



FAIR HOUSING ACT LEGEND



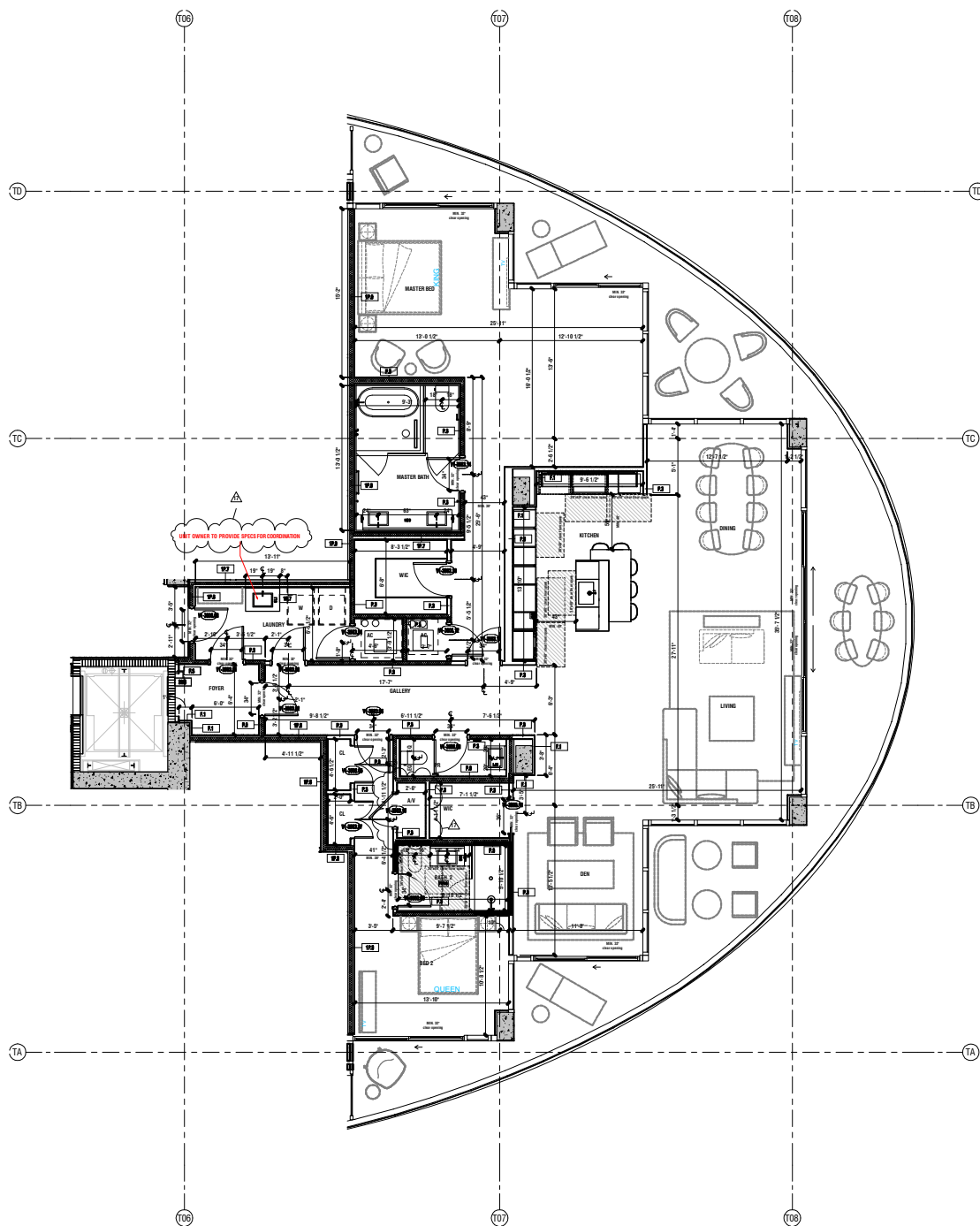
### FAIR HOUSING ACT REQUIREMENTS

NOTE:

6. ALL UNIT BATHROOMS DESIGNED TYPE "B" COMPLY WITH SPECIFICATION "D" REQUIREMENTS.
7. ALL GLASSING GLASS DOOR TO HAVE CLEAR 32" WIDE OPENING.
8. ALL GLASSING GLASS DOOR TO HAVE MINIMUM STRENGTH PER SECTION 11-4.2.3.6 AND TO SUBMIT SHOP DRAWINGS.
9. PROVIDE MINIMUM REINFORCING FOR GRAB BARS AT HEAD, FOOT AND BACK WALL OF BATHROOM AND SHOWER. PROVIDE 1/2" DIA. REINFORCING FOR GRAB BARS BENDED TOGGLE. REFER TO DETAILS BELOW PROVIDE REINFORCING IN ALL BATHROOMS. STRUCTURAL STRENGTH PER SECTION 11-4.2.3.6 AND TO SUBMIT SHOP DRAWINGS.
10. ALL DOORS MUST PROVIDE A CLEAR OPENING OF 32" MINIMUM.
11. PROVIDE BLOCKING BEHIND UNIT DOORS FOR INSTALLATION OF DOOR HARDWARE AS MOTOR HOME HARDWARE SCHEDULE.
12. ALL GLASS DOORS SHOWER GLASS TO PROVIDE A CLEAR OPENING OF 32" MIN.
13. ALL TUB AND SHOWER GLASS TO BE "SAFETY GLASS CATEGORY A"
14. ALL TUBS AND SHOWER GLASS TO HAVE 6" MINIMUM TOE KICK (SEE 2509.2) & ALL UNIT AHEAD OF TAIL FALL THE FRESH AIR BAR DRAINS PER 11C.10.2.3
15. PROVIDE 1/2" MAX THRESHOLD ON FLOOR.

## UNIT GENERAL NOTE FOR 3503:

1. ALL BATHROOM & KITCHEN CABINETS ARE AS DETAILED IN THE "Y" SERIES DRAWINGS. ALL CABINET'S SUPPORTS MUST BE DESIGNED AND PROVIDED BY CABINET MANUFACTURER WHO WILL SUBMIT DESIGNED AND SEALED DRAWINGS FOR APPROVAL BY THE CITY OF CHICAGO BY E.A.C.
2. ALL PLUMBING FIXTURES ARE SPECIFIED IN "Y" AND "Z" SERIES DRAWINGS.
3. STONE TOP SUPPORTS TO BE COORDINATED AND FURNISHED BY GC AND SUBMITTED FOR AIA REVIEW & APPROVAL.
4. ALL UNIT ENTRY DOORS TO BE UL-1784 TESTED.
5. PROVIDE AIA ROOM RAMP HAVING FOR UNIT TO TERMINATE IN THE ROOM HAVING FOR LOW VOLTAGE WIRING PER OWNER CUSTOM SPEC. (AIA RAMP) TO BE SUPPLIED BY UNIT OWNER AFTER APPROVAL.
6. PROVIDE POOR FRAMING - BEDROOM CORRIDOR SIDE (DOOR TO BE PROVIDED BY UNIT OWNER AFTER TURNOVER)
7. PROVIDE WHITE GAC FLOORS
8. DOORS TO BE SELECTED BY OWNER - \$1000 ALLOWANCE PER DOOR
9. BASEBOARD TO BE INSTALLED - UNIT OWNER TO INSTALL AFTER TURNOVER
10. AIA AND ADJACENT MISC WILL NEED COORDINATION WITH ELECTRICAL



