



Prelude

Pastor:
TaeWon Kang

*Seventh Sunday
after Pentecost/
Communion*

July 7th, 2024

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3430384-01-1829



Bringing In The Light of Christ



WELCOME,
ANNOUNCEMENTS,
and
CELEBRATIONS



Give Thanks

Let us quiet our minds, hearts, and spirits as we begin to focus on the presence of God as we bring the *Light of Christ* into our midst.

CALL to WORSHIP

Leader: Come! Listen to the word of the Lord!

People: **Help us to receive God's word and direction for our lives.**

Leader: Proclaim the goodness of God's love!

People: **Let our voices and our actions be filled with love.**

CALL to WORSHIP

Leader: Come, now is the time to worship.

People: **Open our eyes, our hearts and
our spirits this day, Lord.
AMEN.**

“Guide Me, O Thou Great Jehovah” UMH #127

WORDS: William Williams, 1745 MUSIC: John Hughes, 1907

Please stand as you are able and comfortable.

**Guide me, O thou great Jehovah,
pilgrim through this barren land.
I am weak, but thou art mighty;
hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more;
feed me till I want no more.**

“Guide Me, O Thou Great Jehovah” UMH #127

WORDS: William Williams, 1745 MUSIC: John Hughes, 1907

Please stand as you are able and comfortable.

**Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield;
be thou still my strength and shield.**

“Guide Me, O Thou Great Jehovah” UMH #127

WORDS: William Williams, 1745 MUSIC: John Hughes, 1907

Please stand as you are able and comfortable.

**When I tread the verge of Jordan,
bid my anxious fears subside;
death of death and hell's destruction,
land me safe on Canaan's side.
Songs of praises, songs of praises,
I will ever give to thee;
I will ever give to thee.**

OPENING PRAYER

**Holy God, come into
our village and
teach us to be your
people. As we
receive your word
and rejoice in your
grace, grant us the
courage to share
the message of your
love.**



OPENING PRAYER

**Guide us out of the
darkness of doubt
and confusion and
into the light of faith
and hope, that we
may share your light
with the world. In
Christ's name, we
pray. Amen**



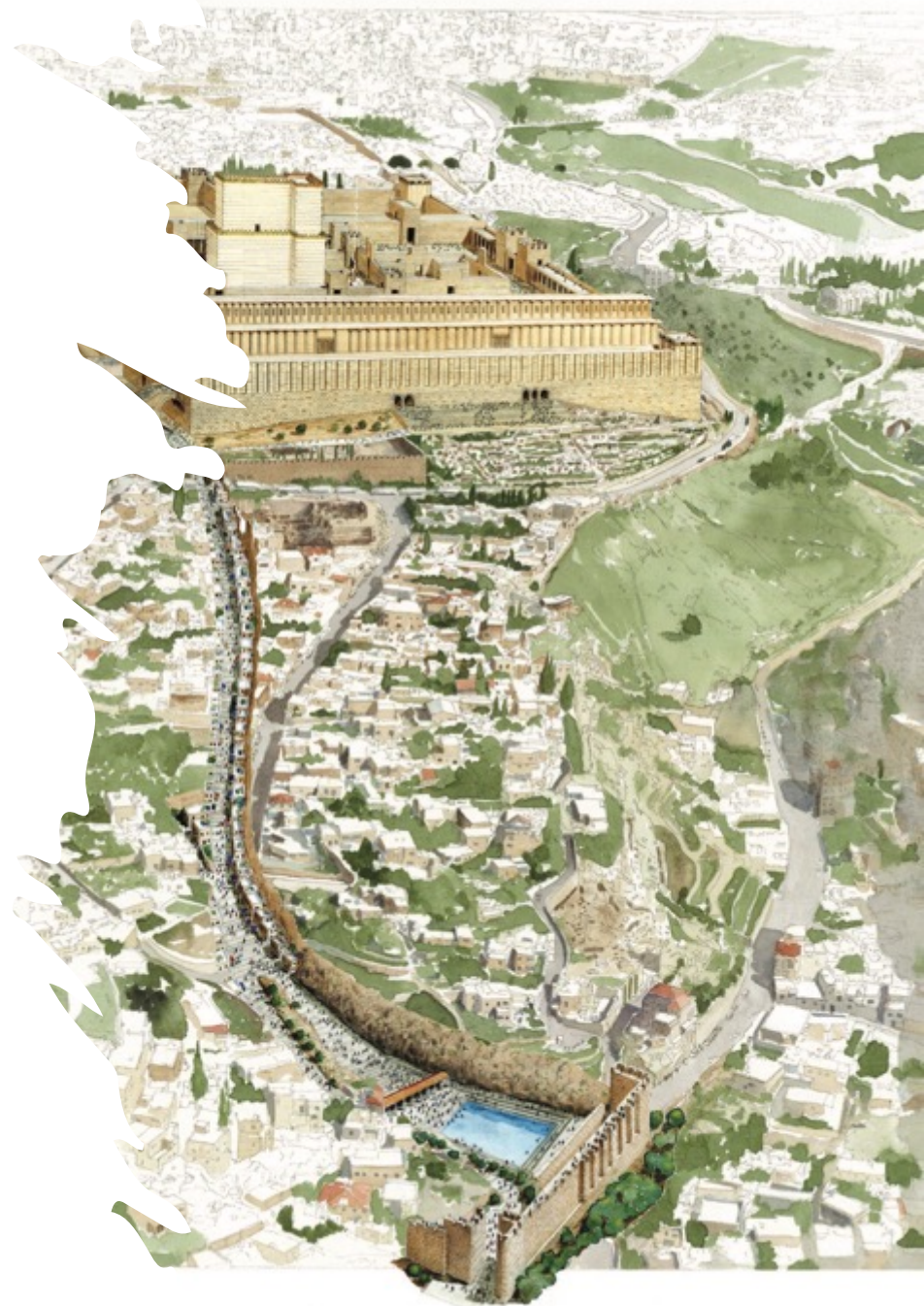
Young Disciples' Message



**Prayer
For
Illumination**



2 Samuel 5:
1 - 5, 9-10



¹All the tribes of Israel came to David at Hebron and said, "We are your own flesh and blood."

²In the past, while Saul was king over us, you were the one who led Israel on their military campaigns. And the LORD said to you, "You will shepherd my people Israel, and you will become their ruler."

3 When all the elders of Israel had come to King David at Hebron, the king made a covenant with them at Hebron before the LORD, and they anointed David king over Israel.

⁴ David was thirty years old when he became king, and he reigned forty years.

⁵ In Hebron he reigned over Judah seven years and six months, and in Jerusalem he reigned over all Israel and Judah thirty-three years.

9 David then took up residence in the fortress and called it the City of David. He built up the area around it, from the terraces inward.

10 And he became more and more powerful, because the LORD God Almighty was with him.

RESPONSIVE PSALM READING

48 UMH 782

Leader: ¹Great is the Lord and greatly to be
praised in the city of our God...

People: ²whose holy mountain, beautiful
in elevation, is the joy of all the earth...

RESPONSIVE PSALM READING

48 UMH 782

Leader: Mount Zion, in the far north,
the city of the great ruler.

People: ³Within its citadels God
has proven a sure defense.

RESPONSIVE PSALM READING

48 UMH 782

Leader: ⁴For lo, the kings assembled,
they marched together.

People: ⁵As soon as they saw it,
they were astounded, they were
in panic, they took to flight...

RESPONSIVE PSALM READING

48 UMH 782

Leader: ⁶trembling took hold of them there,
anguish as of a woman in travail...

People: ⁷as when an east wind
shatters the ships of Tarshish.

RESPONSIVE PSALM READING

48 UMH 782

Leader: ⁸As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God, which God establishes for ever.

People: ⁹We have thought on your steadfast love, O God, in the midst of your temple.

RESPONSIVE PSALM READING

48 UMH 782

Leader: ¹⁰ As your name, O God, so your praise reaches to the ends of the earth.

People: Your right hand is filled with victory; ¹¹ let Mount Zion be glad!

RESPONSIVE PSALM READING

48 UMH 782

Leader: Let the daughters of Judah rejoice because of your judgments!

People: **12** Walk about Zion, go round about it, number its towers...

RESPONSIVE PSALM READING

48 UMH 782

Leader: ¹³consider well its ramparts,
go through its citadels, that you may
tell the next generation...

People: ¹⁴“This is God,
our God for ever and ever.
God will be our guide for ever.”

Mark 6: 1 - 13



¹Jesus left there and went to his hometown, accompanied by his disciples.

² When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed. “Where did this man get these things?” they asked. “What’s this wisdom that has been given him, that he even does miracles!”

³ Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, Judas and Simon? Aren't his sisters here with us?"

And they took offense at him.

⁴ Jesus said to them, "Only in his hometown, among his relatives and in his own house is a prophet without honor."

⁵ He could not do any miracles there, except lay his hands on a few sick people and heal them.

⁶ He was amazed at their lack of faith. Then Jesus went around teaching from village to village.

⁷ Calling the Twelve to him, he sent them out two by two and gave them authority over evil spirits.

8 These were his instructions: “Take nothing for the journey except a staff—no bread, no bag, no money in your belts.

9 Wear sandals but not an extra tunic.

10 Whenever you enter a house, stay there until you leave that town.

11 And if any place will not welcome you or listen to you, shake the dust off your feet when you leave, as a testimony against them.”

