

# **FRIENDLY REMINDER**

**Our Sunday service is live-streamed, and microphones pick up sound throughout the sanctuary.**

**Recording begins at least 15 minutes before the service to include announcements.**

**Livestream Notice:** Our worship service is live-streamed and recorded. By attending, you consent to being included in the broadcast. Thank you for joining us!



# Prelude

Pastor TaeWon  
Kang

*Palm/Passion  
Sunday*

April 13<sup>th</sup>, 2025


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3430384-01-1829

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WELCOME,  
ANNOUNCEMENTS,  
and  
CELEBRATIONS

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**PLEASE GATHER IN  
THE CHURCHYARD  
OUTSIDE THE  
SANCTUARY**

# CALL to WORSHIP

*Leader:* Sing for joy! The Master comes!

*People:* **Riding on a colt, he enters in  
victory!**

# CALL to WORSHIP

*Leader:* If all shouting stopped, the rocks  
would ring with joy.


*People:* **But there will be some who will  
not sing or shout.**

# CALL to WORSHIP

*Leader:* There will be some who will cling  
to their fear

*People:* **Be ready, O Jerusalem, for  
your king truly is coming!**

**Hosanna in the highest! AMEN.**



**WEAVING OF PALMS  
AND  
PROCESSION OF PARADE**



# OPENING PRAYER

**With great joy we**

**welcome you, Lord Jesus!**

**The journey has been long**

**and we have longed to**

**enter the Holy Place. You**

**come into our hearts and**

**our lives, humbly,**

**patiently,**



# **OPENING PRAYER**

**encouraging us to learn  
and grow, to embark on  
journeys of hope and  
healing. Open our hearts  
today to hear your words,  
as we sing praise to you.  
Hosanna! Blessed is the  
One who comes in the  
Lord's Name. AMEN.**



# All Glory, Laud, and Honor 280

1. Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and Blessed One.

3. The people of the Hebrews  
with palms before thee went;  
Our prayer and praise and anthems  
before thee we present.

5. Thou didst accept their praises;  
Accept the prayers we bring,  
Who in all good delightest,  
Thou good and gracious King.

A photograph of three children running through a vast field of colorful flowers, likely daisies, under bright, warm sunlight. The children are seen from behind, their hair blowing in the wind. The field is filled with flowers in shades of orange, yellow, pink, and white. A semi-transparent white rectangular box is centered over the image, containing the text.

# Young Disciples' Message

# **PRAYER FOR ILLUMINATION**

**Spirit of the living God,  
fall afresh on me.**

**Spirit of the living God,  
fall afresh on me.**

**Melt me, mold me, fill me,  
use me.**

**Spirit of the living God, fall  
afresh on me.**





NSRVUE

## Philippians 2: 5- 11



**5** Let the same mind be in you that was in  
Christ Jesus,

**6** who, though he existed in the form of  
God, did not regard equality with God  
as something to be grasped,

<sup>7</sup> but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human,

<sup>8</sup>he humbled himself and became obedient to the point of death— even death on a cross.

**9** Therefore God exalted him even more highly and gave him the name that is above every other name,

**10** so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth,

**11** and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

# PSALM READING

Psalm 126     UMH 847

*Leader:* <sup>1</sup>When the Lord restored the fortunes of Zion, we were like those who dream.

*People:* <sup>2</sup>Then our mouth was filled with laughter, and our tongue with shouts of joy...

# PSALM READING

Psalm 126      UMH 847

*Leader:* then they said among the nations,  
“The Lord has done great things for them.”

*People:* <sup>3</sup>The Lord has done great  
things for us; we are glad.

# PSALM READING

Psalm 126     UMH 847

*Leader:* <sup>4</sup>Restore our fortunes, O Lord,  
like the watercourses in the Negeb!

*People:* <sup>5</sup>May those who sow in tears  
reap with shouts of joy!

# PSALM READING

Psalm 126     UMH 847

*Leader:* <sup>6</sup>Those who go forth weeping,  
bearing the seed for sowing...

*People:* shall come home with shouts of joy,  
carrying their sheaves.



A person stands on a rocky mountain peak, arms raised in triumph, overlooking a vast, rugged mountain range under a dramatic, cloudy sky. The scene is framed by a white, hand-drawn border.

