

Prelude Guest: Bobby Ford

21st Sunday after Pentecost

> October 13th , 2024

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Bringing In The Light of Christ

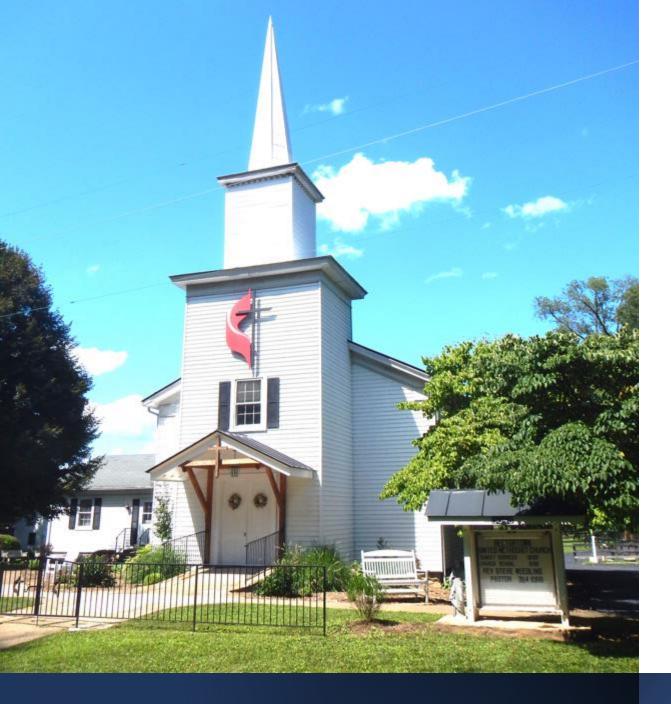


WELCOME,

ANNOUNCEMENTS,

and

CELEBRATIONS



Give Thanks

Let us quiet our minds, hearts, and spirits as we begin to focus on the presence of God as we bring the *Light* of *Christ* into our midst.

CALL to WORSHIP Leader: Come, let us celebrate the forgiving, reconciling love of God. For once we were lost and felt **People:** so far away; now we have been found and welcomed home. Leader: Know that God's love is lavished upon you forever.

People: We rejoice at the news of forgiveness and hope!

CALL to WORSHIP

Leader: Come, let us celebrate and praise the God of Love.

People: Let us open our hearts to the peace and joy of God. AMEN.

OPENING PRAYER

Loving God, when we wander to distant places, you watch the road to greet us when we finally come home. Whenever we are far from you,



OPENING PRAYER remind us that we are your beloved children, the longing of your heart, and give us the strength and courage to return to your open arms.



OPENING PRAYER

When we have sinned against heaven and before

you,

forgive us, for we are coming home! Amen.



Young Disciples' Message

PRAYER FOR ILLUMINATION Spirit of the living God, fall afresh on me. Spirit of the living God, fall afresh on me. Melt me, mold me, fill me, use me. **Spirit of the living God**, fall afresh on me.





2 Corinthians 5: 16 -21

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we no longer know him in that way.

¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; look, new things have come into being!

18 All this is from God, who reconciled us to himself through Christ and has given us the ministry of reconciliation;

¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. 20 So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ: be reconciled to God.

²¹ For our sake God made the one who knew no sin to be sin, so that in him we might become the righteousness of God.

Leader: ¹Blessed are those whose transgression is forgiven, whose sin is covered.

People: ²Blessed are those whom the Lord does not hold guilty, and in whose spirit there is no deceit.

Leader: ³When I did not declare my sin, my body wasted away through my groaning all day long.

People: ⁴For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.

Leader: ⁵I acknowledged my sin to you, and I did not hide my iniquity...

People: I said, "I will confess my transgressions to the Lord"; then you forgave the guilt of my sin.

Leader: ⁶Therefore let those who are godly offer prayer to you...

People: at a time of distress, the rush of great waters shall not reach them.

