد ٩ آذار: الأحد الأوّل من الصّوم-أحد الأرثوذكسيّة

أحد رفع الأيقونات المقدّسة

الأحد ١٦ آذار: الأحد الثّاني من الصّوم-أحد القديس غريغوريوس بالاماس

الأحد ٢٣ آذار: الأحد الثّالث من الصّوم-أحد الصّليب الكريم المحي

الثلاثاء ٢٥ آذار: عيد بشارة والدة الإله

الدّائمة البتوليّة مريم العذراء (مسموح فيه بأكل السمك)

الأحد ٣٠ آذار: الأحد الرّابع من الصّوم-أحد أبينا البار يوحنا السّلمي

الأحد ٦ نيسان: الأحد الخامس من الصّوم - أحد أمنا البارّة مريم المصريّة

أحد ١٣ نيسان: أحد الشّعانيين (يُسمح بأكل السمك)

الإثنين ١٤ نيسان: بداية الأسبوع العظيم

سبت ١٩ نيسان: سبت الثور

أحد ٢٠ نيسان: أحد الفصح العظيم المقدّس

إثنين ٢١ نيسان: الإثنين الباعوث

OUR JOURNEY TO PASCHA! 2025

Created by Fr. Jonathan Bannon (ACROD)

SUNDAYS	THEMES / GOSPEL READING	HOW TO PARTICIPATE:
Fast - Free Week FEBRUARY 9th	 <i>TRIDION WEEKS</i> Publican and the Pharisee Epistle: 2 Timothy 3:10-15 Gospel: Luke 18:10-14	Show compassion on the poor and distressed. Trust in God, not yourself and ask for His help before every task this week.
Normal Fast Week FEBRUARY 16th	 The Prodigal Son Returns! Epistle: 1 Corinthians 6:12-20 Gospel: Luke 15:11-32	Schedule a Confession. Every morning say, "Today I will be humble." Use up/freeze meats this week.
Meatfare FEBRUARY 23rd FAREWELL TO MEAT TODAY	 The Last Judgement Epistle: 1 Corinthians 8:8-9:2 Gospel: Matthew 25:31-46	Pray facing East this week. Christ is returning from the East and we wait for Him! Use up/freeze dairy this week.
Cheesefare MARCH 2nd FAREWELL TO CHEESE TODAY	 Adam and Eve are cast from Paradise! <i>FORGIVENESS SUNDAY</i> Epistle: Romans 13:11-14:4 Gospel: Matthew 6:14-21	Ask each other for forgiveness each evening this week before bed.
1st Sunday of Lent MARCH 9th	 <i>GREAT LENT BEGINS WITH FORGIVENESS VESPERS</i> SUNDAY of ORTHODOXY Epistle: Hebrews 11:24-26, 32-12:2 Gospel: John 1:43-51	Bring an icon to church for a procession.
2nd Sunday of Lent MARCH 16th	 ST GREGORY PALAMAS Epistle: Hebrews 1:10-2:3 Gospel: Mark 2:1-12	Bring a prayer rope to be blessed today! Use it and pray the Jesus Prayer each day this week.
3rd Sunday of Lent MARCH 23rd	 VENERATION OF THE HOLY CROSS <i>HALF WAY TO PASCHAI</i> Epistle: Hebrews 4:14-5:6 Gospel: Mark 8:34-9:1	Wear your cross to church and kiss the cross each morning with a bow!
4th Sunday of Lent MARCH 30th	 ST JOHN of the LADDER Epistle: Hebrews 6:13-20 Gospel: Mark 9:17-31	Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross!
5th Sunday of Lent APRIL 6th	 ST MARY of EGYPT Epistle: Hebrews 9:11-14 Gospel: Mark 10:32-45	Ask the Theotokos to offer you and the world pure thoughts and ideas this week.
FLOWERY (PALM) SUNDAY! APRIL 13th GREAT WEEK BEGINS	 <i>GREAT AND HOLY WEEK</i> ENTRY OF OUR LORD INTO JERUSALEM Epistle: Philippians 4:4-9 Gospel: John 12:1-18	Place your palm branches and pussywillows behind an icon at home and in your car!
GREAT AND HOLY FRIDAY APRIL 18th	 GREAT AND HOLY FRIDAY <i>JESUS DIES ON THE CROSS</i> CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE	Refrain from TV, Internet & Phones to honor Christ's Death.
FEAST OF FEASTS! APRIL 20th NO FASTING!	 <i>BRIGHT WEEK</i> HOLY PASCHAI (CHRIST IS RISEN!) Epistle: Acts 1:1-8 Gospel: John 1:1-17	Greet everyone with "CHRIST IS RISEN!" & say it before good morning and goodnight!