# Luke 19: 28 - 40

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NRSVUE

**28** After he had said this, he went on ahead,  
going up to Jerusalem.

**29** When he had come near Bethphage and  
Bethany, at the place called the Mount of  
Olives, he sent two of the disciples,

**30** saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.

**31** If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' "

**32** So those who were sent departed and found it as he had told them.

**33** As they were untying the colt, its owners asked them, "Why are you untying the colt?"

**34** They said, "The Lord needs it."

**35** Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it.

**36** As he rode along, people kept spreading their cloaks on the road.

**37** Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen,

**38** saying,

“Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!”

**39** Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop."

**40** He answered, "I tell you, if these were silent, the stones would shout out."

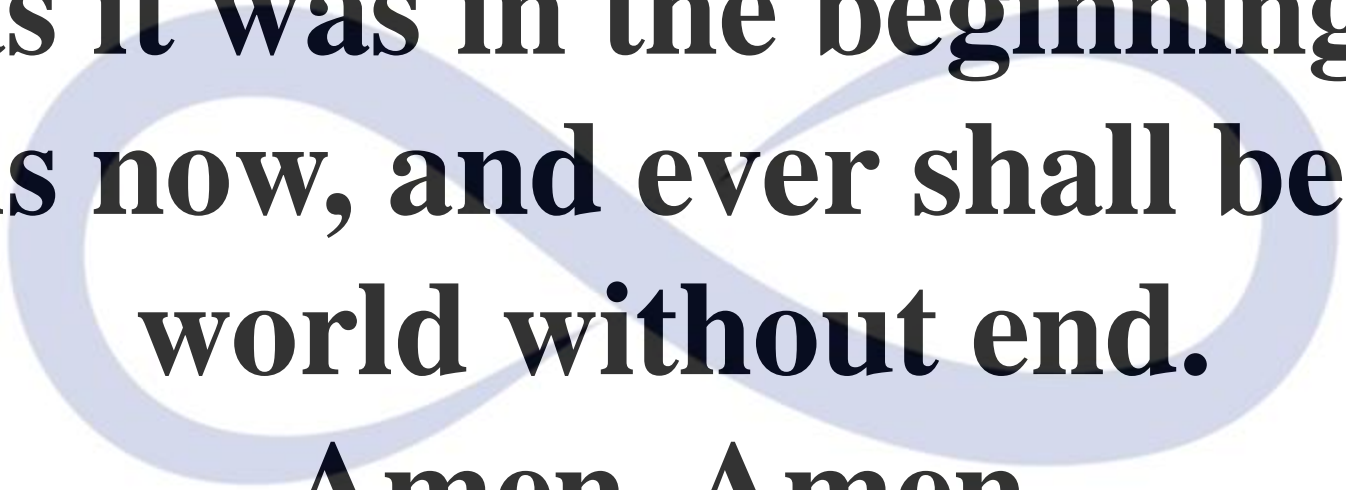


# Glory Be to the Father

70

WORDS: Lesser Doxology, 3rd-4th cent.