Leader: ⁷You are a hiding place for me, you preserve me from trouble; you encompass me with deliverance.

People: ⁸I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.

Leader: ⁹Do not be like an unruly horse or a mule, without understanding, whose temper must be curbed with bit and bridle.

People: ¹⁰Many are the pangs of the wicked; but steadfast love surrounds those who trust in the Lord.

Leader: ¹¹Be glad in the Lord, and rejoice, O righteous...

People: shout for joy, all you upright in heart!

Luke 15: 11 - 32

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11 Then Jesus said, "There was a man who had two sons.

¹² The younger of them said to his father,

'Father, give me the share of the wealth that will belong to me.' So he divided his assets between them.

¹³ A few days later the younger son gathered all he had and traveled to a distant region, and there he squandered his wealth in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that region, and he began to be in need.

¹⁵ So he went and hired himself out to one of the citizens of that region, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled his stomach with the pods that the pigs were eating, and no one gave him anything.

¹⁷ But when he came to his senses he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;

¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands." ' 20 So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.

²¹ Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'[[] ²² But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet.

²³ And get the fatted calf and kill it, and let us eat and celebrate,

²⁴ for this son of mine was dead and is alive

again; he was lost and is found!' And they began to celebrate.

25 "Now his elder son was in the field, and as he came and approached the house, he heard music and dancing.

²⁶ He called one of the slaves and asked what was going on.

²⁷ He replied, 'Your brother has come, and

your father has killed the fatted calf because

he has got him back safe and sound.'

²⁸ Then he became angry and refused to go in. His father came out and began to plead with him.
²⁹ But he answered his father, `Listen! For all

these years I have been working like a slave

for you, and I have never disobeyed your

command, yet you have never given me even

a young goat so that I might celebrate with my friends.

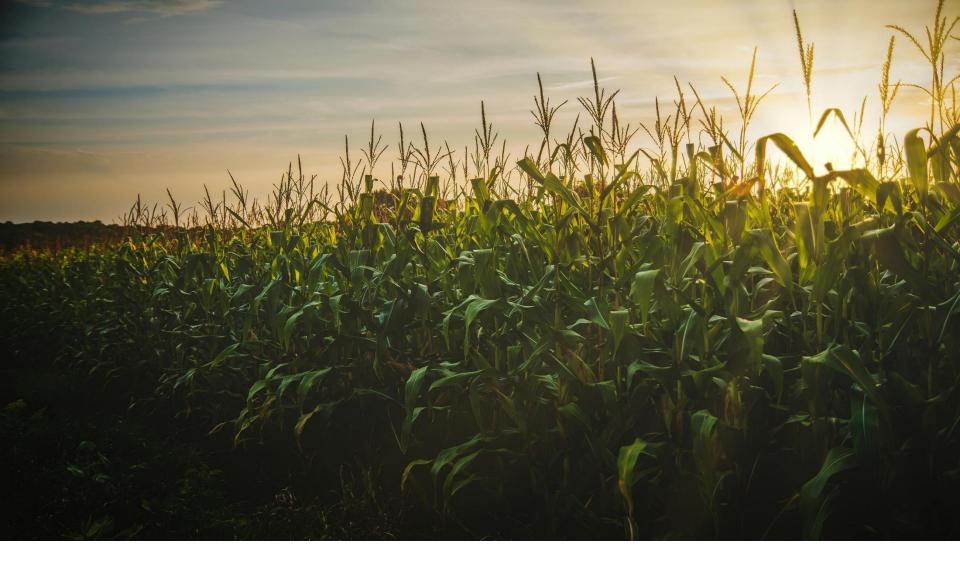
³⁰ But when this son of yours came back, who has devoured your assets with prostitutes, you killed the fatted calf for him!' ³¹ Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."

Glory Be to the Father

WORDS: Lesser Doxology, 3rd-4th cent.

Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.



"The Prodigal and the Cornfield"

Sermon

"Grace Greater than Our Sin" UMH 365 WORDS: Julia H. Johnston, 1911 MUSIC: Daniel B. Towner, 1910 Please stand as you are able and comfortable.

