

# *St. George Antiochian Orthodox Church*

*A Parish of the Antiochian Orthodox Christian Archdiocese of North America*

6300 Bowden Road Jacksonville, Florida 32216 Church Office : 904-448-1855

*V. Rev. Fr. Kamal Al-Rahil, Pastor*

**المتقدم في الكهنة قدس الأب كمال الياس الرحيل**

**راعي كنيسة القديس جاورجيوس الأنطاكية الأرثوذكسية في جاكسنفل فلوريدا**

**SUNDAY February 28<sup>th</sup>, 2021**

**Sunday of the Prodigal Son**

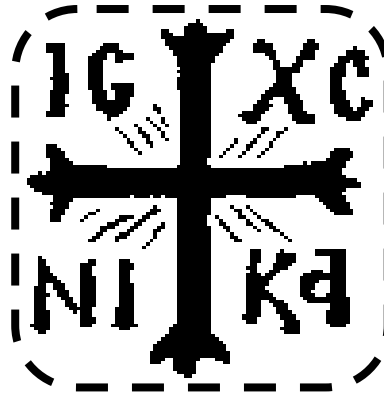
**أَحْدُ الابْنِ الضَّالِّ (الشَّاطِرِ)**

***Tone: 5***

***Epistle: 1 Cor. (6:12-20)***

***Eothinon: 5***

***Gospel: Luke 15:11-32***



***The Day of The Lord***

**يَوْمُ الرَّبِّ**

**Confession by appointment**

**Matins 9:00 a.m.**

**Divine Liturgy 10:00 a.m.**

## مَا هُوَ الْإِيمَانُ؟

”وَأَمَّا الْإِيمَانُ فَهُوَ الثِّقَّةُ بِمَا يُرْجَى وَ الْإِيقَانُ بِأُمُورٍ لَا تُرَى.“ (عبرانيين 11: 1)

“Faith is the Substance of things hoped for, the Evidence of things not seen.” (Hebrews 11: 1)

### **Welcome**

We would like to welcome all of you worshipping with us this morning. Just as a reminder, Holy Communion will be given only to those baptized Christians who have prepared themselves through the Sacrament of Penance (Confession).

### أَهْلًا وَ سَهْلًا

نُرْحَبُ بِكُمْ جَمِيعًا لِلصَّلَاةِ مَعَنَا هَذَا الْيَوْمَ ، وَنُودُّ أَنْ نُذَكِّرَكُمْ بِأَنَّ الْقَرِيبَانَ الْمُقَدَّسَ (جَسَدَ وَ دَمَ الرَّبِّ يَسُوعَ الْمَسِيحِ) يُعْطَى فقط لِأَبْنَاءِ الْكَنِيسَةِ الْمَسِيحِيِّينَ الْمُعَمَّدِينَ الَّذِينَ هَيَّئُوا أَنْفُسَهُمْ عَنْ طَرِيقِ سِرِّ التَّوْبَةِ وَالْإِعْتِرَافِ.

### **\* التَّغْيِيرَاتُ فِي خِدْمَةِ الْقُدَّاسِ الْإِلَهِيِّ: \* Variation in the Divine Liturgy\***

During the **Little Entrance: Troparion of the Resurrection**

**The Entrance Hymn:** O Come, let us worship and fall down before Christ, our King and our God: Save us O Son of God who art risen from the dead, who sing unto Thee. Alleluia.

الإيصوديكون: هَلُمُّوا لِنَسْجُدْ وَ نَرْكَعْ لِلْمَسِيحِ مَلِكِنَا وَ إِلَهِنَا:

خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ ، نَحْنُ الْمُتَلِينَ لَكَ، هَلَلُوبِيَا.

### **Troparion of the Resurrection ~ Tone 5**

Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation; for He took pleasure in ascending the Cross in the Flesh, to suffer death, and to raise the dead by His glorious Resurrection.

