## PRELUDE

Twelfth Sunday after Pentecost August 28, 2022

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# PRELUDE

Let us quiet our minds, hearts, and spirits as we begin to focus on the presence of God as we bring the *Light of Christ* into our midst.



With gifts of praise.

#### We come to worship

With heartfelt prayers,

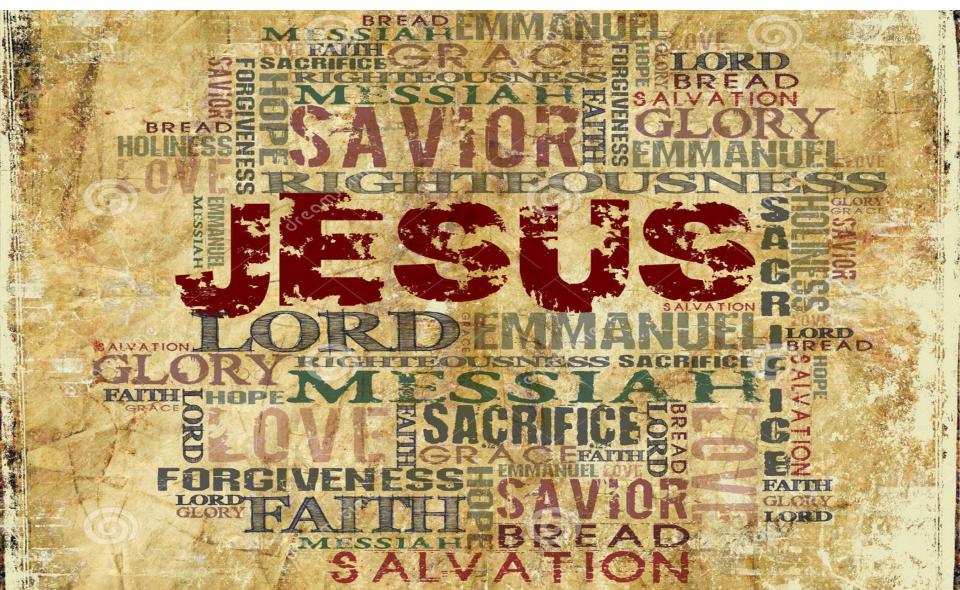
#### We come to worship and pray.

With open minds, eager to grow,

# We come to worship and grow this day.

AMEN.

#### "My Hope is Built" UMH 368 WORDS: Edward Mote, 1834 MUSIC: William B. Bradbury, 1863 Please stand as you are able and comfortable.



"My Hope is Built" UMH 368 WORDS: Edward Mote, 1834 MUSIC: William B. Bradbury, 1863 Please stand as you are able and comfortable. My hope is built on nothing less than Jesus' blood and righteousness. I dare not trust the sweetest frame, but wholly lean on Jesus' name. On Christ the solid rock I stand, all other ground is sinking sand; all other ground is sinking sand.

"My Hope is Built" UMH 368 WORDS: Edward Mote, 1834 MUSIC: William B. Bradbury, 1863 Please stand as you are able and comfortable. When darkness veils his lovely face, I rest on is unchanging grace. In every high and stormy gale, my anchor holds within the veil. On Christ the solid rock I stand, all other ground is sinking sand; all other ground is sinking sand.

"My Hope is Built" UMH 368 WORDS: Edward Mote, 1834 MUSIC: William B. Bradbury, 1863 Please stand as you are able and comfortable. His oath, his covenant, his blood support me in the whelming flood. When all around my soul gives way, he then is all my hope and stay. On Christ the solid rock I stand, all other ground is sinking sand;

all other ground is sinking sand.

"My Hope is Built" UMH 368 WORDS: Edward Mote, 1834 MUSIC: William B. Bradbury, 1863 Please stand as you are able and comfortable. When he shall come with trumpet sound, O may I then in him be found! Dressed in his righteousness alone, faultless to stand before the throne! On Christ the solid rock I stand, all other ground is sinking sand; all other ground is sinking sand.

# **OPENING PRAYER**



# **OPENING PRAYER**

Loving God, flow through our worship and our lives. Expand your love in and through each of us and through our community of faith, that we might create a house of such hospitality and love that all may feel truly welcome. Reach out through each of us and through our community of faith, that we might reach out beyond our walls to the stranger, the last, and the lonely, and that we might discover how abundant Your love truly is. Amen.



# YOUNG DISCIPLES MESSAGE

# PRAYER FOR ILLUMINATION



**PRAYER FOR ILLUMINATION** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.



### **SCRIPTURE READING**

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and speak into them all that I command thee, she not dismayed at their faces, lest I & conforming realist not dismayed at their faces, lest is the end brazen raise before them, shows is to real the end brazen raise 18 For behold, I have miller and brazen raise fenced city, and an iron piller and brazen

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PROPHET JEREMIAH.

