### FRIENDLY REMINDER

Our Sunday service is livestreamed, and microphones pick up sound throughout the sanctuary. Recording begins at least 15 minutes before the service to include announcements.



### **Prelude**

Pastor Eduardo Carrillo

Twenty – fourth
Sunday after
Pentecost/ Christ the
King/ Reign of Christ/
Thanksgiving Sunday

November 23<sup>rd</sup>, 2025

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WELCOME,

ANNOUNCEMENTS,

and

**CELEBRATIONS** 

### CALL to WORSHIP

Leader: Come, let us give thanks to the Lord our King.

**People:** Christ is the image of the invisible God.

### CALL to WORSHIP

Leader: He reigns not in gold or glory, but in mercy and love.

**People:** We bow before the One who wore a crown of thorns.

### CALL to WORSHIP

Leader: Let every heart lift praise to Christ the King.

**People:** We worship with joy and thanksgiving.

### **OPENING PRAYER**

Lord of heaven and earth, in a world that crowns power, you choose the cross. In a season of gratitude, you remind us that everything we have



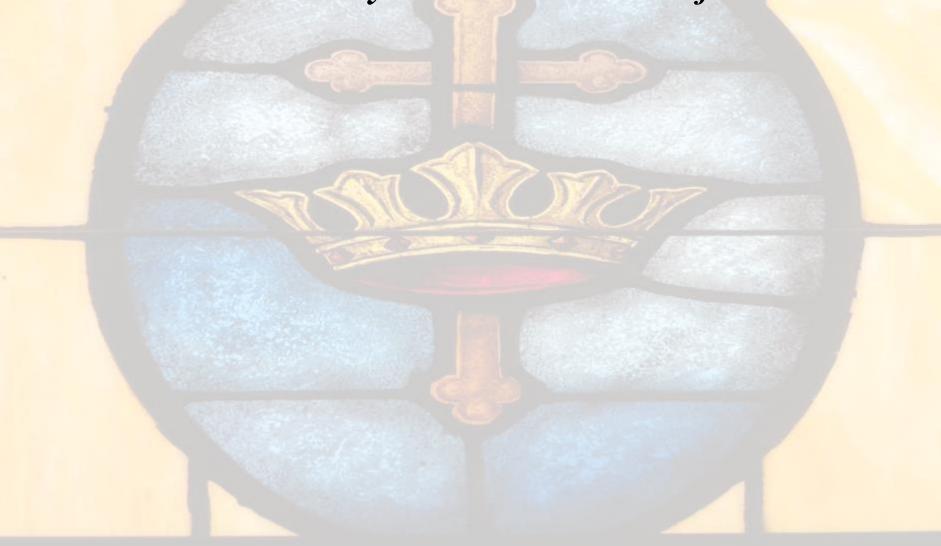
### **OPENING PRAYER**

comes from your selfgiving love. Teach us to follow your way—not just in word, but in heart, in action, and in thanksgiving. Amen.



WORDS: Matthew Bridges, 1851 MUSIC: George J. Elvey, 1868

Please stand as you are able and comfortable.



WORDS: Matthew Bridges, 1851 MUSIC: George J. Elvey, 1868 *Please stand as you are able and comfortable*.

Crown him with many crowns, the Lamb upon his throne. Hark! how the heavenly anthem drowns all music but its own. Awake, my soul, and sing of him who died for thee, and hail him as thy matchless King through all eternity.

WORDS: Matthew Bridges, 1851 MUSIC: George J. Elvey, 1868 *Please stand as you are able and comfortable*.

Crown him the Lord of life, who triumphed o'er the grave, and rose victorious in the strife for those he came to save. His glories now we sing, who died, and rose on high, who died, eternal life to bring, and lives that death may die.

WORDS: Matthew Bridges, 1851 MUSIC: George J. Elvey, 1868 *Please stand as you are able and comfortable*.

Crown him the Lord of peace, whose power a scepter sways from pole to pole, that wars may cease, and all be prayer and praise. His reign shall know no end, and round his pierced feet, fair flowers of paradise extend their fragrance ever sweet.

WORDS: Matthew Bridges, 1851 MUSIC: George J. Elvey, 1868 *Please stand as you are able and comfortable*.

Crown him the Lord of love; behold his hands and side, those wounds, yet visible above, in beauty glorified. All hail, Redeemer, hail! For thou hast died for me; thy praise and glory shall not fail throughout eternity.