### **طَرُوبَارِيَّةُ الْقِيَامَةِ (بِاللَّحْنِ الْخَامِسِ)**

لِنَسْبِخْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدْ لِلْكَلِمَةِ الْمُسَاوِي لِلآبِ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ، لِحَلَاصِنَا. لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَعلُوَ عَلَى الصَّلِيبِ وَيَحْتَمِلَ الْمَوْتَ وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ .

### Troparion of the Resurrection ~ Tone 5

Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation; for He took pleasure in ascending the Cross in the Flesh, to suffer death, and to raise the dead by His glorious Resurrection.

#### طُروبَارِيَّةُ الْقِيَامَةِ (بِاللَّحْنِ الْخَامِسِ)

لِنَسْبِخْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدْ لِلْكَلِمَةِ الْمَسَاوِي لِلآبِ وَالرُّوحِ فِي الْأَرْزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ، لِخَلَاصِنَا. لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يعلُوَ عَلَى الصَّلِيبِ وَيَحْتَمِلَ الْمَوْتَ وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ .

### Troparion of St. George ~ Tone 4

As deliverer of captives and defender of the poor; healer of the infirm, champion of kings; victorious Great Martyr George, intercede with Christ our God; for our souls' salvation.

#### طُروبَارِيَّةُ الْقَدِيسِ الْعَظِيمِ فِي الشُّهَدَاءِ ، جَاوَرَجِيُوسِ الْإِلَيسِ الظَّفَرِ (بِاللَّحْنِ الرَّابِعِ)

بِمَا أَنَّكَ لِلْمَأْسُورِينَ مُحَرَّرٌ وَ مُعْتَقٌ، وَ لِلْفُقَرَاءِ وَ الْمَسَاكِينِ عَاضِدٌ وَ نَاصِرٌ، وَ لِلْمَرَضَى طَيِّبٌ وَ شَافٍ، وَ عَنِ الْمُؤْمِنِينَ مُكَافِحٌ وَ مُحَارِبٌ، أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ ، جَاوَرَجِيُوسِ الْإِلَيسِ الظَّفَرِ، تَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نُفُوسِنَا.

### Kontakion For The Prodigal Son In Tone Three

(\*\*On this day the Virgin\*\*)

Foolishly I sprang away \* from Thy great fatherly glory, \* and dispersed in wicked deeds \* the riches that Thou didst give me. \* With the Prodigal I therefore \* cry unto Thee now: \* I have sinned against Thee, O compassionate Father. \* But receive me in repentance; \* make me as one of \* Thy hired servants, O Lord.

#### قُنْدَاقُ أَحَدِ الْإِبْنِ الشَّاطِرِ (بِاللَّحْنِ الثَّالِثِ)

لَمَّا هَجَرْتُ مَجْدَكَ الْأَبَوِيَّ عَنْ جَهْلِ وَغِبَاوَةٍ، بَدَدْتُ فِي الشَّرِّ الْغِنَى الَّذِي أُعْطَيْتَنِي أَيُّهَا الْأَبُ الرَّؤُوفُ. لِذَلِكَ أَصْرُخُ إِلَيْكَ بِصَوْتِ الْإِبْنِ الشَّاطِرِ هَاتِفًا: خَطِئْتُ أَمَامَكَ، فَاقْبَلْنِي تَائِبًا، وَاجْعَلْنِي كَأَحَدِ أَجْرَائِكَ .

**THE EPISTLE**  
(For Sunday of the Prodigal Son)

*Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.*

**The Reading from the First Epistle of St. Paul to the Corinthians (Chapter 6:12-20)**

Brethren, all things are lawful for me, but not all things are helpful. All things are lawful for me, but I will not be enslaved by anything. Food is meant for the stomach and the stomach for food; but God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by His power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with Him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body, and in your spirit, which are God's.