**Glory be to the Father  
and to the Son  
and to the Holy Ghost;**



**as it was in the beginning,  
is now, and ever shall be,  
world without end.  
Amen. Amen.**

# Sermon

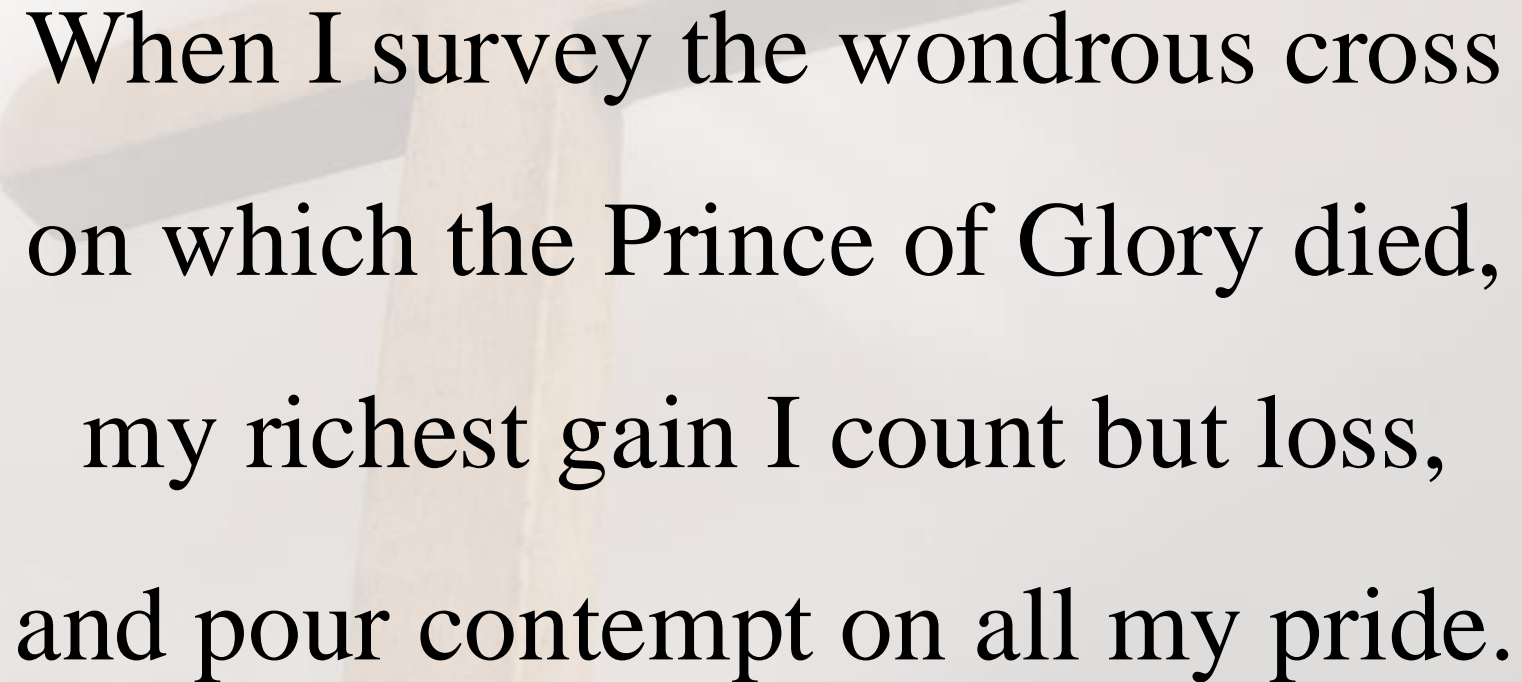


“Jesus On A  
Colt”