12 They went out and preached that people should repent.

13 They drove out many demons and anointed many sick people with oil and healed them.

Glory Be to the Father

70

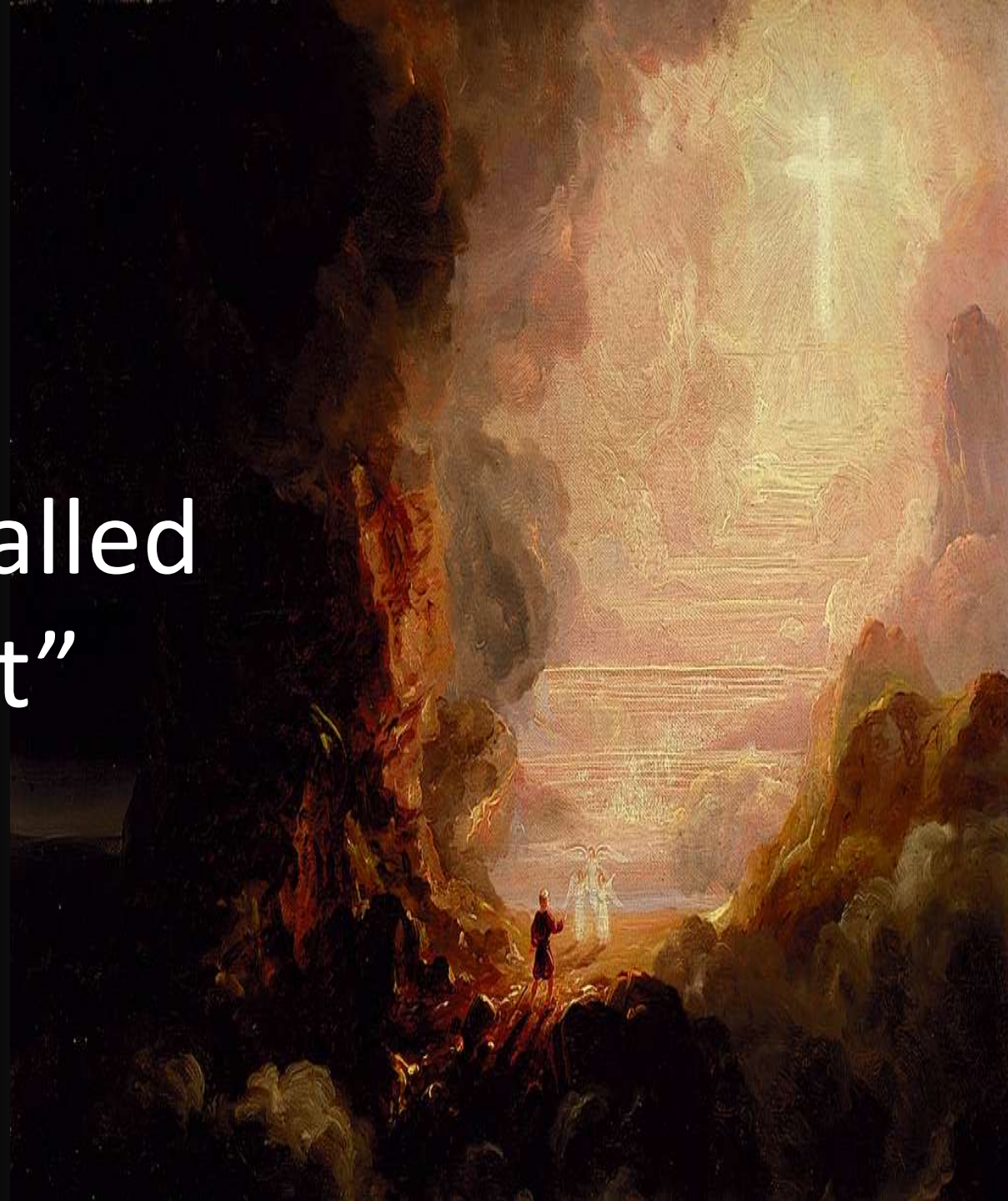
WORDS: Lesser Doxology, 3rd-4th cent.

**Glory be to the Father
and to the Son
and to the Holy Ghost;**

**as it was in the beginning,
is now, and ever shall be,
world without end.
Amen. Amen.**

TODAY'S MESSAGE

“ We are Called
And Sent ”



“Guide My Feet” TFWS 2208

WORDS: African American spiritual

MUSIC: African American spiritual, harmonized by Wendell Whalum

Please stand as you are able and comfortable.

Guide my feet while I run this race.

Guide my feet while I run this race.

Guide my feet while I run this race,
for I don't want to run this race in vain!

“Guide My Feet” TFWS 2208

WORDS: African American spiritual

MUSIC: African American spiritual, harmonized by Wendell Whalum

Please stand as you are able and comfortable.

Hold my hand while I run this race.

Hold my hand while I run this race.

Hold my hand while I run this race,
for I don't want to run this race in vain!

“Guide My Feet” TFWS 2208

WORDS: African American spiritual

MUSIC: African American spiritual, harmonized by Wendell Whalum

Please stand as you are able and comfortable.

Stand by me while I run this race.

Stand by me while I run this race.

Stand by me while I run this race,

for I don't want to run this race in vain!

“Guide My Feet” TFWs 2208

WORDS: African American spiritual

MUSIC: African American spiritual, harmonized by Wendell Whalum

Please stand as you are able and comfortable.

I'm your child while I run this race.

I'm your child while I run this race.

I'm your child while I run this race,
for I don't want to run this race in vain!

“Guide My Feet” TFWs 2208

WORDS: African American spiritual

MUSIC: African American spiritual, harmonized by Wendell Whalum

Please stand as you are able and comfortable.

Search my heart while I run this race.
Search my heart while I run this race.
Search my heart while I run this race,
for I don't want to run this race in vain!

“Guide My Feet” TFWS 2208

WORDS: African American spiritual

MUSIC: African American spiritual, harmonized by Wendell Whalum

Please stand as you are able and comfortable.

Guide my feet while I run this race.

Guide my feet while I run this race.

Guide my feet while I run this race,
for I don't want to run this race in vain!

INVITATION, CONFESSION, & PARDON

***Please continue to stand as
you are able and
comfortable.***

INVITATION, CONFESSION, & PARDON

Leader: Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another.

Therefore, let us confess our sin before God and one another.

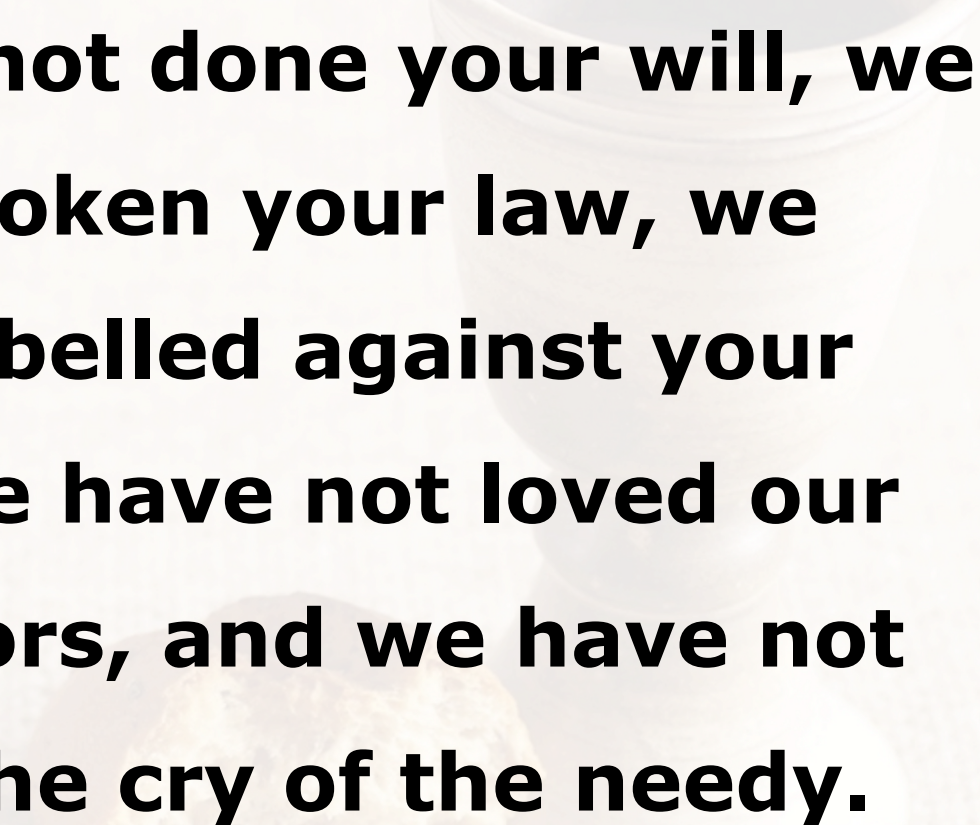
INVITATION, CONFESSION, & PARDON

People: **Merciful God, we confess that
we have not loved you with
our whole heart.**