**أَحَدُ الابْنِ الشَّاطِرِ (الضَّالِّ)**

الرِّسَالَةَ: 1 كورنثوس 6: 12-20

لَتَكُنْ يَا رَبُّ رَحْمَتِكَ عَلَيْنَا كَمَا تَكُنْ عَلَيْنَا عَلَيْكَ ، اِبْتَهَجُوا أَيُّهَا الصَّادِقُونَ بِالرَّبِّ

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ الْأُولَى إِلَى أَهْلِ كُورِنْثُوسِ

يا إخوة، كلُّ شيءٍ مُباحٌ لي، ولكن ليس كلُّ شيءٍ يوافق. كلُّ شيءٍ مُباحٌ لي، ولكن لا يتسلطُ عليَّ شيءٌ. إنَّ الأَطْعَمَةَ لِلجَوْفِ والجَوْفَ للأَطْعَمَةِ، وسيبيدُ اللهُ هذه وتلك. أمَّا الجسدُ فليس للزَّنى بل للرَّبِّ، والرَّبُّ للجسد. واللهُ قد أقام الربَّ وسيقيمنا نحن أيضاً بقوَّته. أما تعلمون أنَّ أجسادكم هي أعضاء المسيح؟ أفأخذُ أعضاء المسيح وأجعلها أعضاء زانية؟ حاشا! أما تعلمون أنَّ من اقترنَ بزانية يصيرُ معها جسداً واحداً، لأنَّه قد قيلَ يصيران كلاهما جسداً واحداً. أمَّا الذي يقترنُ بالرَّبِّ فيكون معه روحاً واحداً. أُهربوا من الزَّنى؛ فإنَّ كلَّ خطيئةٍ يفعلها الإنسانُ هي في خارج الجسد. أمَّا الزَّاني فإنَّه يُخطئُ إلى جسده. أَلستم تعلمون أنَّ أجسادكم هي هيكلُ الرُّوح القدس الذي فيكم، الذي نلتموه من الله، وأنكم لستم لأنفسكم، لأنكم قد اشتريتمُ بدمِ اللهِ؟ فمجِّدوا الله في أجسادكم وفي أرواحكم، التي هي لله.

**THE GOSPEL**  
(For Sunday of the Prodigal Son)

**The Reading from the Holy Gospel according to St. Luke.**

*(Ch. 15:11-32)*

The Lord spoke this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will rise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.'" And he arose and came to his father. But while he was still at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to the servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

Now his elder son was in the field; and as he came and drew near the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But the son was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.' "

