St. George Antiochian Orthodox Church

6300 Bowden Road Jacksonville, Florida 32216 Church Office: 904-448-1855 V. Rev. Archpriest Fr. Kamal Al-Rahil, Pastor

المتقدم في الكهنة قدس الأب كمال الياس الرحيل

راعي كنيسة القديس جاورجيوس الأنطاكية الأرثونكسية في جاكسنفل فلوريدا

SUNDAY September 26th, 2021

Repose of St. John the Evangelist and Theologian

تَذْكَارُ رُقَادِ القِدِّيسِ الرَّسُولِ يُوحَنَّا الإنْجِيليّ المُتَكَلِّمِ باللاَّهُوتِ

Tone: 5 **Epistle:** 1 John 4:12-19

Eothinon: 3

Gospel: John 19:25-27; 21:24-25



The Day of The Lord يَومُ الرَّبِ

Confession by appointment

Matins 9:00 a.m.

Divine Liturgy 10:00 a.m.

مَا هُو الإيمانُ ؟

"وَ أَمَّا الإِيمَانُ فَهُوَ النَّقِلَةَ بِمَا يُرْجَى و الإِيقانُ بَأِمُورِ لاَ تُرَى." (عبرانيين 11: 1)

"Faith is the Substance of things hoped for, the Evidence of things not seen." (Hebrews 11: 1) Welcome

We would like to welcome all of you worshipping with us this morning. Just as a reminder, Holy Communion will be given <u>only</u> to those baptized Christians who have prepared themselves through the Sacrament of Penance (Confession).

أهلاً و سهلاً

نُرَحِّبُ بِكُم جَمِيعاً لِلصَّلاةِ مَعَنَا هذا اليوم ، ونَودُّ أَن نُذكِّرَكُم بِأَنَّ القربَانَ المُقَدَّس (جَسَدَ وَ دَم الرَّبِّ يَسُوعَ الْمَسِيحينِ المُعَمَّدِينْ الَّذينَ هَيَّئُوا أَنْفُسَهُم عَنْ طريق سِرِّ التَّوبَةِ والإعْتِرَاف.

* التَّغْيراتُ فِي خِدْمَةِ القُدَّاسِ الإِلهِيِّ: *Variation in the Divine Liturgy *

During the Little Entrance: Chant the Resurrectional Apolytikion

Troparion of the Resurrection ~ Tone 5

Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation; for He took pleasure in ascending the Cross in the Flesh, to suffer death, and to raise the dead by His glorious Resurrection.

طروباريَّة القِيَامَة (باللَّحن الخَامِس)

لِنُسبِّحْ نَحْنُ الْمُؤْمِنِينَ ونَسجُدْ للكَلِمةِ الْمُسَاوي للآبِ والرُّوحِ في الأَزليِّة وعدَمِ الابْتِداءِ، المولودِ من العَذراءِ، لِخَلاصِنا. لأنَّه سُرَّ بالجَسَدِ أَنْ يَعلُوَ على الصَليبِ ويَحْتَمِلَ المَوتَ ويُنهضَ المَوتى بقيامَتِهِ الْمَجِيدَةِ .

The Entrance Hymn: O Come, let us worship and fall down before Christ, our King and our God: Save us O Son of God who art risen from the dead, who sing unto Thee. Alleluia.

الإيصوذيكون: هَلُمُّوا لِنَسْجُدْ وَ نَرَكَعْ للمَسيح مَلكِنَا و إِلْهَنَا:

خلّصنا يا ابن الله، يا مَنْ قامَ مِنْ بَيِنِ الأمواتِ ، نَحْنُ المُرْتِلينَ لكَ، هلّلوبيا.

Apolytikion of St. John the Evangelist ~ In Tone Two

O Apostle John, beloved of Christ our God, hasten to deliver a defenseless people. He that allowed thee to recline on His breast receiveth thee bowing in intercession. Implore Him, O Theologian, to dispel the persistent cloud of the heathen, and ask for us His peace and Great Mercy.

طروبارية القدّيس يوحنَّا الرسول و الإنجيلي (باللحن الثاني)

أَيُّهَا الرَّسولُ الْمُتَكلِّمُ باللاَّهُوتِ، حَبيبُ المَسيحِ الإلهِ، أَسْرِعْ وأَنْقِذْ شَعْباً لا عُذرَ له. لأنَّ الَّذي تَنازَلَ أَنْ تَتَّكئَ عَلَى صَدْرِهِ يَقْبَلُكَ مُتَوَسِّلاً. فَابْتَهِلْ إليهِ أَنْ يُشَتِّتَ سَحَابةَ الشُرورِ والمِحَنِ، طَالباً لنَا السَلامةَ والرَّحْمَةَ العُظْمَى.