**We have failed to be an
obedient church.**

INVITATION, CONFESSION, & PARDON

People: **We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy.**

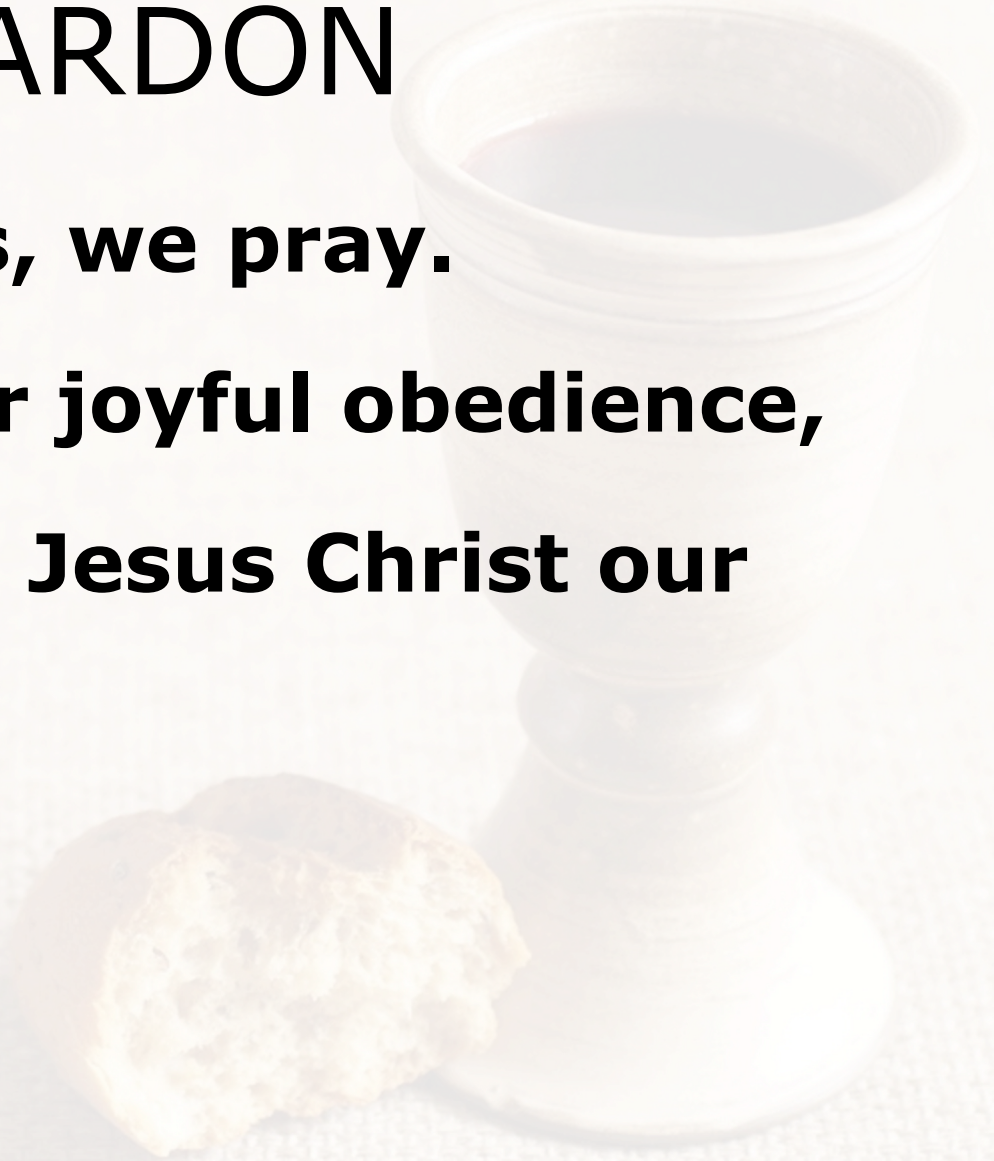


INVITATION, CONFESSION, & PARDON

People: **Forgive us, we pray.**

**Free us for joyful obedience,
through Jesus Christ our
Lord.**

Amen.

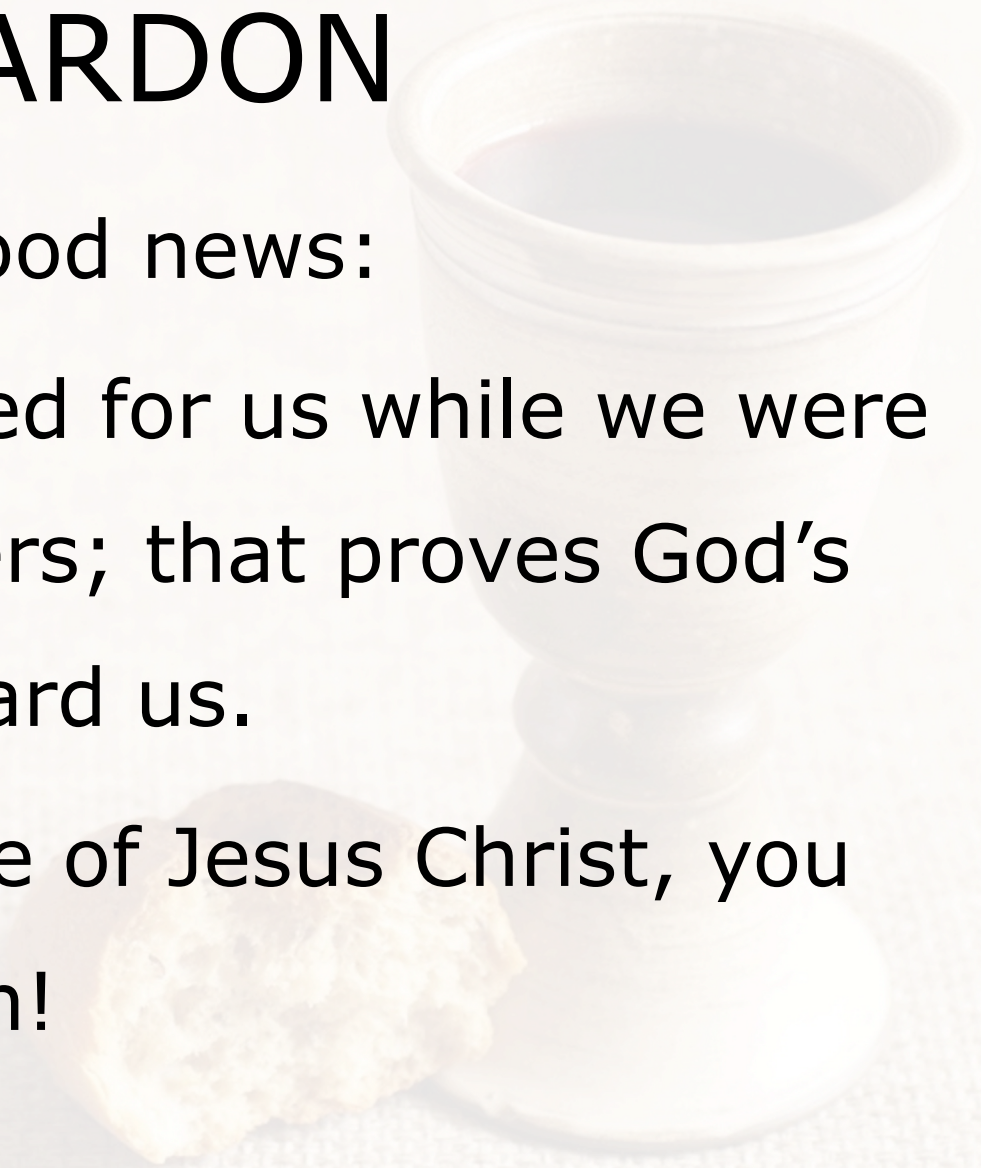


INVITATION, CONFESSION, & PARDON

Leader: Hear the good news:

Christ died for us while we were yet sinners; that proves God's love toward us.

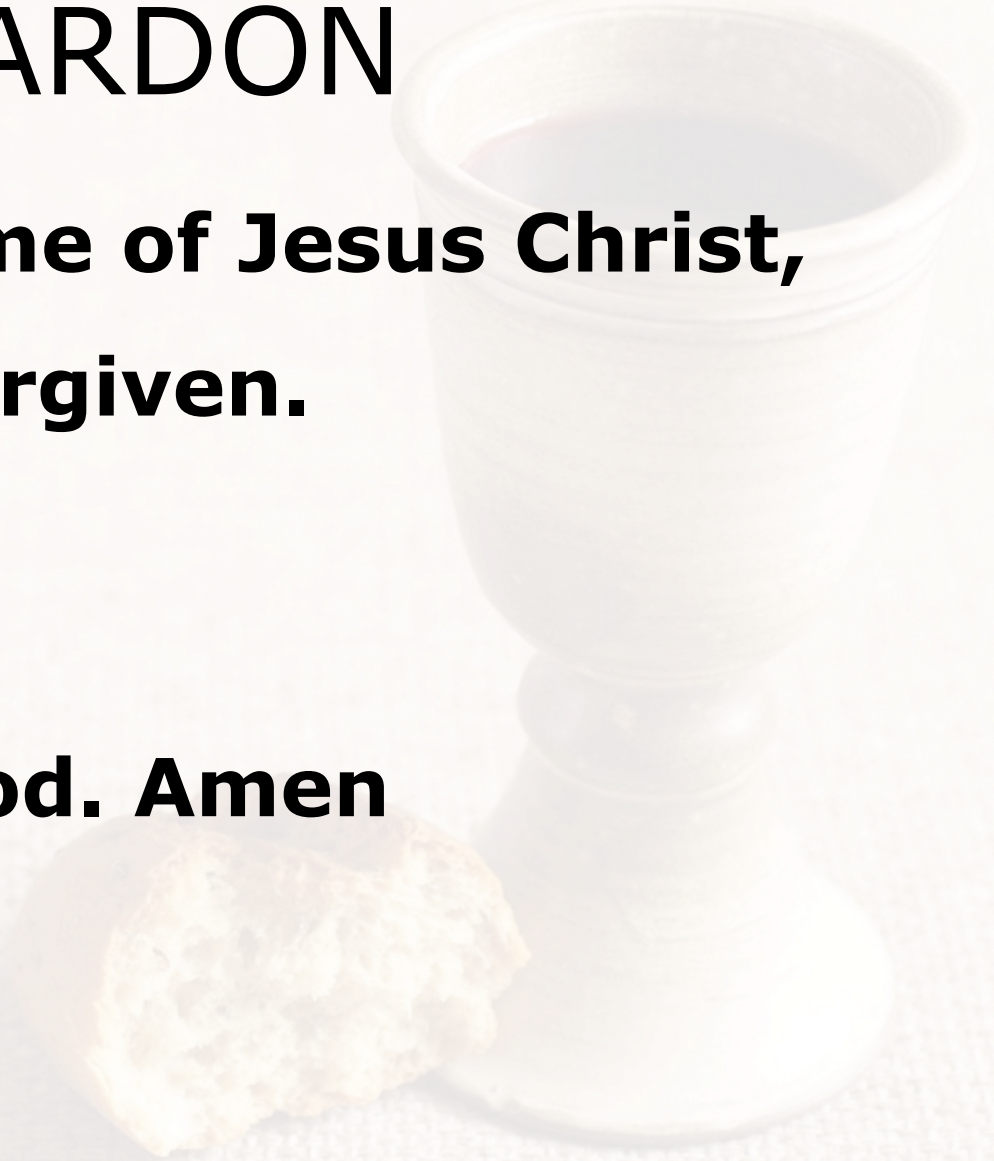
In the name of Jesus Christ, you are forgiven!