## أحد الابن الضال (الشاطر)

الإنجيل: لوقا 15: 11-32

فصل شريف من بشارة القديس لوقا الإنجيلي البشير والتلميذ الطاهر

قال الربُّ هذا المثل: "إنسانٌ كان له ابنان، \* فقال أصغرهما لأبيه: يا أبتِ، أعطني النصيب الذي يَحْصُنِي مِنَ الْمَالِ. فَقسَمَ بَيْنَهُمَا مَعِيشَتَهُ\* وبعَدَ أَيامٍ غَيْرِ كَثِيرَةٍ، جَمَعَ الْابْنُ الْأصْغَرُ كُلَّ شَيْءٍ لَهُ، وَسَافَرَ إِلَى بَلَدٍ بَعِيدٍ، وَبَدَرَ مَالَهُ هُنَاكَ عَائِشًا فِي الْخَلَاعَةِ\* فَلَمَّا أَنْفَقَ كُلَّ شَيْءٍ لَهُ، حَدَثَتْ فِي ذَلِكَ الْبَلَدِ مَجَاعَةٌ شَدِيدَةٌ، فَأَخَذَ فِي الْعَوَزِ\* فَذَهَبَ وَانْضَوَى إِلَى وَاحِدٍ مِنْ أَهْلِ ذَلِكَ الْبَلَدِ، فَأَرْسَلَهُ إِلَى حُقُولِهِ يَرْعَى خَنَازِيرَ\* وَكَانَ يَشْتَهِي أَنْ يَمْلَأَ بَطْنَهُ مِنَ الْخَرْنُوبِ الَّذِي كَانَتْ الْخَنَازِيرُ تَأْكُلُهُ، فَلَمْ يُعْطِهِ أَحَدٌ\* فَرجَعَ إِلَى نَفْسِهِ وَقَالَ "كَمْ لِأبي مِنْ أَجْرَاءَ يَفْضَلُ عَنْهُمْ الْخُبْزَ، وَأَنَا أَهْلِكُ جُوعًا\* أَقُومُ وَأَمْضِي إِلَى أَبِي وَأَقُولُ لَهُ "يا أبتِ، قَدْ أَخْطَأْتُ إِلَى السَّمَاءِ وَأَمَامَكَ، وَلَسْتُ مُسْتَحِقًّا بَعْدُ أَنْ أُدْعَى لَكَ ابْنًا، فَاجْعَلْنِي كَأَحَدِ أَجْرَائِكَ\*" فَجاءَ إِلَى أَبِيهِ. وَفِيمَا هُوَ بَعْدُ غَيْرُ بَعِيدٍ، رَأَى أَبُوهُ، فَتَحَنَّنَ عَلَيْهِ وَأَسْرَعَ وَأَلْقَى بِنَفْسِهِ عَلَى عُنُقِهِ وَقَبَّلَهُ\* فَقَالَ لَهُ الْابْنُ: "يا أبتِ، قَدْ أَخْطَأْتُ إِلَى السَّمَاءِ وَأَمَامَكَ وَلَسْتُ مُسْتَحِقًّا بَعْدُ أَنْ أُدْعَى لَكَ ابْنًا\*" فَقَالَ الْأَبُ لِعَبِيدِهِ: "هَاتُوا الْحُلَّةَ الْأُولَى وَالْبِسُوهُ، وَاجْعَلُوا خَاتَمًا فِي يَدِهِ، وَحِذَاءَ فِي رِجْلَيْهِ\* وَأَتُوا بِالْعِجْلِ الْمُسَمَّنِ وَادْبَحُوهُ، فَنَأْكُلُ وَنَفْرَحُ\* لِأَنَّ ابْنِي هَذَا كَانَ مَيْتًا فَعَاشَ، وَكَانَ ضَالًّا فَوُجِدَ. فَطَفِقُوا يَفْرَحُونَ\* وَكَانَ ابْنُهُ الْأَكْبَرُ فِي الْحَقْلِ. فَلَمَّا أَتَى وَقَرُبَ مِنَ الْبَيْتِ، سَمِعَ أَصْوَاتَ الْغِنَاءِ وَالرَّقْصِ\* فَدَعَا أَحَدَ الْغِلْمَانِ وَسَأَلَهُ مَا هَذَا\* فَقَالَ لَهُ: "قَدْ قَدِمَ أَخُوكَ، فَذَبَحَ أَبُوكَ الْعِجْلَ الْمُسَمَّنَ لِأَنَّهُ لَقِيَهُ سَالِمًا\*" فَغَضِبَ وَلَمْ يَرِدْ أَنْ يَدْخُلَ. فَخَرَجَ أَبُوهُ وَطَفِقَ يَتَوَسَّلُ إِلَيْهِ\* فَأَجَابَ وَقَالَ لِأَبِيهِ: "كَمْ لِي مِنَ السِّنِينَ أَخْدِمُكَ وَلَمْ أَتَعَدَّ لَكَ وَصِيَّةً قَطُّ، وَأَنْتَ لَمْ تُعْطِنِي قَطُّ جَدِيًّا لِأَفْرَحَ مَعَ أَصْدِقَائِي\* وَلَمَّا جَاءَ ابْنُكَ هَذَا الَّذِي أَكَلَ مَعِيشَتَكَ مَعَ الزَّوَانِي، ذَبَحْتَ لَهُ الْعِجْلَ الْمُسَمَّنَ\* فَقَالَ لَهُ: "يا ابني، أَنْتَ مَعِي فِي كُلِّ حِينٍ، وَكُلُّ مَا هُوَ لِي فَهُوَ لَكَ\* وَلَكِنْ كَانَ يَنْبَغِي أَنْ نَفْرَحَ وَنُسَرَّ، لِأَنَّ أَخَاكَ هَذَا كَانَ مَيْتًا فَعَاشَ، وَكَانَ ضَالًّا فَوُجِدَ."