# “When I Survey the Wondrous Cross” UMH 298

WORDS: Isaac Watts, 1707    MUSIC: Lowell Mason, 1824

*Please stand as you are able and comfortable.*

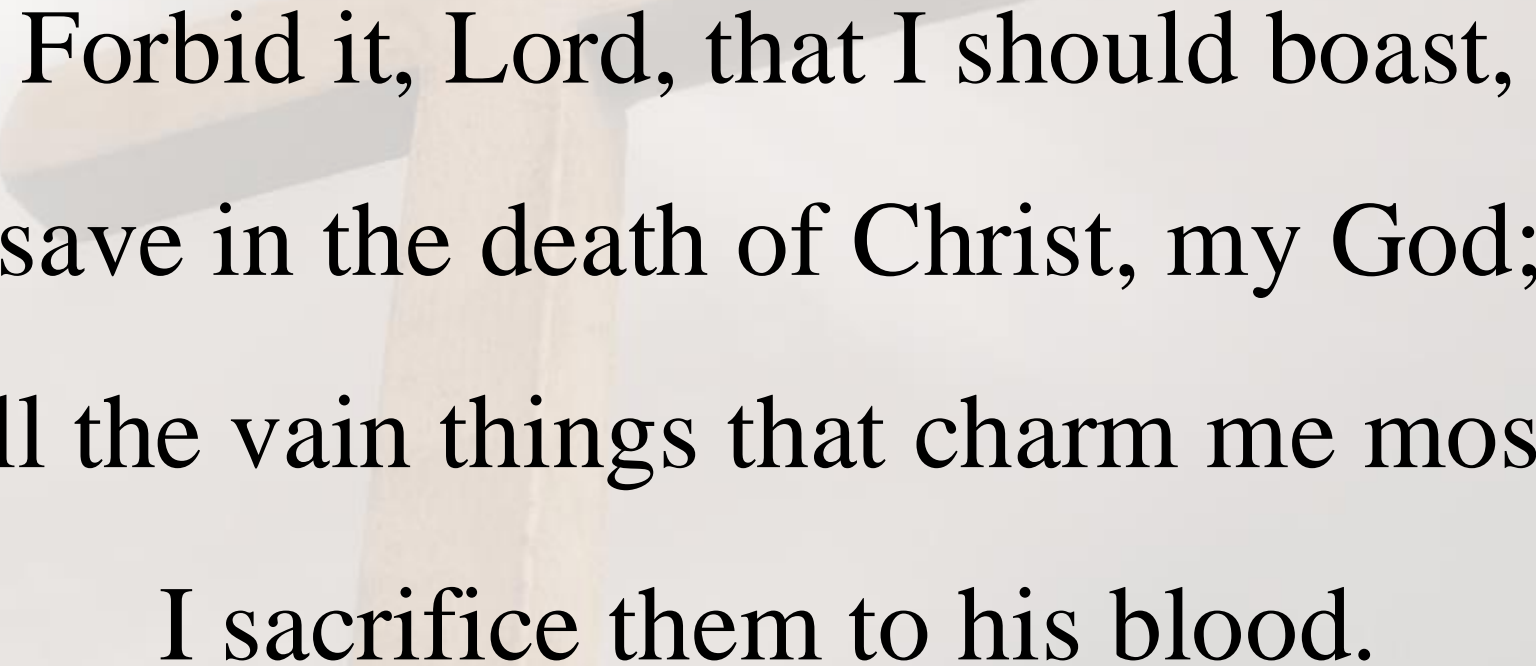


When I survey the wondrous cross  
on which the Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

# “When I Survey the Wondrous Cross” UMH 298

WORDS: Isaac Watts, 1707    MUSIC: Lowell Mason, 1824

*Please stand as you are able and comfortable.*



Forbid it, Lord, that I should boast,  
save in the death of Christ, my God;  
all the vain things that charm me most,  
I sacrifice them to his blood.

# “When I Survey the Wondrous Cross” UMH 298

WORDS: Isaac Watts, 1707    MUSIC: Lowell Mason, 1824

*Please stand as you are able and comfortable.*

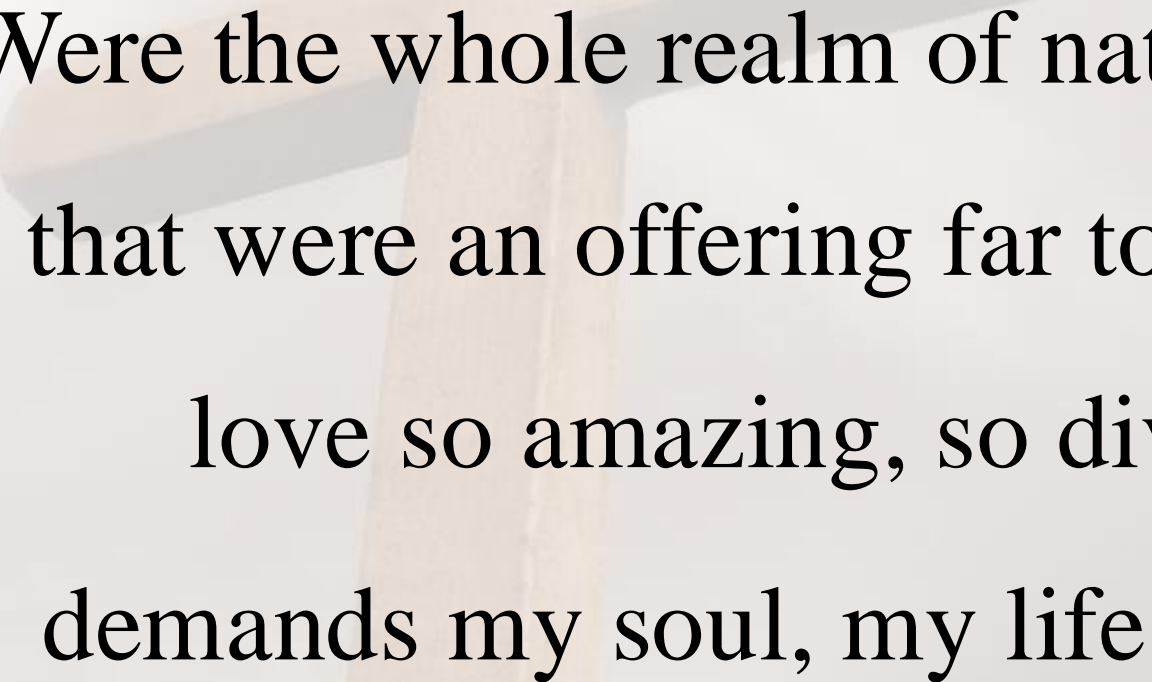
See, from his head, his hands, his feet,  
sorrow and love flow mingled down.

Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

# “When I Survey the Wondrous Cross” UMH 298

WORDS: Isaac Watts, 1707    MUSIC: Lowell Mason, 1824

*Please stand as you are able and comfortable.*



Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

# The Apostle's Creed

## Traditional Version

UMH 881

I believe in God  
the Father Almighty,  
maker of heaven and earth;



# The Apostle's Creed

## Traditional Version

UMH 881

And in Jesus Christ

his only Son our Lord:

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

# The Apostle's Creed

## Traditional Version

UMH 881

And in Jesus Christ

his only Son our Lord:

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

# The Apostle's Creed

UMH 881

## Traditional Version

the third day he rose from the dead;

he ascended into heaven,

and sitteth at the right hand of God the

Father Almighty;

from thence he shall come to judge the quick

and the dead.

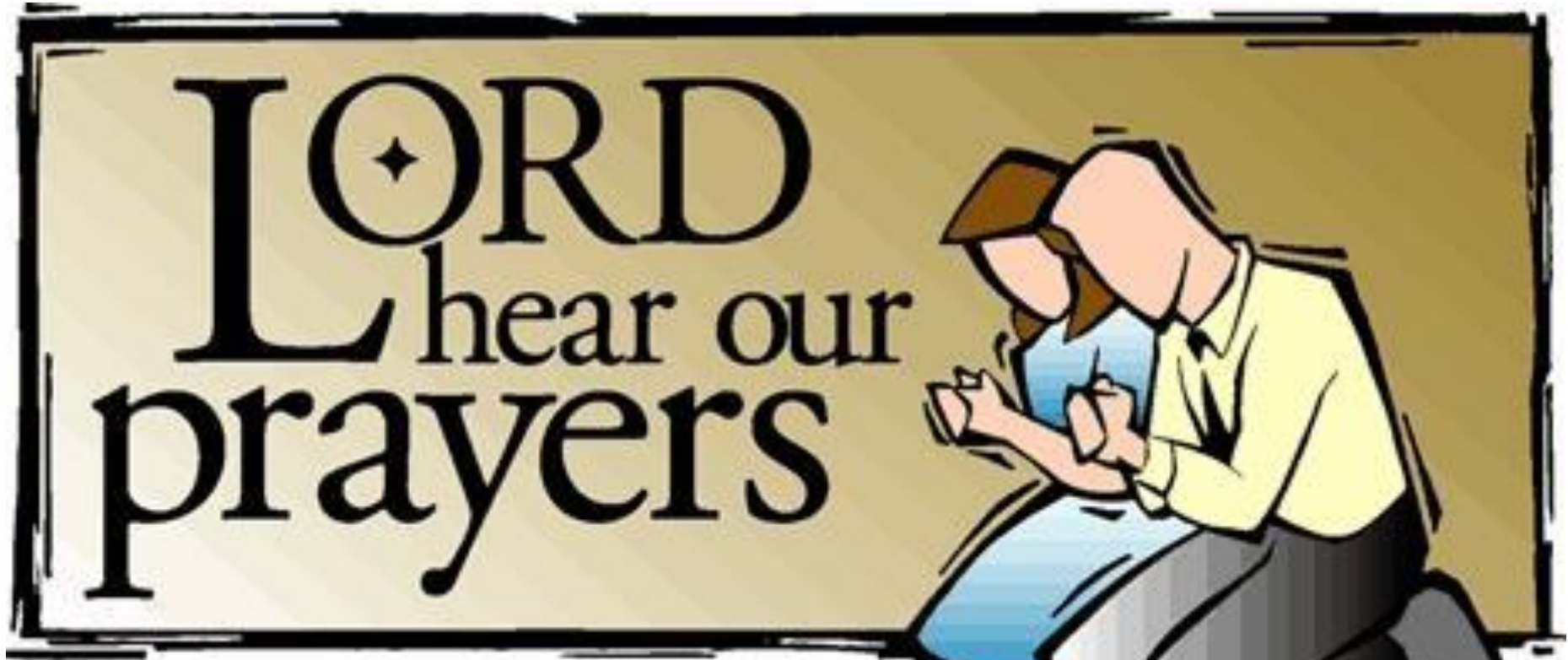
# The Apostle's Creed

UMH 881

## Traditional Version

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

# PRAYERS of the PEOPLE



**as we lift up to you our  
joys and our concerns.**



# Pastoral Prayer

# The Lord's Prayer

UMH 895



Our Father, who art in heaven,  
hallowed be thy name.

Thy kingdom come, thy will be  
done

on earth as it is in heaven.

# The Lord's Prayer

UMH 895



Give us this day our daily bread.  
And forgive us our trespasses, as  
we forgive those who trespass  
against us.



# The Lord's Prayer

UMH 895



And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom,

and the power,

and the glory,

forever.

Amen



# **Tithes and Offerings**

**Worship through giving**

# “Praise God, from Whom All Blessings Flow” UMH 94

WORDS: Thomas Ken, 1674; adapted by Gilbert H. Viera, 1978