Marvelous grace of our loving Lord, grace that exceeds our sin and our guilt! Yonder on Calvary's mount outpoured, there where the blood of the Lamb was spilt.

Grace, grace, God's grace, grace that will pardon and cleanse within; grace, grace, God's grace, grace that is greater than all our sin!

Sin and despair, like the sea waves cold, threaten the soul with infinite loss: grace that is greater, yes, grace untold, points to the refuge, the mighty cross.

Grace, grace, God's grace, grace that will pardon and cleanse within; grace, grace, God's grace, grace that is greater than all our sin!

Dark is the stain that we cannot hide. What can avail to wash it away? Look! There is flowing a crimson tide, brighter than snow you may be today.

Grace, grace, God's grace, grace that will pardon and cleanse within; grace, grace, God's grace, grace that is greater than all our sin!

Marvelous, infinite, matchless grace, freely bestowed on all who believe! You that are longing to see his face, will you this moment his grace receive?

Grace, grace, God's grace, grace that will pardon and cleanse within; grace, grace, God's grace, grace that is greater than all our sin!

I believe in God

the Father Almighty,

maker of heaven and earth;

And in Jesus Christ

his only Son our Lord:

who was conceived by the Holy Spirit,

born of the Virgin Mary,

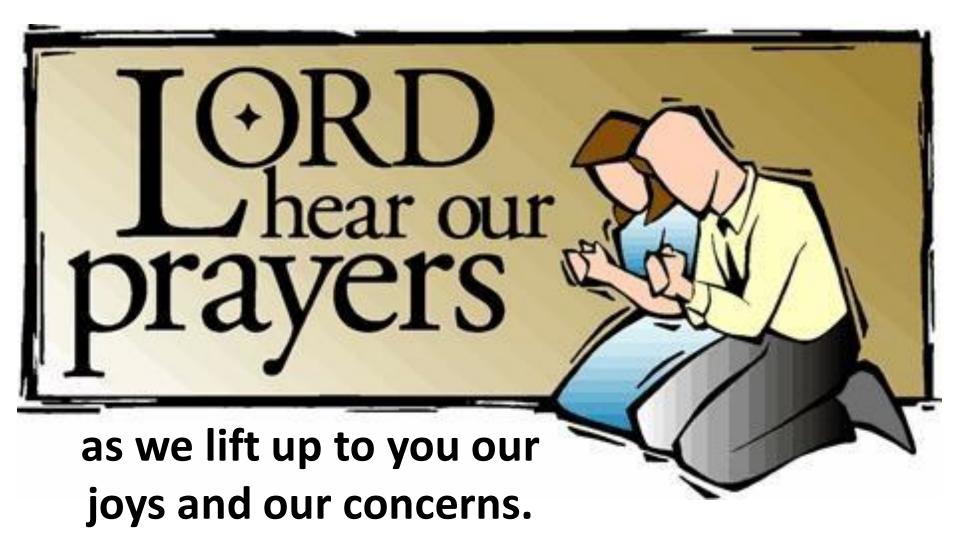
suffered under Pontius Pilate,

was crucified, dead, and buried;