ENLARGED UNIT TYPE V1 - 3503

SCALE: 1/4" = 1'-0" **1**  
1' = 9.0' NGVD - 9.0' NGVD - 1.54' = 7.46' NAVD88

MINIMUM DESIGN FLOOD ELEVATION (DFE): BFE (8.0') + 1' = 9.0' NGVD - 9.0' NGVD - 1.54' = 7.46' NAVD88

**500 ALTON**  
500 ALTON, MIAMI BEACH, FL 33139

**Owner:** TCH 500 ALTON, LLC  
3310 MARY ST SUITE 302, COCONUT GROVE, FL 33133  
TEL. 305.416.4356

Architect

**Civil Engineer:** SCHWENKE-SHERIN & ASSOCIATES, INC.  
3240 CORPORATE WAY  
MIAMI, FL 33025  
TEL. 954.435.7010  
FAX. 305.652.7010

**Structural Engineer:** **MAGNUSSON KLEINBICK ASSOC.**  
1301 FIFTH AVENUE, SUITE 3200  
SEATTLE, WA 98101  
TEL. 206.292.1200  
FAX 206.292.1201

**M/E/P Engineer:** **HHS ASSOCIATES, INC.**  
4800 S.W. 74 COURT  
MIAMI, FL 33155  
TEL. 305.270.9935

**FirstLife Safety:** **SLS CONSULTING, INC.**  
1825 PONCE DE LEON BLVD., #565  
CORAL GABLES, FL 33134  
TEL. 786.536.7611

<b>Landscape Architect</b>	<b>ARCHITECTONICA US</b> 2900 OAK AVENUE MIAMI, FL 33133 TEL. 305.372.1812
<b>Interior Designer</b>	<b>GABRIELLA FERRARO</b>

**Architectural Consultant:** JADA ANDREI DESIGN

**Lighting Consultant:** **LORENZATTORE**  
130 MAIN STREET SE

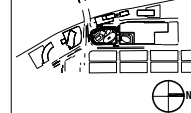
**Acoustic Consultant:** MARGHPMK INTERIORS, LLC  
1130 E ARAPAHO ROAD, SUITE 580  
RICHARDSON, TX 75081

**LEED Consultant:** THE SPINNAKER GROUP  
1400 GEORGIA AVENUE  
WEST PALM BEACH, FLORIDA, 33411

**Wind Tunnel Consultant:** **RMX**  
600 SOUTHGATE DRIVE

	GUELPH, ONTARIO N1G 4P6
<b>Pool Consultant:</b>	<b>WESTON &amp; SAMPSON</b> 85 DEVONSHIRE ST., 3RD FLOOR BOSTON, MA 02109

### KEY PLAN



Seal / Signature:

**BC2014976**  
**PERMIT SET**  
04/01/2021

Project No.: BC2014976

Sequence	Date	Description
17	07.14.2023	REV. 7 TO PERMIT SET

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Full Size Print: 30" x 42"

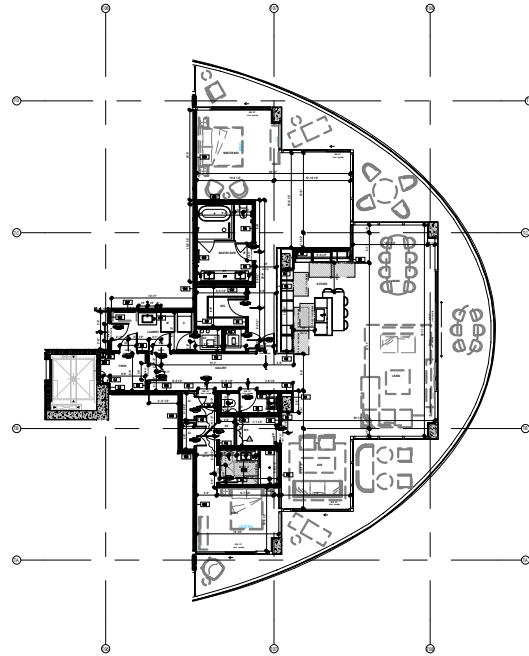
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ENLARGED UNIT TYPE V1 -  
3503

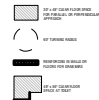
Scale: As indicated

**A-166.3503**

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#### FAIR HOUSING ACT LEGEND



#### FAIR HOUSING ACT REQUIREMENTS

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