Troparion of St. George ~ Tone 4

As deliverer of captives and defender of the poor; healer of the infirm, champion of kings; victorious Great Martyr George, intercede with Christ our God; for our souls' salvation.

طُروباريةُ القدِّيسِ العَظيمِ في الشُّهدَاءِ ، جَاوَرجِيوسَ اللابِسِ الظَّفَرَ (باللَّحن الرَّابع)

بِمَا أَنَّكَ للمَاسُورِينَ مُحُرِّرٌ وَ مُعتِقٌ، و للفُقَراءِ وَ الْمَسَاكِينِ عَاضِدٌ وَ نَاصِرٌ، وَ للمَرْضَى طَبيبٌ وَ شَافٍ، وَ عَنِ الْمُؤمنينَ مُكَافِحٌ وَ مُحَارِبٌ، أَيُّهَا العَظيمُ في الشُّهدَاءِ ، جَاوَرجِيوس اللابِسُ الظَّفَرِ، تَشفَّعْ إلى المسيح الإلهِ في خلاصِ نُفُوسِنَا.

Kontakion for Ordinary Sundays -Tone 4

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

قِنْدَاق لِسَيِّدَتِنَا القِدِّيسَةِ وَالدَةِ الإلهِ؛ العَذْراءَ مَرْيمَ (باللَّحن الرَّابع)

يا شَفيعَةَ المَسيحيِّينَ غَيْرَ الخازِيَة، الوَسيطَةَ لدَى الخَالِقِ غيْرَ المُرْدُودَةِ، لا تُعْرِضِي عَنْ أصواتِ طَلِبَاتِنَا نَحْنُ الْحَسَّارِخِينَ إِلَيْكِ بإِيمَان: بَادِرِي إلى طَلِبَاتِنَا نَحْنُ الْحَسَّارِخِينَ إِلَيْكِ بإِيمَان: بَادِرِي إلى الشَّفَاعَةِ وأَسْرِعِي في الطِّلْبَةِ يا والِدَةَ الإلهِ المُتَشَفِّعَةَ دائِمًا بِمُكَرِّمِيكِ.

THE EPISTLE
(Repose of St. John the Evangelist and Theologian)

His voice has gone out into all the earth. The heavens declare the glory of God.

The Reading from the First Epistle of St. John. (4:12-19)

Brethren, no one has ever seen God. If we love one another, God abides in us, and His love is perfected in us. By this we know that we abide in Him, and He in us, because He has given us of His Spirit. And we have seen, and do testify that the Father has sent the Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. And we have known and believed the love which God has for us. God is love; and he who abides in love abides in God, and God abides in him. In this is love perfected with us, that we may have boldness in the Day of Judgment; because as He is, even so are we in this world. There is no fear in love, but perfect love casts out fear, because fear has torment; but he who fears is not perfected in love. We love God, because He first loved us.

تَذْكَارُ رُقَادِ القِدِّيسِ الرَّسُولِ يُوحَنَّا الإنْجِيليّ المُتَكَلِّمِ باللاَّهُوتِ

إلى كُلِّ الأرْضِ خَرَجَ صَوْتُهُ. السَماواتُ تُذيعُ مَجْدَ الله. فَصْلٌ مِنْ رسالةِ القِدّيس يوحنَّا الرَسولِ الأولى الجامعة.