MUSIC: Geistliche Kirchengesange, 1623; harmonized by Ralph Vaughn Williams, 1906

***Please stand as you are able and comfortable.***

Praise God from whom all blessings flow;

Praise God, all creatures here below:

Alleluia! Alleluia!

Praise God, the source of all our gifts!

Praise Jesus Christ, whose power uplifts!

Praise the Spirit, Holy Spirit!

Alleluia! Alleluia! Alleluia!

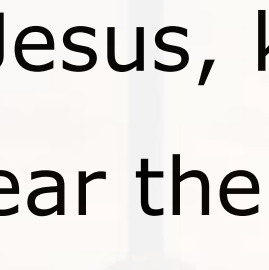
A close-up photograph of a cluster of flowers, likely pansies or violas, in shades of purple and white with bright yellow centers. The flowers are densely packed and fill the entire frame. A semi-transparent white rectangular box is centered horizontally across the middle of the image, containing the text.

*Offertory Prayer*

# Jesus, Keep Me Near the Cross

301

WORDS: Fanny J. Crosby, 1869

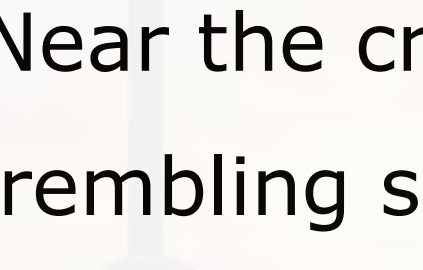


1. Jesus, keep me  
near the cross;  
there a precious fountain,  
free to all, a healing stream,  
flows from  
Calvary's mountain.

# Jesus, Keep Me Near the Cross

301

WORDS: Fanny J. Crosby, 1869



2. Near the cross,  
a trembling soul,  
love and mercy found me;  
there the bright  
and morning star  
sheds its beams around me.

# Jesus, Keep Me Near the Cross

301

WORDS: Fanny J. Crosby, 1869

3. Near the cross!

O Lamb of God,

bring its scenes before me;

help me walk

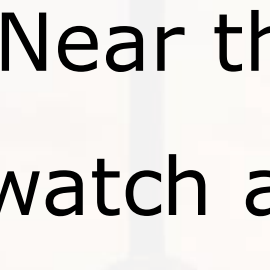
from day to day

with its shadow o'er me.

# Jesus, Keep Me Near the Cross

301

WORDS: Fanny J. Crosby, 1869



4. Near the cross  
I'll watch and wait,  
hoping, trusting ever,  
till I reach  
the golden strand  
just beyond the river.



*Benediction*



# BLESSING AND BENEDICTION



**Love. Grow. Serve.**

This service has ended, and now  
your service in the world begins!

# Rectortown United Methodist Church

serving God with  
**P**rayer, **A**ction, and **L**ove  
through **S**ervice.