Memorial services at St. George

What is the purpose of a memorial service?

Traditionally, a memorial service is designed to honor and pay tribute to a loved one's life. A memorial service can be arranged by anyone, but usually close family members or friends arrange the service. Memorial services will take place in a church.

Memorial services are held on special occasions after the death of a person.

Memorial Services at St. George are usually held on the:

40th day
Sixth month
First year
Third year
Fifth year

It is the tradition of the Church to pray the memorial service together with the Liturgy on the day of death, the third day, the ninth day, the fortieth day after death and on the annual anniversary of death, as well as periodically throughout the year. The prayers are said on the third day **in remembrance** of the third-day Resurrection of Our Savior; on the ninth, that the soul of the deceased be **conjoined** to the nine ranks of Angels; on the fortieth, from the example of the mourning in the Old Testament for the death of the Prophet Moses for forty days by the Israelites, and because of the **Ascension of Our Lord on the fortieth day**. Those asleep are commemorated on the annual anniversary of repose because this day is their birthday into the life everlasting, and on this day, we especially feel the loss of a loved one.

How to arrange a memorial service?

Notify the church office well in advance, ideally at least two weeks before the service.

Items that may be brought to a memorial service in addition to offering Holy Bread are:

You can **bring a picture** of the deceased to a memorial service. Photos can be a powerful way to remember a loved one and can bring comfort during difficult times.

1. Picture frame: Place photo **in an 8x10 picture frame** for tabletop display.

CONTINUED

Memorial services at St. George

2. Koliva (boiled wheat- Neyaha): A dish of boiled wheat that is blessed during funerals and memorial services. Koliva is a symbol of the connection between life and death, and the idea that what is planted in the ground will emerge.

The practice of bringing koliva to the church comes from the words of Jesus in the Gospels, "Unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain" (John 12:24).

OR

3. Small, sweet mercy bread represents Jesus as the Bread of Life. Yes, small holy breads called prosphora (offering) are often brought to Orthodox Christian memorial services, including the 40-day memorial service.

Memorial Services are not held:

- ◆ All holy days of the Lord, such as Christmas, Epiphany, Easter, Presentation of Christ, Transfiguration, **etc.**
- ◆ All holy days of the Theotokos, such as the Nativity of the Theotokos, the Entrance into the Temple, the Annunciation, and the Dormition
- ◆ From the Saturday of Lazarus up to and including the Sunday of St. Thomas
- ◆ Sunday of Pentecost
- ◆ August 15

Condolences:

At the 40- day memorial service- The family is specifically invited to sit in the first pew located on the left side of the church and they **will accept** condolences inside the church.

At the 6-month and 1-year memorial services- The family of the deceased are welcome to sit in the first pew located on the right side of the church, but they are also free to choose any other pews they prefer to sit in, if they wish to sit somewhere else. There will be **NO** offering of condolences for the **6 mos.** and **1-year** memorial services. The family will be dismissed first to the church hall.



St. George of Jacksonville Funeral Traditions: “A Guide”

This manual of policies and procedures has been prepared for all members of our beloved St. George Church and Community. This policy is **still being implemented** (*into effect*) until now.

The Orthodox funeral service emphasizes the reality of death and the new life of the deceased. It is a compassionate and beautiful service which features prayers for forgiveness and mercy from God for the departed's soul.

Eastern Orthodox Funeral service is composed of four (4) parts:

1. Trisagion prayers
2. Funeral Service
3. Interment at the cemetery
4. Mercy Meal after Burial Service

The Rite at the Time of Death: After Death Has Occurred

After death has occurred, the priest should be immediately notified (**ASAP**)

LITURGICAL EXPRESSION

A. Place of Service: Orthodox Funerals must take place within the Church.

B. Day of Service: (ONE DAY SERVICE)

- ♦ **Viewing / Visitation: 10:00 am to 11:00 am (Prior Funeral)**
- ♦ **Funeral Service begins at 11:00 am—(Followed by Eulogies)**
- ♦ **Interment Service, a Trisagion Prayers, at the graveside (after Funeral)**
 - ♦ **Mercy Meal (after Interment)**

Please note: If the family requested to have an extra time for ***Visitation / Viewing** on the evening of (**day before**) the funeral service, it must be arranged with Fr. Kamal.

Continued

C. Orthodox Funeral Traditions

- ♦ The body of a *departed communicant* of the Church should be brought into the church on the **day** of burial.
- ♦ Burials *may not be* celebrated on Sundays during the year.
- ♦ Burials *should not be celebrated* on Great Feast days and the body should not be brought into the church.
- ♦ Burials *may not be celebrated* on Holy Friday, Holy Saturday, or the Sunday of Pascha. The body is not brought into the church on those days.