*Hanna Eye Care  
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*Elias M.*

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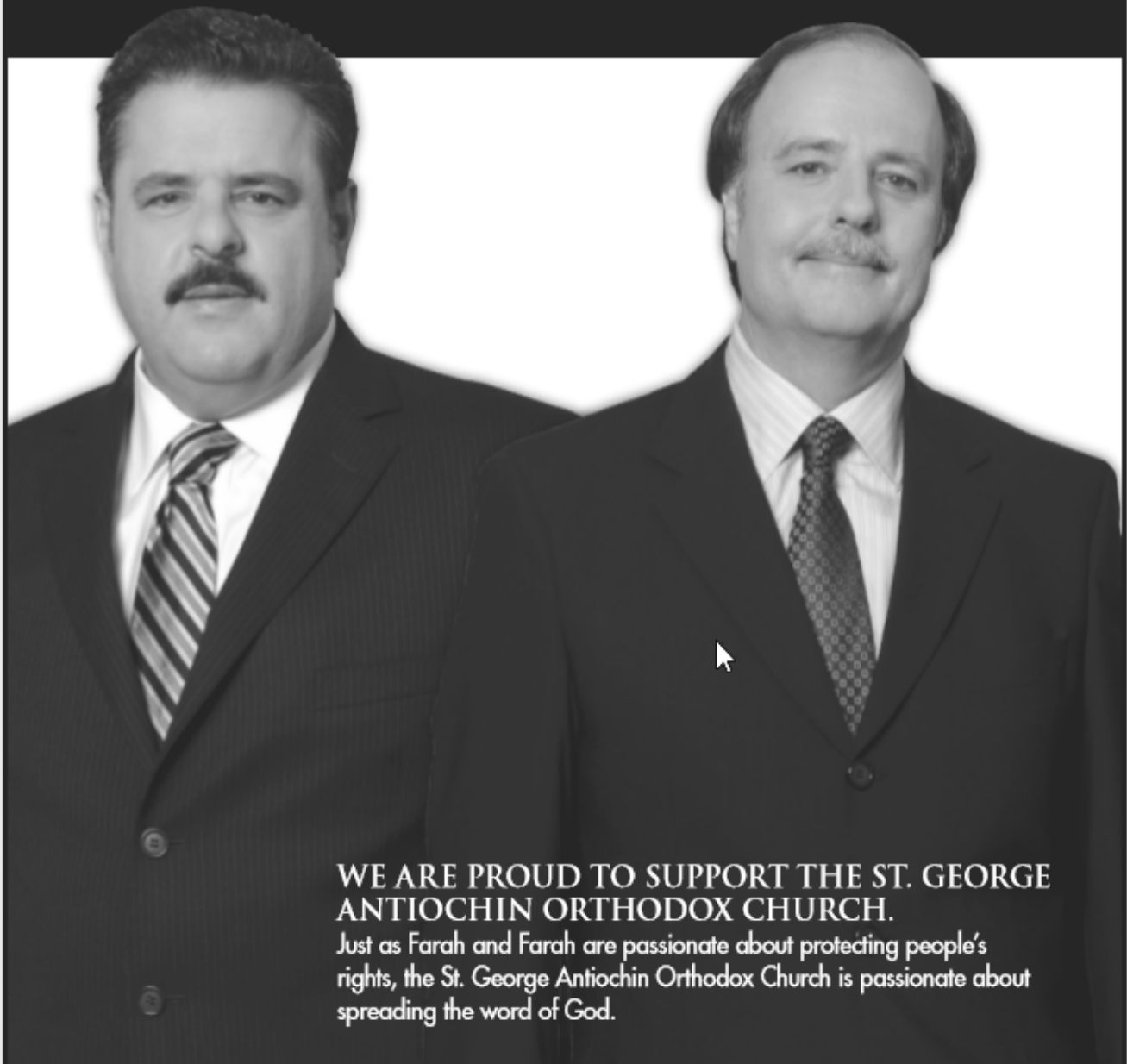