# Young Disciples' Message

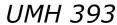
Prayer For Illumination

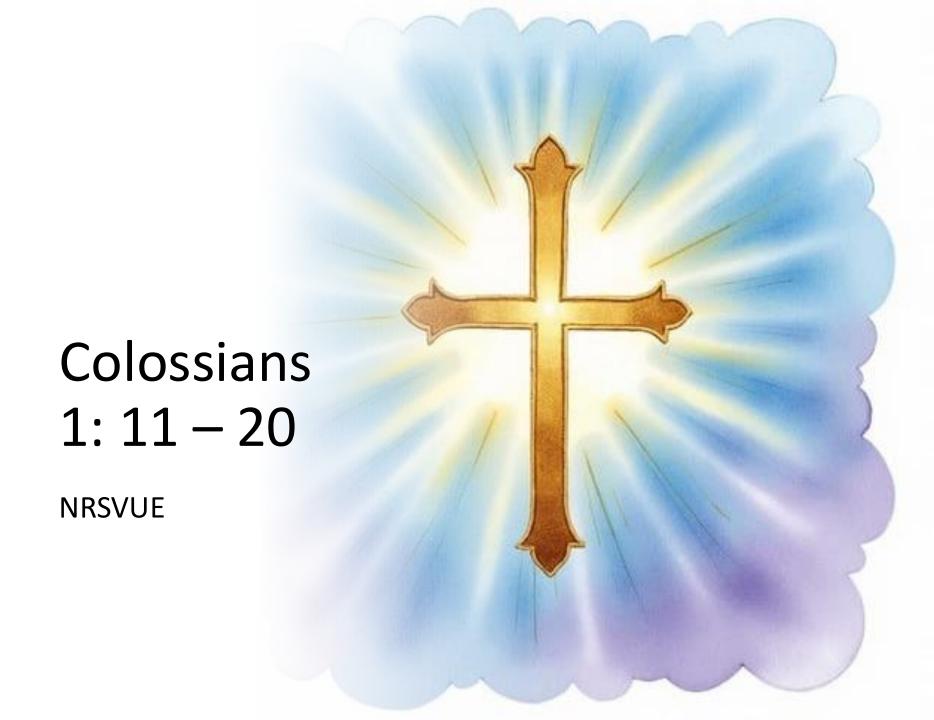
Spirit of the living God, fall afresh on me.

Spirit of the living God, fall afresh on me.

Melt me, mold me, fill me, use me.

Spirit of the living God, fall afresh on me.





<sup>11</sup> May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully

<sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light.

<sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son,

14 in whom we have redemption, the forgiveness of sins.

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation,

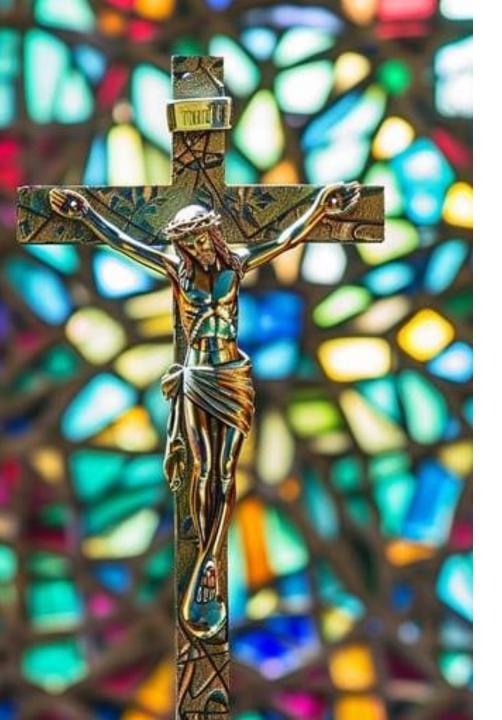
16 for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him.

<sup>17</sup> He himself is before all things, and in him all things hold together.

<sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

19 For in him all the fullness of God was pleased to dwell,

<sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.



Luke 23: 33 – 43

NRSVUE

The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

34 Then Jesus said, "Father, forgive them, for they do not know what they are doing." And they cast lots to divide his clothing.

<sup>35</sup> And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

<sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine

<sup>37</sup> and saying, "If you are the King of the Jews, save yourself!"

38 There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?

41 And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

42 Then he said, "Jesus, remember me when you come in your kingdom."

43 He replied, "Truly I tell you, today you will be with me in paradise."

The Word of God for the people of God

Thanks be to God



## Sermon

"King of the Cross"

### "Now Thank We All Our God" UMH 102

WORDS: Martin Rinkart, 1636 MUSIC: Johannn Cruger, 1647 *Please stand as you are able and comfortable.* 

Now thank we all our God, with heart and hands and voices, who wondrous things has done, in whom this world rejoices; who from our mother's arms has blessed us on our way with countless gifts of love, and still is ours today.

### "Now Thank We All Our God" UMH 102

WORDS: Martin Rinkart, 1636 MUSIC: Johannn Cruger, 1647 *Please stand as you are able and comfortable.* 

O may this bounteous God through all our life be near us, with ever joyful hearts and blessed peace to cheer us; and keep us still in grace, and guide us when perplexed; and free us from all ills, in this world and the next.

### "Now Thank We All Our God" UMH 102

WORDS: Martin Rinkart, 1636 MUSIC: Johannn Cruger, 1647 *Please stand as you are able and comfortable.* 

All praise and thanks to God the Father now be given; the Son, and him who reigns with them in highest heaven; the one eternal God, whom earth and heaven adore; for thus it was, is now, and shall be evermore.