D. Donation in Memory

In lieu of flowers, donations may be made in honor of your departed loved ones to Saint George Orthodox Church.

E. Interment.

Once at the cemetery, a short graveside burial service is performed by the priest. The Trisagion is again recited.

F. Post-Funeral Reception

After the body is buried, family and friends gather for a reception, where mourners can connect with each other, reflect on the life of the deceased, and eat a meal, called a "*mercy meal*."

G. Memorial Services

It is the custom now at our St. George church to have memorial services on the **40th, 6 months, and 1 year after death**. The day of death is counted as the **first** day.

****Memorial services are not celebrated from Palm Sunday to New Sunday (Thomas Sunday)****

Yours in Christ,
Archpriest Dr. Fr. Kamal Alrahil

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
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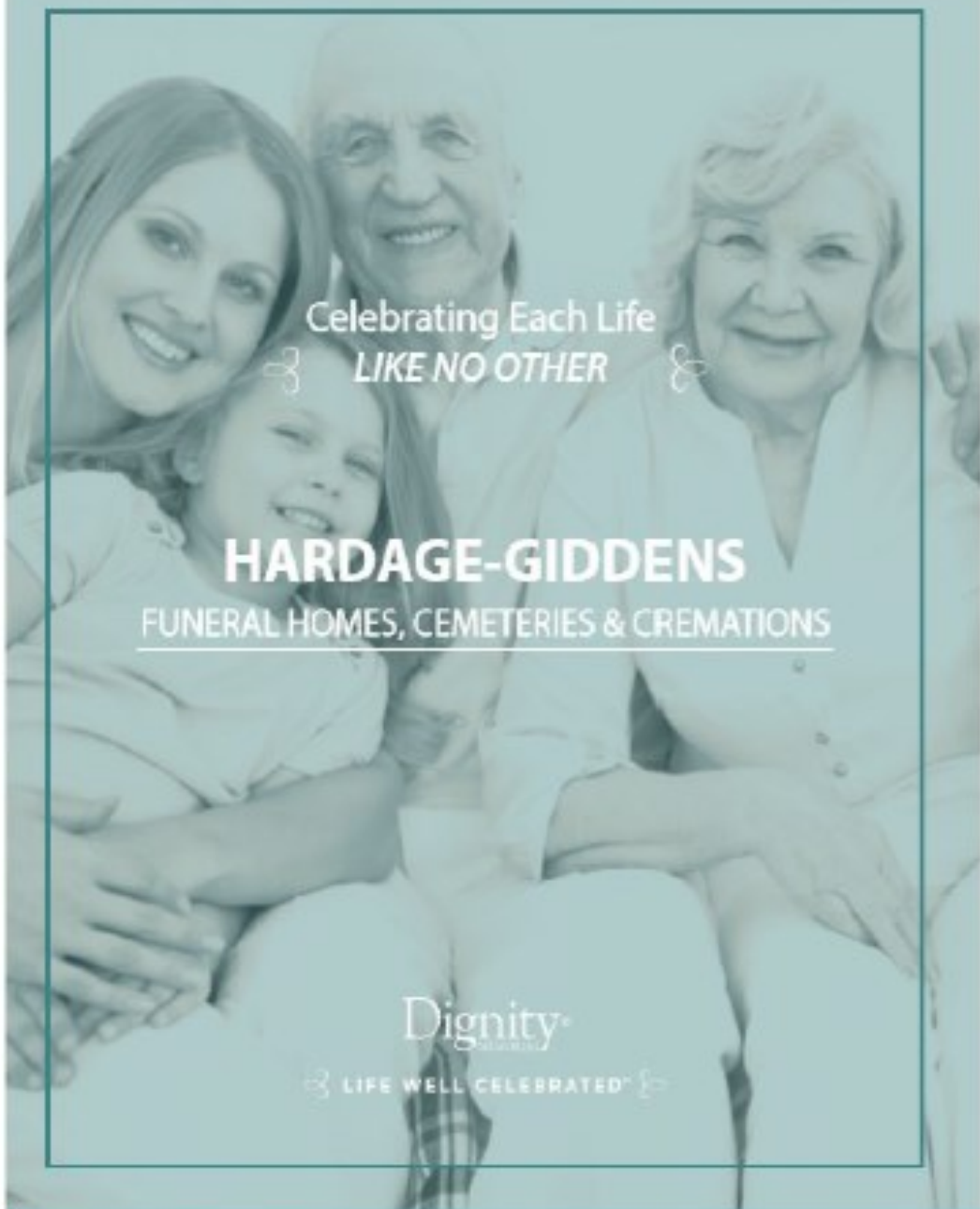
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