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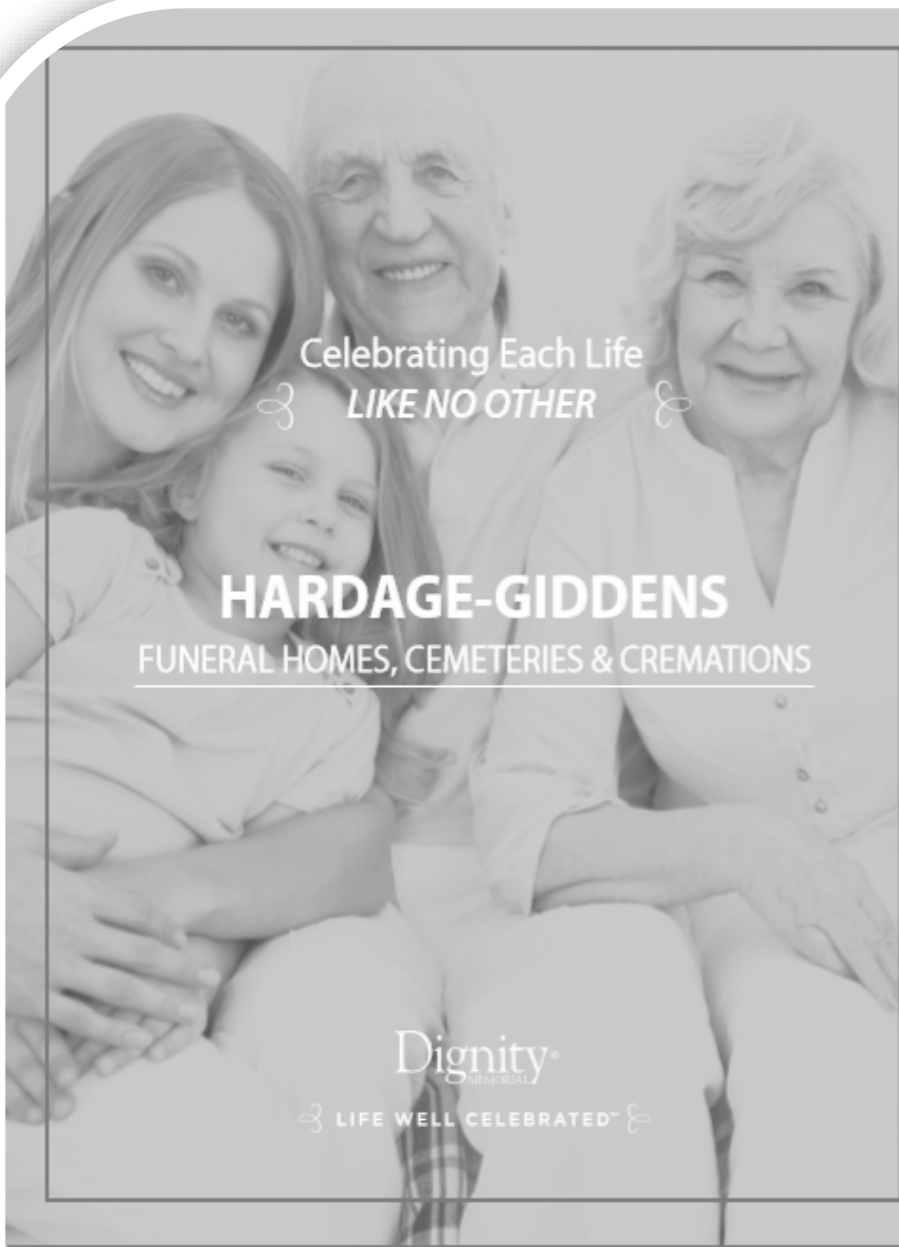
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