INVITATION, CONFESSION, & PARDON

People: **In the name of Jesus Christ,
you are forgiven.**

All: **Glory to God. Amen**





Passing of the Peace

PRAYERS of the PEOPLE

LORD hear our
prayers



*as we lift up to you our
joys and our concerns.*



Pastoral Prayer



Tithes and Offerings

Worship through giving

“Praise God, from Whom All Blessings Flow” UMH 94

WORDS: Thomas Ken, 1674; adapted by Gilbert H. Viera, 1978

MUSIC: Geistliche Kirchengesange, 1623; harmonized by Ralph Vaughn Williams, 1906

Please stand as you are able and comfortable.

Praise God from whom all blessings flow;
praise God, all creatures here below:

Alleluia! Alleluia!

Praise God, the source of all our gifts!

Praise Jesus Christ, whose power uplifts!

Praise the Spirit, Holy Spirit!

Alleluia! Alleluia! Alleluia!

A collection of various colorful flowers, including pink, orange, purple, and white blooms, arranged around a central white box. The flowers are scattered across the top, bottom, and sides of the box, creating a decorative border. The background is a light, neutral color.

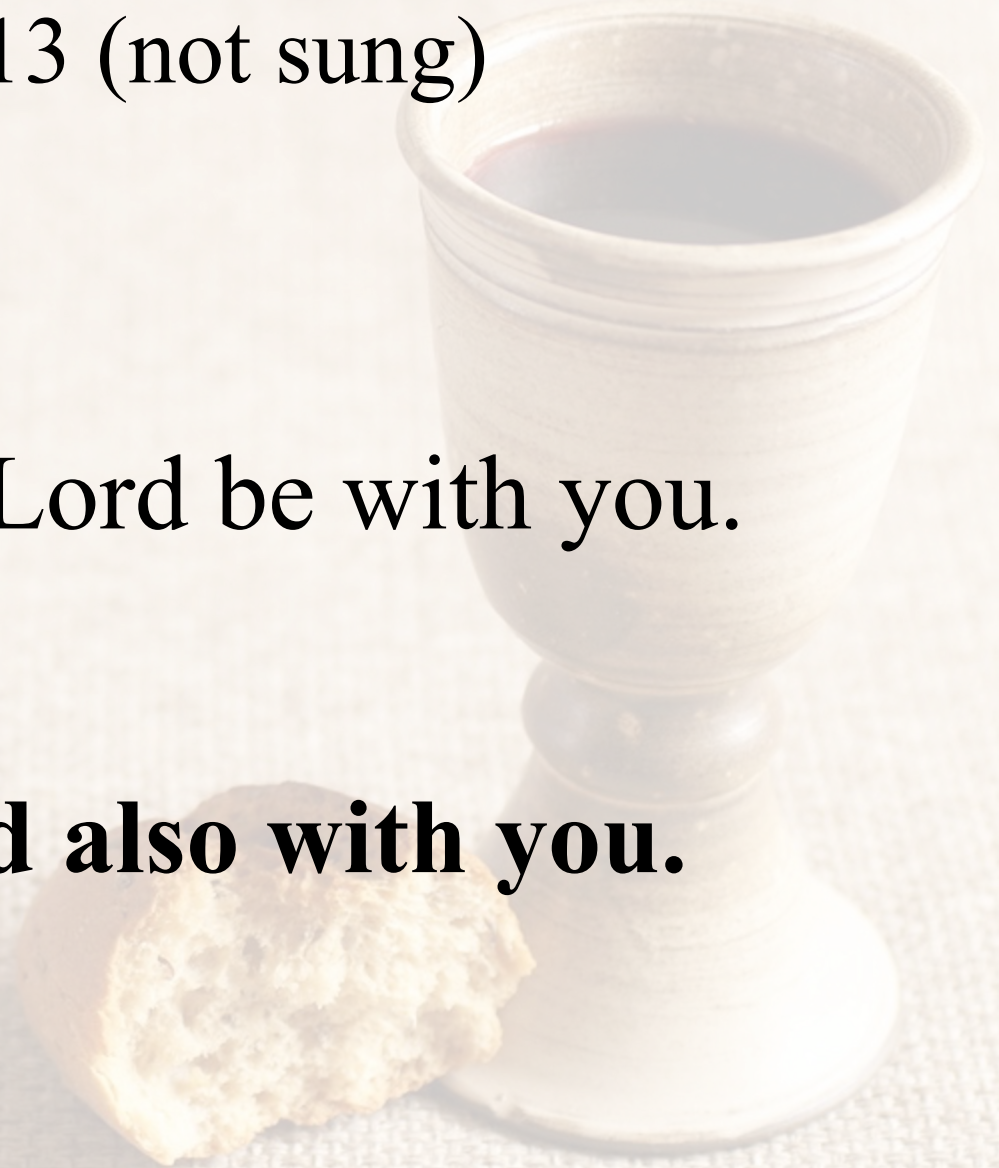
Offertory Prayer

THE GREAT THANKSGIVING

UMH #13 (not sung)

Leader: The Lord be with you.

People: And also with you.

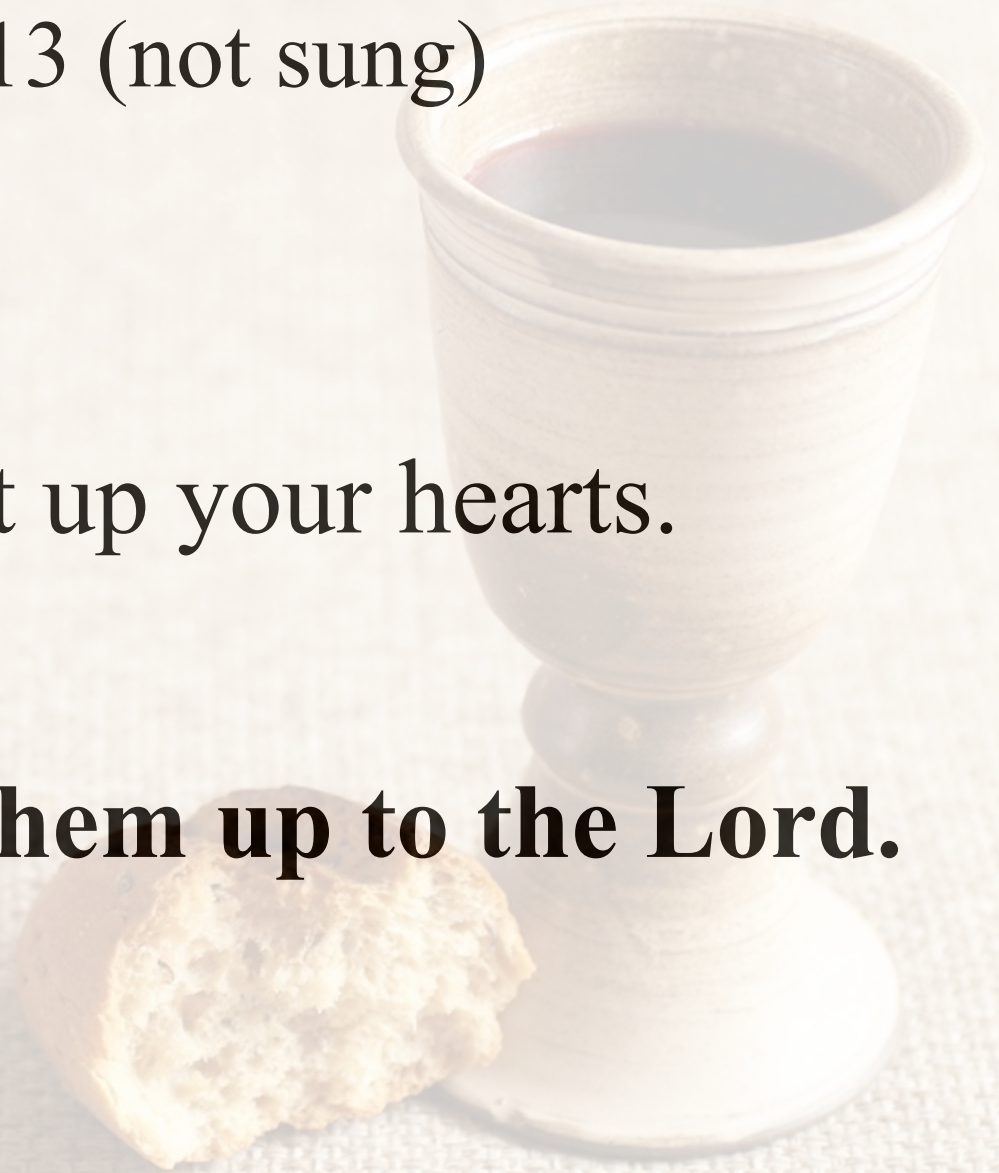


THE GREAT THANKSGIVING

UMH #13 (not sung)

Leader: Lift up your hearts.