the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS of the PEOPLE

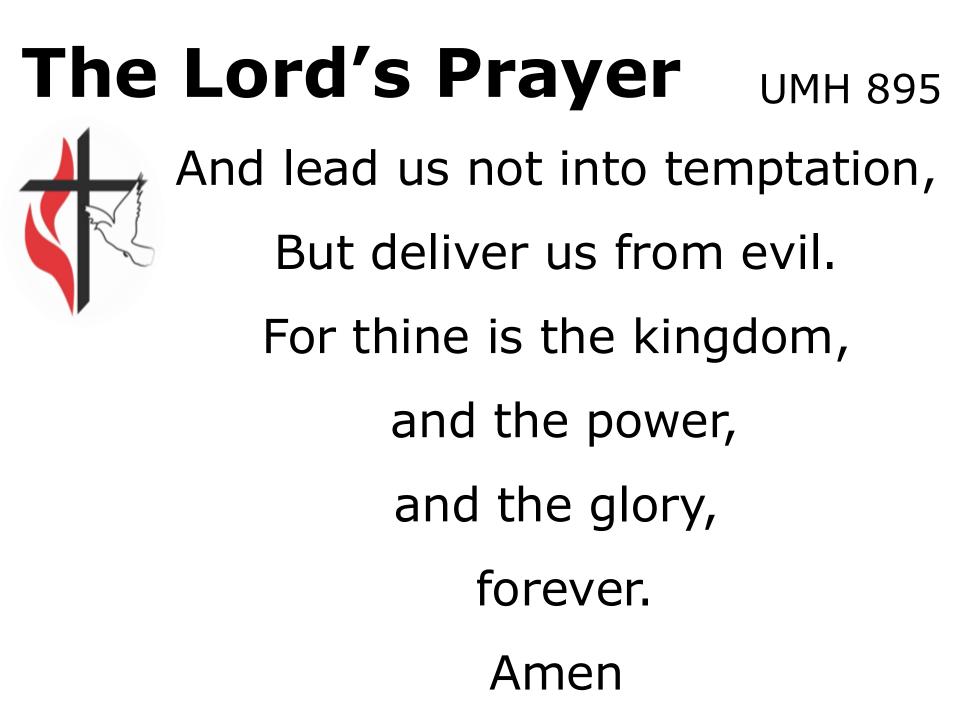




Pastoral Prayer

The Lord's Prayer UMH 895 Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven.

The Lord's Prayer **UMH 895** Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.



Tithes and Offerings

Worship through giving

"Praise God, from Whom All Blessings Flow" UMH 94 WORDS: Thomas Ken, 1674; adapted by Gilbert H. Viera, 1978 MUSIC: Geistliche Kirchengesange, 1623; harmonized by Ralph Vaughn Williams, 1906 Please stand as you are able and comfortable. Praise God from whom all blessings flow; Praise God, all creatures here below: Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

Offertory Prayer

WORDS: John Newton, 1779 MUSIC: 19th Century USA melody, harmonization by Edwin O. Excell, 1900 *Please stand as you are able and comfortable*.

Amazing grace! How sweet the sound that saved a wretch like me! I once was lost but now am found; was blind, but now I see.

WORDS: John Newton, 1779 MUSIC: 19th Century USA melody, harmonization by Edwin O. Excell, 1900 *Please stand as you are able and comfortable*.

'Twas grace that taught my heart to fear, and grace my fears relieved; how precious did that grace appear the hour I first believed.

WORDS: John Newton, 1779 MUSIC: 19th Century USA melody, harmonization by Edwin O. Excell, 1900 *Please stand as you are able and comfortable*.

Through many dangers, toils, and snares, I have already come; 'tis grace hath brought me safe thus far, and grace will lead me home.

WORDS: John Newton, 1779 MUSIC: 19th Century USA melody, harmonization by Edwin O. Excell, 1900 *Please stand as you are able and comfortable*.

The Lord has promised good to me, his word my hope secures; he will my shield and portion be, as long as life endures.

WORDS: John Newton, 1779 MUSIC: 19th Century USA melody, harmonization by Edwin O. Excell, 1900 *Please stand as you are able and comfortable*.

Yea, when this flesh and heart shall fail, and mortal life shall cease, I shall possess, within the veil, a life of joy and peace.

WORDS: John Newton, 1779 MUSIC: 19th Century USA melody, harmonization by Edwin O. Excell, 1900 *Please stand as you are able and comfortable*.

When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we'd first begun.



Benediction

POSTLUDE

BLESSING AND BENEDICTION

Love. Grow. Serve.

This service has ended, and now your service in the world begins!

Rectortown United Methodist Church

serving God with Prayer, Action, and Love through Service.