يا إِخْوَةُ، اللهُ لَمْ يعايِنْهُ أحدٌ قطُّ. إِنْ أَحْبَبْنا بَعْضَنا بَعْضاً يَثْبُتُ اللهُ فينا وتَكونُ مَحَبَّتُهُ لنا كاملةً فينا. وهِكَذا نَعْلَمُ أَنَّا نَتْبُتُ فيهِ وهُوَ فينا، بِأَنَّهُ آتانا مِنْ روحِهِ. ونَحْنُ قَدْ عَلِمْنا ونَشْهَدُ أَنَّ الآبَ قَدْ أَرْسَلَ الإبنَ مُخَلِّصاً لِلْعالَم. فكُلُّ مَن اعْتَرَفَ بأنَّ يَسوعَ هُوَ ابنُ اللهِ، يَثْبُتُ فيهِ وَهُوَ في الله. ونحنُ قدْ عَرَفْنا وآمَنَّا بِالْمَحَبَّةِ التي عِنْدِ الله لَنا. اللهُ مَحَبَّةُ، فَمَنْ ثَبَتَ في المَحَبَّةِ فَقدْ ثَبَتَ في اللهِ واللهُ فيه. بِهَذا كَمُلَتِ الْمَحَبَّةُ فينا حَتَّى تَكونَ لَنا ثِقَةٌ يَوْمَ الدين بِأَنْ نكونَ كما هُوَ في هذا العالم. لا مَخافَةَ فِي الْمَحَبَّةِ، بَل الْمَحَبَّةُ الكامِلَةُ تَنْفي الْمَخافَةَ إلى خارج. لأنَّ الْمَخافَةَ لها عَذابٌ، فالخائِفُ غيرُ كَامِل فِي الْمُحَبَّة. نَحْنُ نُحِبُّ اللهَ لأَنَّهُ قَدْ أَحَبَّنا.

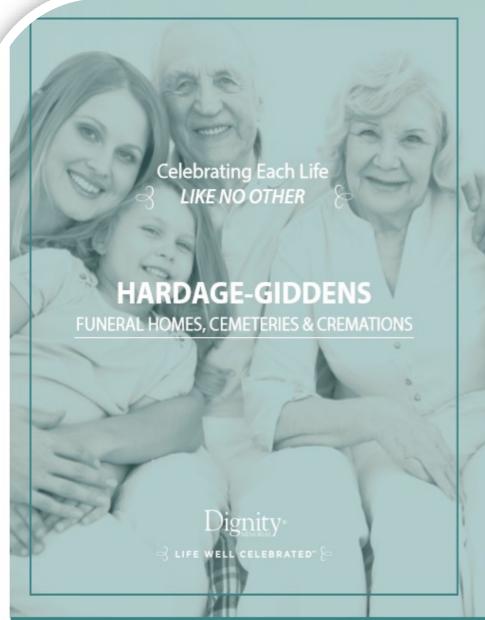
THE GOSPEL

(For St. John the Evangelist)

The Reading from the Holy Gospel according to St. John. (19:25-27; 21:24-25) At that time, standing by the Cross of Jesus were His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother, and the disciple whom He loved standing near, He said to his mother, "Woman, behold, your Son!" Then He said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own. This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things, which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written. Amen.

تَذْكَارُ رُقَادِ القِدِّيسِ الرَّسُولِ يُوحَنَّا الإِنْجِيليِّ المُتَكَلِّمِ باللاَّهُوتِ

فَصْلٌ شَريفٌ مِنْ بِشَارَةِ القِدِيسِ يوحَنَّا الْإِنْجِيلِيِّ البَشيرِ والتِلْميذِ الطاهِر. في ذلك الزَمانِ، كانَتْ واقَفِةٌ عِنْدَ صليبِ يسوعَ أُمَّهُ وأُخْتُ أُمِّهِ مَرْيَمُ التي لِكُلاوبا ومَرْيَمُ المَجْدَلِيَّة. فَلَمَّا رأى يسوعُ أُمَّهُ والتِلْميذُ الذي كانَ يُحِبُّهُ واقِفاً، قال لأمِّهِ: يا امْرَأَة، هُوذا ابْنُكِ! ثُمَّ قال لِلْتِلميذِ: هُوَذا أُمُّكَ! ومِنْ تِلْكَ الساعَةِ أَخَذَها إلى خاصَّتِهِ. هذا هُو التِلْميذُ الشاهِدُ بِهَذِهِ الأُمورِ والكاتِبُ لها، وقَدْ عَلِمْنا أَنَّ شَهادَتَهُ حَقَّ. وأَشْياءُ أُخَرُ كَثيرةٌ صَنَعَها يسوعُ، لَوْ أَنَّها لها، وقَدْ عَلِمْنا أَنَّ شَهادَتَهُ حَقَّ. وأَشْياءُ أُخَرُ كَثيرةٌ صَنَعَها يسوعُ، لَوْ أَنَّها لها، وقَدْ عَلِمْنا أَنَّ شَهادَتَهُ حَقَّ. وأَشْياءُ أَخَرُ كَثيرةٌ صَنَعَها يسوعُ، لَوْ أَنَّها لمَا طَنَنْتُ العالَمَ يَسَعُ الصُحُفَ المَكْتوبَة



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