People: **We lift them up to the Lord.**

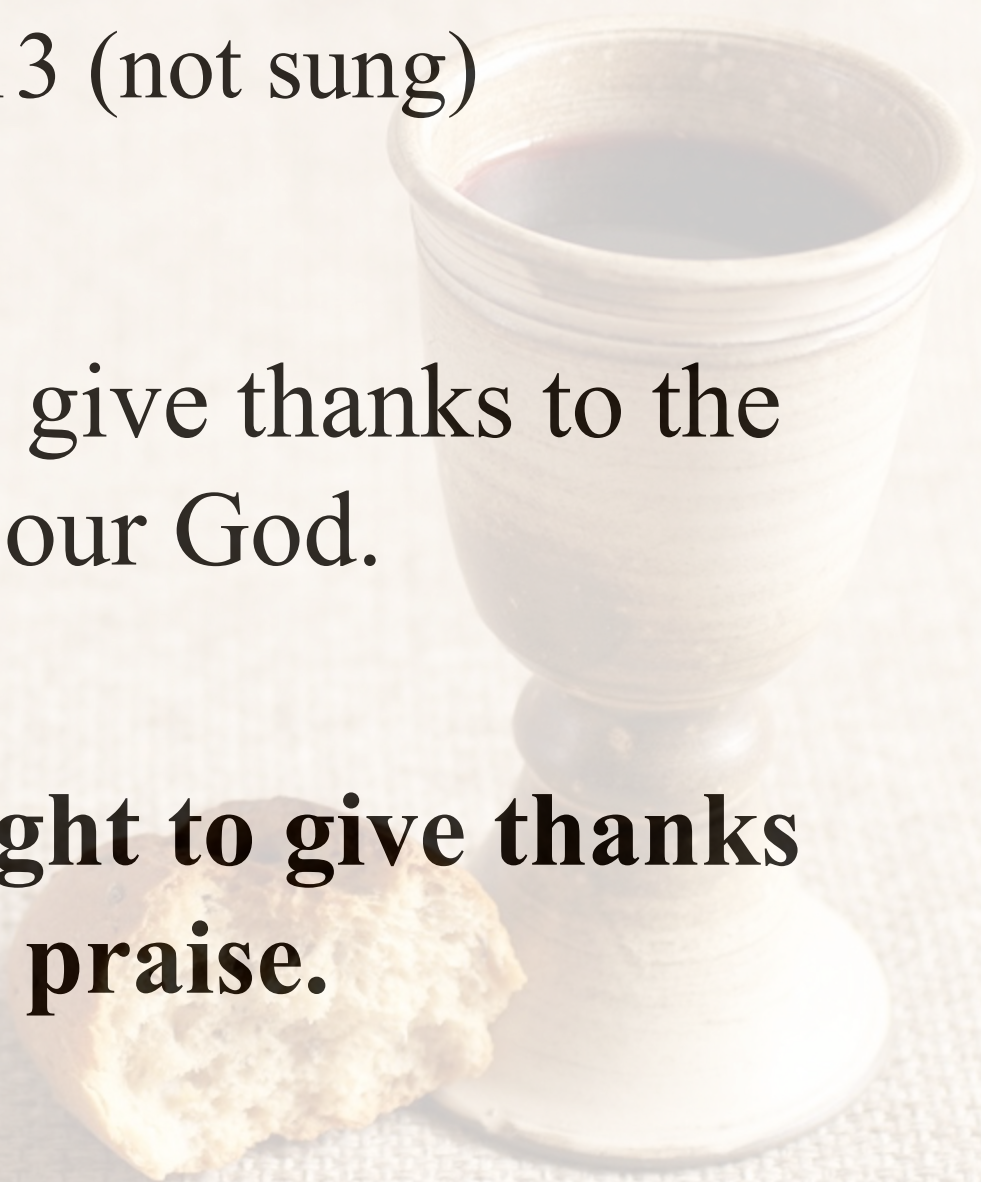


THE GREAT THANKSGIVING

UMH #13 (not sung)

Leader: Let us give thanks to the
Lord our God.

People: It is right to give thanks
and praise.

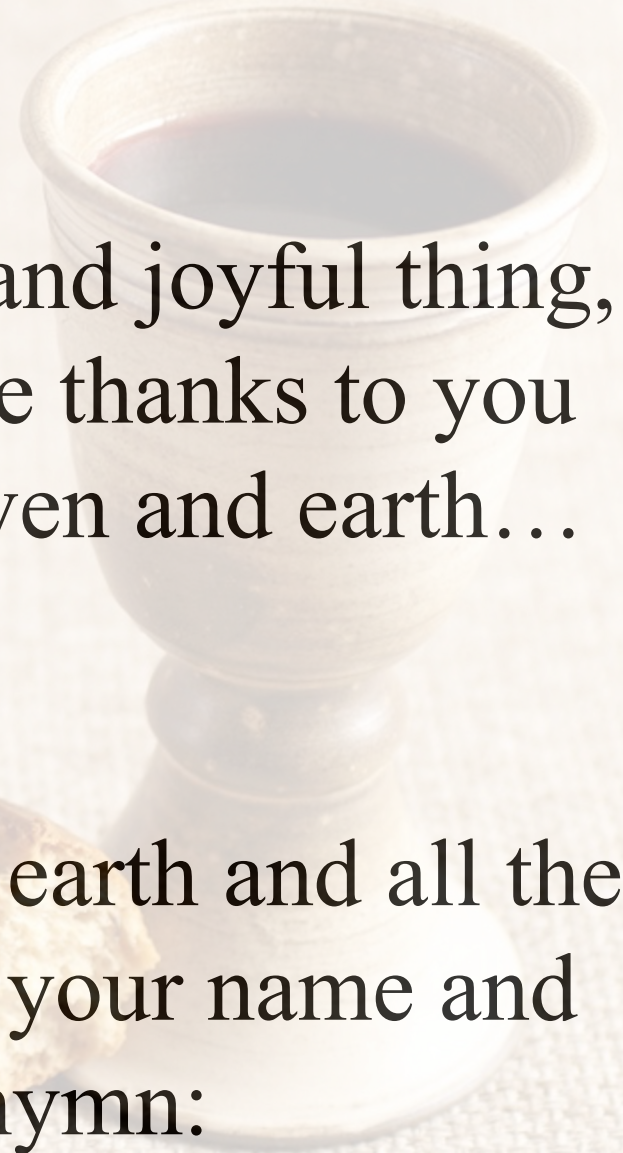


THE GREAT THANKSGIVING

UMH #13

Leader: It is right, and a good and joyful thing,
always and everywhere to give thanks to you
Almighty God, creator of heaven and earth...

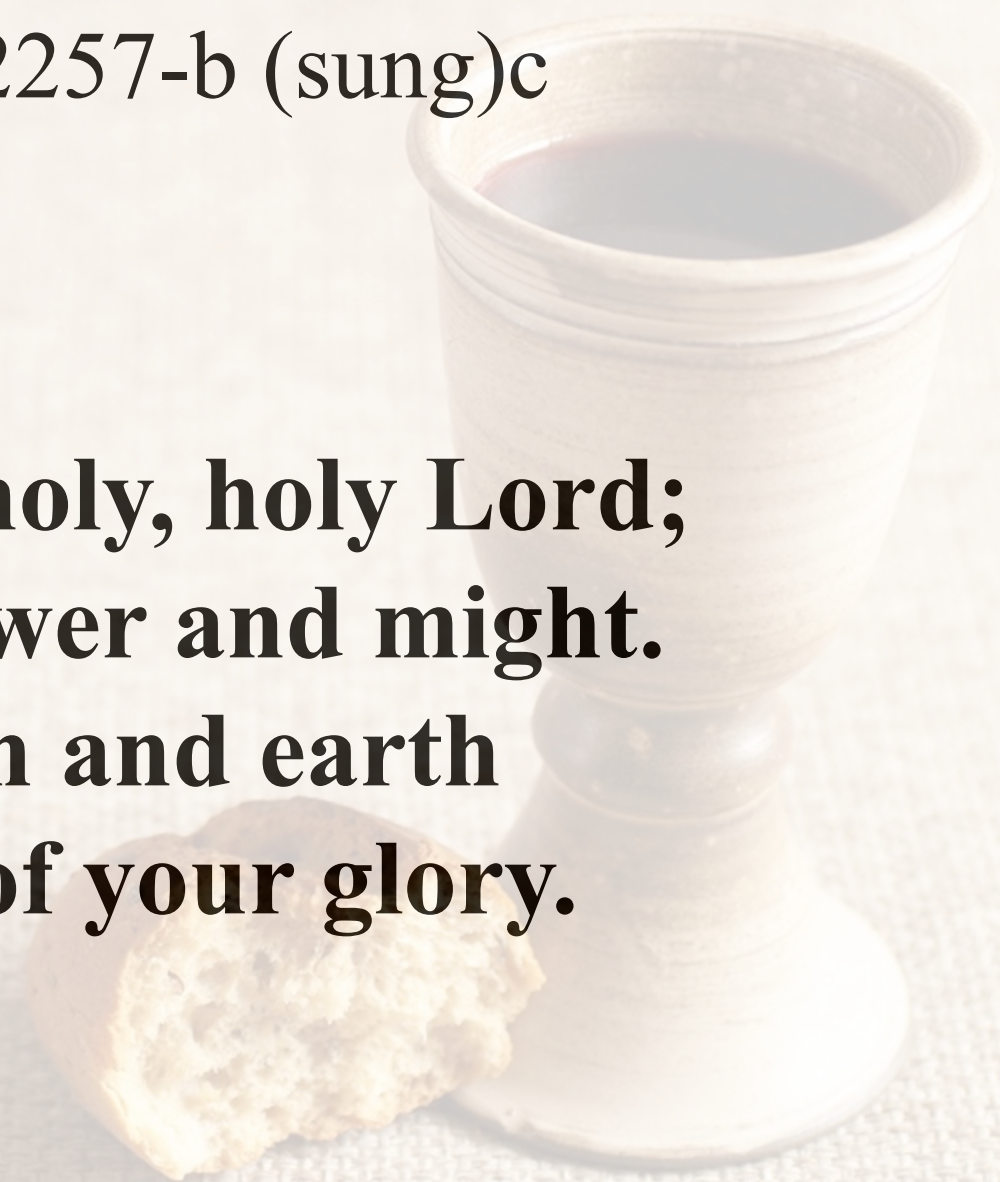
... and so, with your people on earth and all the
company of heaven we praise your name and
join their unending hymn:



THE GREAT THANKSGIVING

TFWS #2257-b (sung)c

All: Holy, holy, holy Lord;
God of power and might.
Heaven and earth
are full of your glory.