**UMH 881** 

I believe in God

the Father Almighty,

maker of heaven and earth;

**UMH 881** 

And in Jesus Christ

his only Son our Lord:

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

**UMH 881** 

the third day he rose from the dead;

he ascended into heaven,

and sitteth at the right hand of God the Father Almighty;

from thence he shall come to judge the quick and the dead.

**UMH 881** 

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



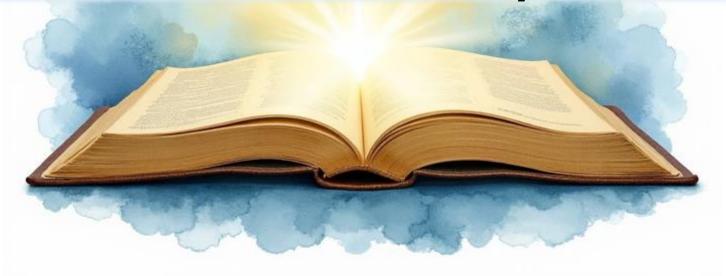
#### **Prayers of the People**

# Lord,

hear our prayers as we lift up to you, our joys and concerns.



## Pastoral Prayer



## The Lord's Prayer UMH 895

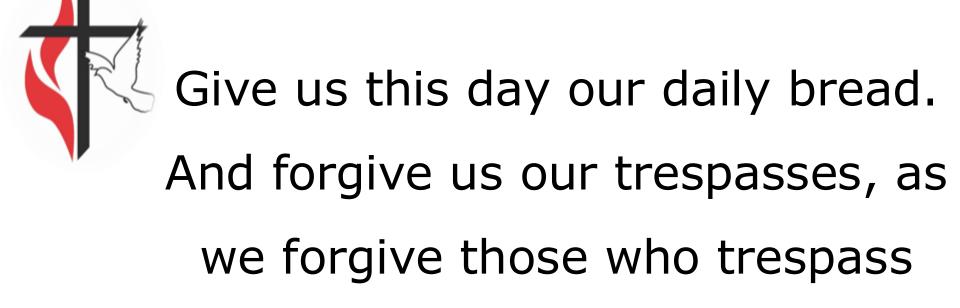


Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done

on earth as it is in heaven.

## The Lord's Prayer UMH 895



against us.

## The Lord's Prayer UMH 895



And lead us not into temptation,
But deliver us from evil.

For thine is the kingdom, and the power, and the glory,

Amen

forever.

## **Tithes and Offerings**

Worship through giving

#### "Praise God, from Whom All Blessings Flow" UMH 94

WORDS: Thomas Ken, 1674; adapted by Gilbert H. Viera, 1978

MUSIC: Geistliche Kirchengesange, 1623; harmonized by Ralph Vaughn Williams, 1906

Please stand as you are able and comfortable.

Praise God from whom all blessings flow;

Praise God, all creatures here below:

Alleluia! Alleluia!

Praise God, the source of all our gifts!

Praise Jesus Christ, whose power uplifts!

Praise the Spirit, Holy Spirit!

Alleluia! Alleluia! Alleluia!

# Offertory Prayer

Words: Fanny J. Crosty, 1875; Music: William H. Doane, 1875

Please stand as you are able and comfortable.

To God be the glory great things He has done
So loved He the world that He gave us His Son
Who yielded His life an atonement for sin
And opened the life gate that all may go in

Words: Fanny J. Crosty, 1875; Music: William H. Doane, 1875

Please stand as you are able and comfortable.

Praise the Lord praise the Lord

Let the earth hear His voice

Praise the Lord praise the Lord

Let the people rejoice

O come to the Father through Jesus the Son

And give Him the glory great things He has done

Words: Fanny J. Crosty, 1875; Music: William H. Doane, 1875

Please stand as you are able and comfortable.

O perfect redemption the purchase of blood

To every believer the promise of God

The vilest offender who truly believes

That moment from Jesus a pardon receives

Words: Fanny J. Crosty, 1875; Music: William H. Doane, 1875

Please stand as you are able and comfortable.

Praise the Lord praise the Lord

Let the earth hear His voice

Praise the Lord praise the Lord

Let the people rejoice

O come to the Father through Jesus the Son

And give Him the glory great things He has done

Words: Fanny J. Crosty, 1875; Music: William H. Doane, 1875

Please stand as you are able and comfortable.

Great things He has taught us

Great things He has done

And great our rejoicing through Jesus the Son

But purer and higher and greater will be

Our wonder our transport when Jesus we see

Words: Fanny J. Crosty, 1875; Music: William H. Doane, 1875

Please stand as you are able and comfortable.

Praise the Lord praise the Lord

Let the earth hear His voice

Praise the Lord praise the Lord

Let the people rejoice

O come to the Father through Jesus the Son

And give Him the glory great things He has done



#### **BLESSING AND BENEDICTION**



This service has ended, and now your service in the world begins!

# Rectortown United Methodist Church

serving God with Prayer, Action, and Love through Service.