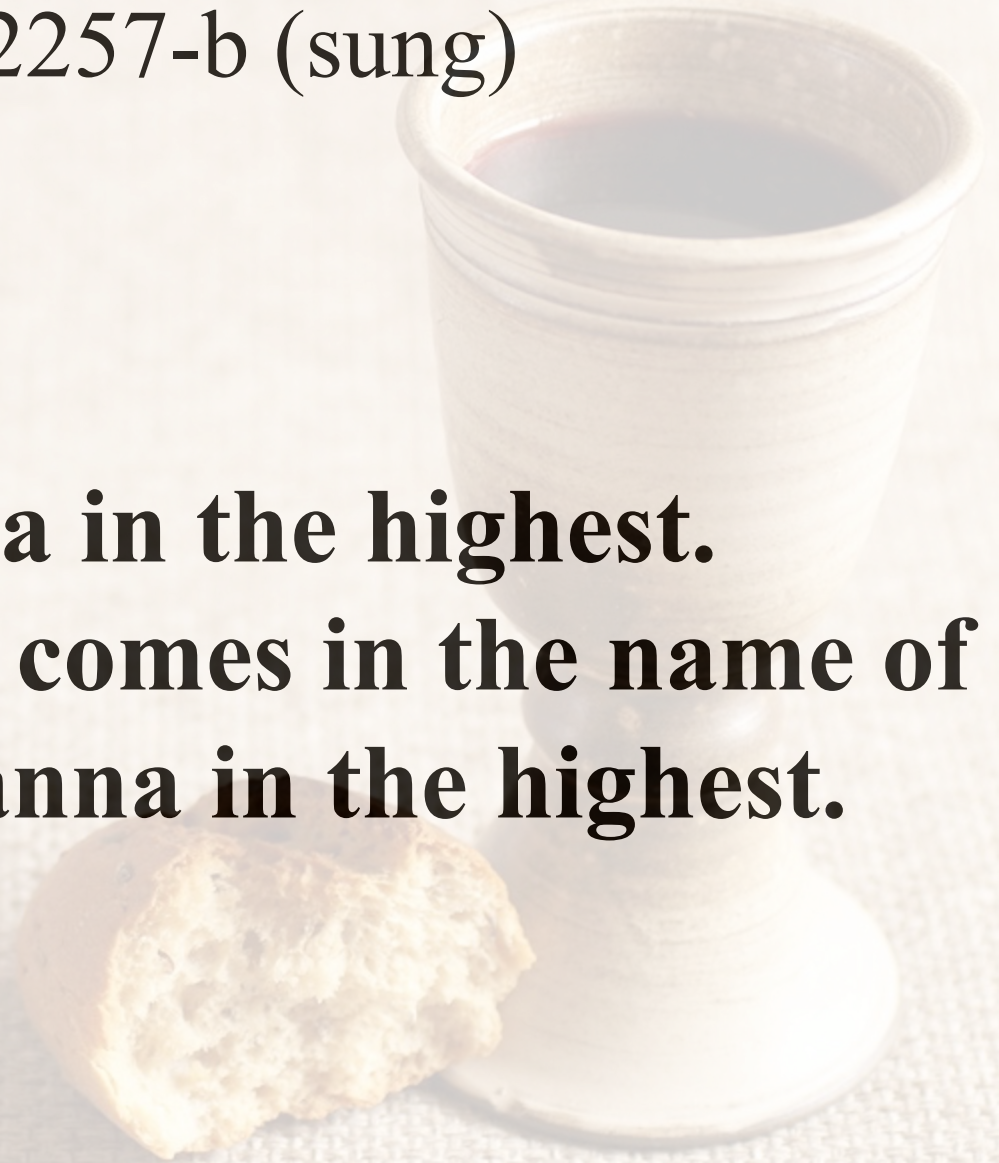


THE GREAT THANKSGIVING

TFWS #2257-b (sung)

All: Hosanna in the highest.

**Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

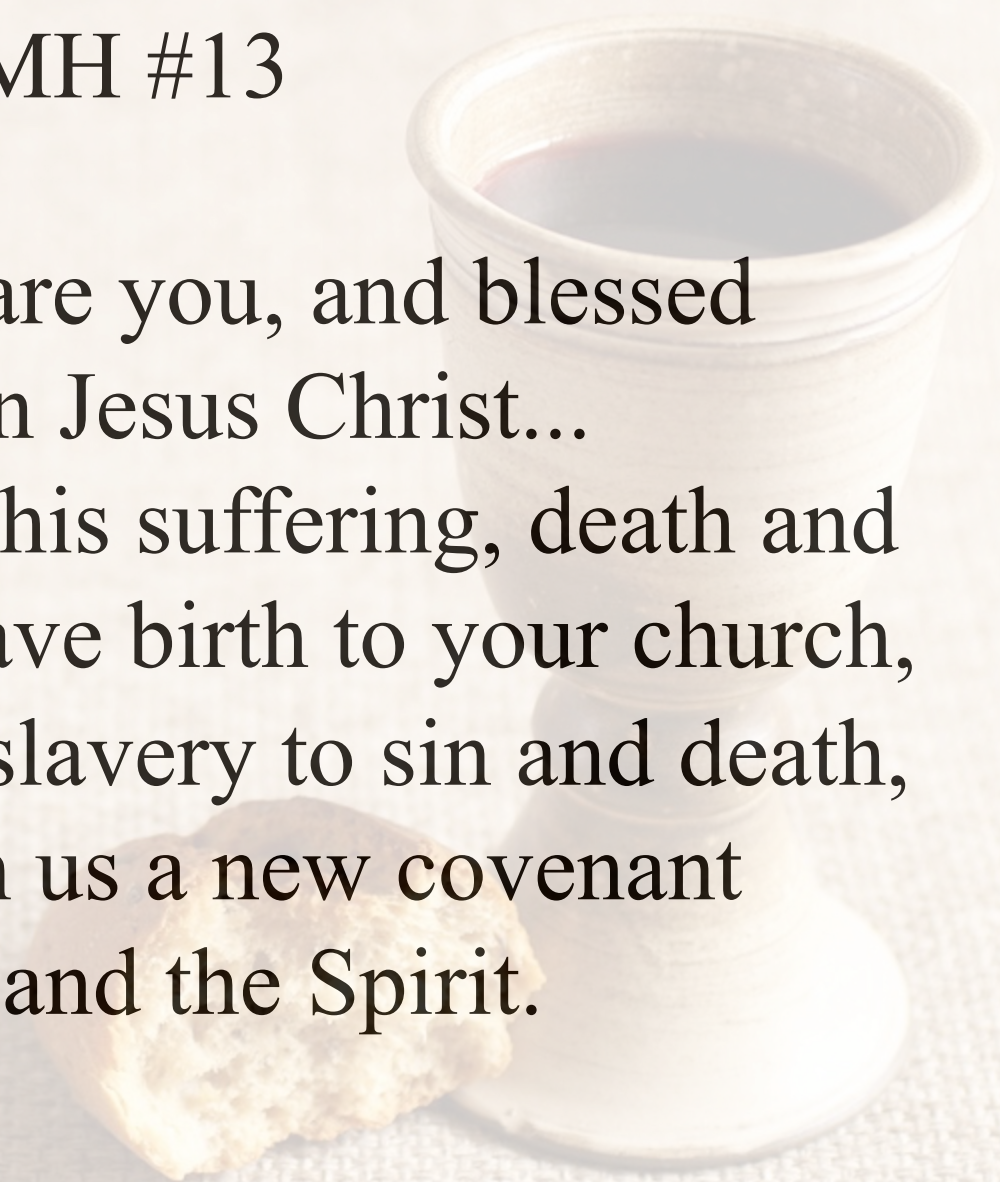


THE GREAT THANKSGIVING

UMH #13

Leader: Holy are you, and blessed
is your Son Jesus Christ...

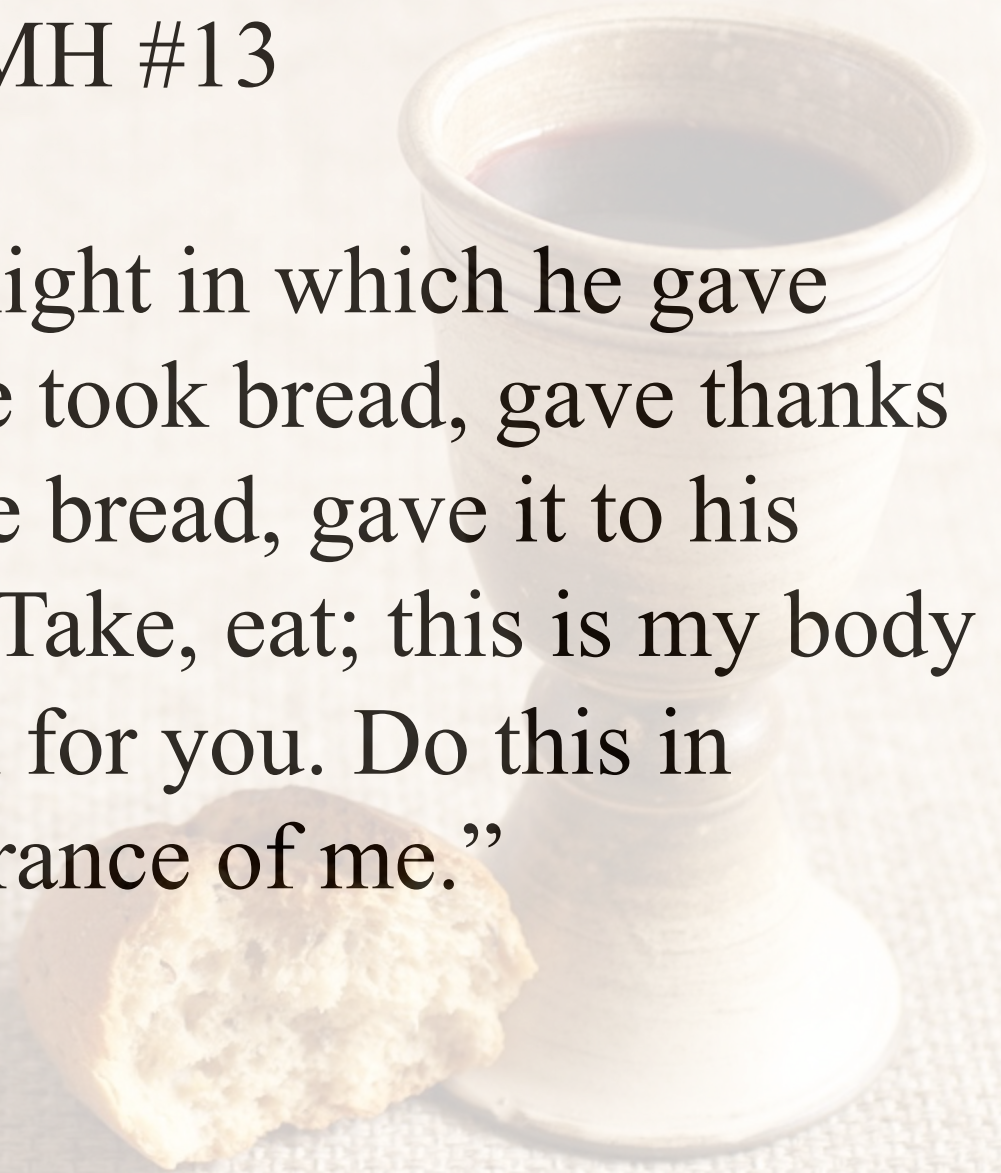
By the baptism of his suffering, death and
resurrection you gave birth to your church,
delivered us from slavery to sin and death,
and made with us a new covenant
by water and the Spirit.



THE GREAT THANKSGIVING

UMH #13

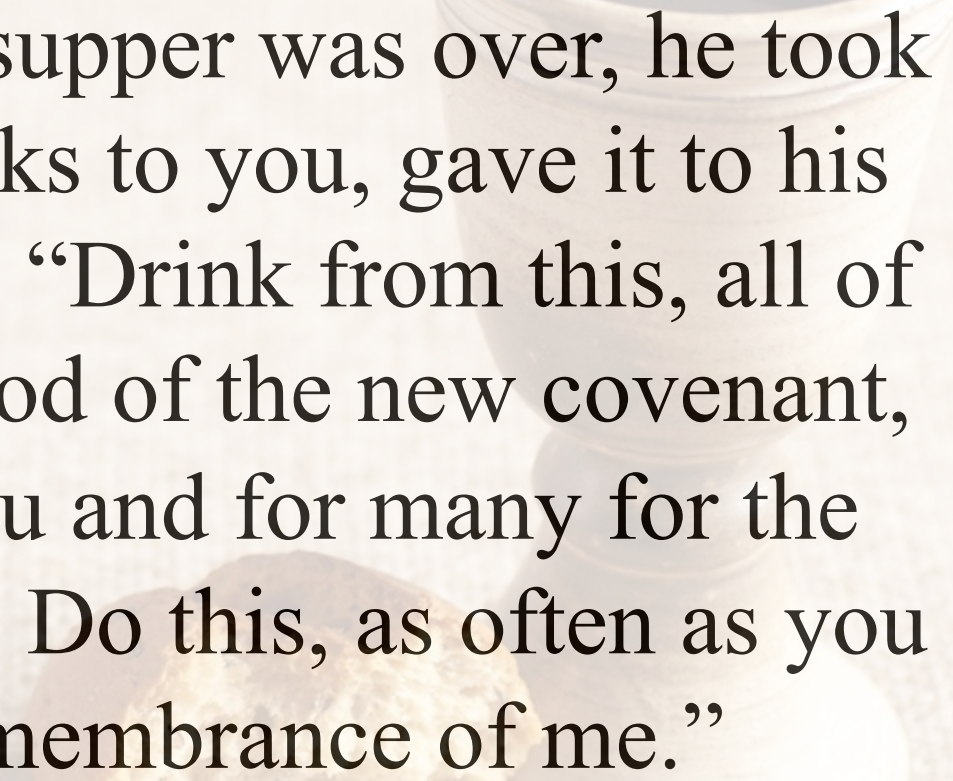
Leader: On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: “Take, eat; this is my body which is given for you. Do this in remembrance of me.”



THE GREAT THANKSGIVING

UMH #13

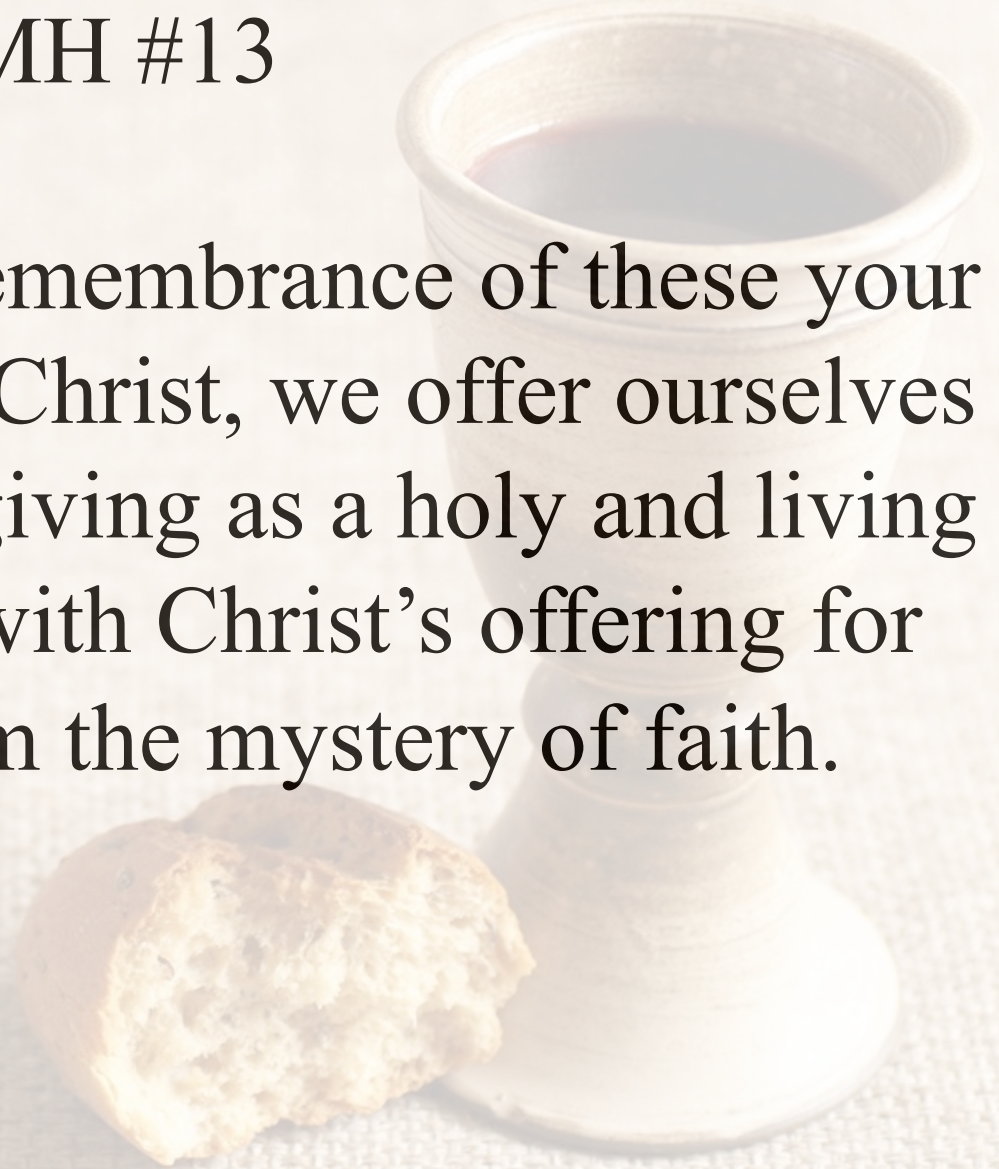
Leader: When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: “Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”



THE GREAT THANKSGIVING

UMH #13

Leader: And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.



THE GREAT THANKSGIVING

UMH #13

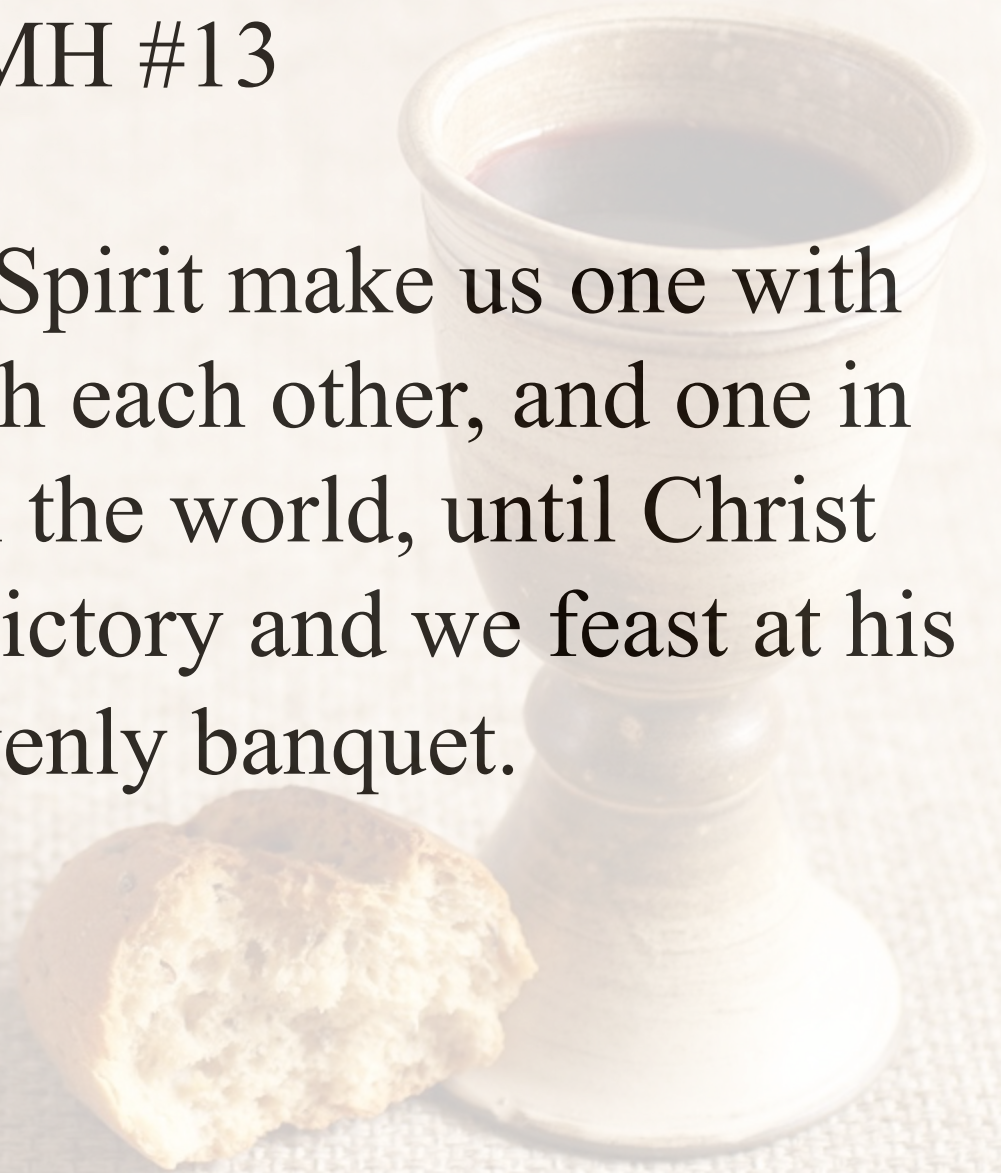
All: **Christ has died; Christ is risen; Christ will come again.**

Leader: Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

THE GREAT THANKSGIVING

UMH #13

Leader: By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory and we feast at his heavenly banquet.

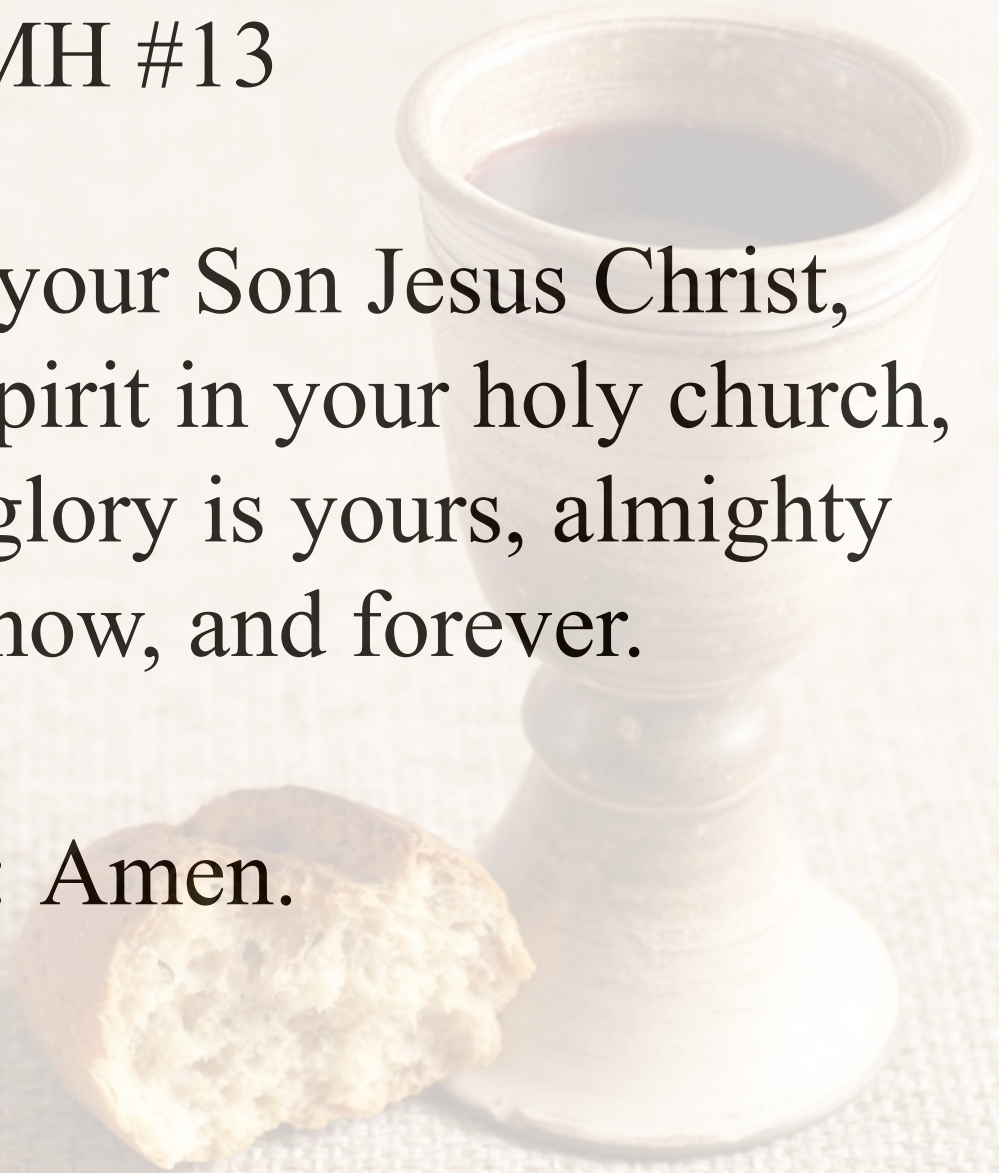


THE GREAT THANKSGIVING

UMH #13

Leader: Through your Son Jesus Christ,
with the Holy Spirit in your holy church,
all honor and glory is yours, almighty
Father, now, and forever.

All: Amen.



The Lord's Prayer

UMH 895



Our Father, who art in heaven,
hallowed be thy name.

Thy kingdom come, thy will be
done
on earth as it is in heaven.

The Lord's Prayer

UMH 895



Give us this day our daily bread.

And forgive us our trespasses, as

we forgive those who trespass

against us.

“The Summons” TFWS 2130

WORDS: John Bell, 1987 MUSIC: traditional Scottish, arranged by John Bell, 1987

Please stand as you are able and comfortable.

Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

“The Summons” TFWS 2130

WORDS: John Bell, 1987 MUSIC: traditional Scottish, arranged by John Bell, 1987

Please stand as you are able and comfortable.

Will you leave yourself behind
if I but call your name?

Will you care for cruel and kind
and never be the same?

Will you risk the hostile stare
should your life attract or scare?

Will you let me answer prayer
in you and you in me?

“The Summons” TFWS 2130

WORDS: John Bell, 1987 MUSIC: traditional Scottish, arranged by John Bell, 1987

Please stand as you are able and comfortable.

Will you let the blinded see
if I but call your name?

Will you set the prisoners free
and never be the same?

Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?

“The Summons” TFWS 2130

WORDS: John Bell, 1987 MUSIC: traditional Scottish, arranged by John Bell, 1987

Please stand as you are able and comfortable.

Will you love the “you” you hide
if I but call your name?

Will you quell the fear inside
and never be the same?

Will you use the faith you’ve found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

“The Summons” TFWS 2130

WORDS: John Bell, 1987 MUSIC: traditional Scottish, arranged by John Bell, 1987

Please stand as you are able and comfortable.

Lord, your summons echoes true
when you but call my name.

Let me turn and follow you
and never be the same.

In your company I'll go
where your love and footsteps show.

Thus I'll move and live and grow
in you and you in me.



BENEDICTION



“Go Ye, Go Ye Into the World” TFWS 2239

WORDS and MUSIC: Natalie Sleeth, 1979

Please stand as you are able and comfortable.



**Go ye, go ye into the world,
and make disciples of all the nations.**

**Go ye, go ye into the world,
and I will be with you there!**

“Go Ye, Go Ye Into the World” TFWS 2239

WORDS and MUSIC: Natalie Sleeth, 1979

Please stand as you are able and comfortable.



Go ye, go ye into the world,
and take the gospel to all the people.

Go ye, go ye into the world,
and I will be with you there!

“Go Ye, Go Ye Into the World” TFWS 2239

WORDS and MUSIC: Natalie Sleeth, 1979

Please stand as you are able and comfortable.



Go ye, go ye into the world,
and tell the story to all believers.

Go ye, go ye into the world,
and I will be with you there!

BLESSING AND BENEDICTION



Love. Grow. Serve.

This service has ended, and now
your service in the world begins!

Rectortown United Methodist Church

serving God with
Prayer, **A**ction, and **L**ove
through **S**ervice.