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**SCRIPTURE READING** wilderness, through a land of deserts and ravines, a land of drought and utter darkness, a land where no one travels and no one lives?' <sup>7</sup>I brought you into a fertile land to eat its fruit and rich produce. But you came and defiled my land and made my inheritance detestable. <sup>8</sup>The priests did not ask, 'Where is the Lord?' Those who deal with the law did not know me;

# SCRIPTURE READING

<sup>4</sup>Hear the word of the Lord, you descendants of Jacob, all you clans of Israel. <sup>5</sup>This is what the Lord says: "What fault did your ancestors find in me, that they strayed so far from me? They followed worthless idols and became worthless themselves. <sup>6</sup>They did not ask, 'Where is the Lord, who brought us up out of Egypt and led us through the barren

# SCRIPTURE READING

the leaders rebelled against me. The prophets prophesied by Baal, following worthless idols. <sup>9</sup> "Therefore I bring charges against you again," declares the Lord. "And I will bring charges against your children's children. <sup>10</sup> Cross over to the coasts of Cyprus and look, send to Kedar and observe closely; see if there has ever been anything like this:

# SCRIPTURE READING Leader: This is the word of God for the people of God.

# **People:** Thanks be to God.

*Leader*: <sup>1</sup>Sing aloud to God, our strength; shout for joy to the God of Jacob!

**People:** <sup>2</sup>Raise a song, sound the tambourine, the sweet lyre with the harp.

*Leader*: <sup>3</sup>Blow the trumpet at the new moon, at the full moon, on our feast day.

**People:** <sup>4</sup>For it is a statute for Israel, an ordinance of the God of Jacob, <sup>5</sup>who made it a decree in Joseph, when God went out over the land of Egypt.

*Leader*: I hear a voice I do not know:

# **People:** <sup>6</sup>"I relieved your shoulder of the burden; your hands were freed from the basket.

*Leader*: <sup>7</sup>In distress you called, and I delivered you; I answered you in the secret place of thunder; I tested you at the waters of Meribah.

**People:** <sup>8</sup>Hear, O my people, while I admonish you! O Israel, if you would but listen to me!

*Leader*: <sup>9</sup>There shall be no strange god among you; you shall not bow down to a foreign god.

**People:** <sup>10</sup>I am the Lord your God, who brought you up out of the land of Egypt. Open wide your mouth, and I will fill it."

"Glory Be to the Father" UMH 70 WORDS: Lesser Doxology, 3<sup>rd</sup>-4<sup>th</sup> century MUSIC: Charles Meineke, 1844 *Please stand as you are able and comfortable.* 

> Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen. Amen.

# THE BOOK OF THE REAL PROPHET JERENIA **TODAY'S MESSAGE**

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Before THE words of Jeremiah the Son of Inurany Grant of the priests that were \* in Anathoth in the \* Josh 21.16; 1 Chron. 6.60; char, 22.76. Land of Benjamin.

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eleventn year of Ledektah the son of Jostah king of Judah, a unto the carrying away of Jerusalem cap. Judah, in the fifth month. tive, Then the word of the Long came unto me.

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an evil <sup>3</sup> shall break forth upon all the inhabitants , chap, 4.6; 6.1. He inhabitants of the land.

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15 For lo, 1 will ' call all the lamines of the king and they shall only and they shall all the Lord ; and they shall doms of the north, saith the every one his throng a

doms of the north, saith the LORD; and they shall come, and they shall "set every one his throne at the entering of the gates of Jerusalem, and against the walls thereof round about, and entering thereof the cities of Judah.

the cities of Judah. 16 And I will utter my judgments against then touching all their wickedness, who other gods, and touching have burned incense unto other gods, and touching have burned incense of their own hands.

me, and have burned incense unto other gods, and worshipped the works of their own hands. easy is and area to the phone therefore round up thy loins and area worshipped the works of their own hands. Each and arise, 17 Thou therefore a gird up thy loins, and arise, and another them all that I command thee the

17 Thou therefore 'gird up thy lows, and anse, and speak unto them all that I command thee: 'be and speak unto them all that Lost I to an end of the speak unto the speak to be the spectrum to be and the spectrum to be an end of the spectrum to be a

belore them. Scool 3. 18; rose 8; Each 2.6. this day 1 a de-18 For behold, I have made thee this day and brown with fanced city and on iron villar and brown with

land. And they shall fight against thee; but they 19 And prevail against thee; for I am with thee, shall not prevail against thee. saith the Lorn, to deliver thee.

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WORDS and MUSIC: Carol Owens, 1972

Please stand as you are able and comfortable.

WORDS and MUSIC: Carol Owens, 1972 Please stand as you are able and comfortable.

God forgave my sin in Jesus' name, I've been born again in Jesus' name, and in Jesus' name I come to you, to share his love as he told me to.

WORDS and MUSIC: Carol Owens, 1972

Please stand as you are able and comfortable.

# He said, "Freely, freely you have received, freely, freely give. Go in my name and because you believe, others will know that I live."

WORDS and MUSIC: Carol Owens, 1972 Please stand as you are able and comfortable.

All power is given in Jesus' name, in earth and heaven in Jesus' name, and in Jesus' name I come to you, to share his power as he told me to.

WORDS and MUSIC: Carol Owens, 1972

Please stand as you are able and comfortable.

# He said, "Freely, freely you have received, freely, freely give. Go in my name and because you believe, others will know that I live."

#### AFFIRMATION OF OUR FAITH UMH 882



I believe in God, the Father Almighty, creator of heaven and earth.



I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.



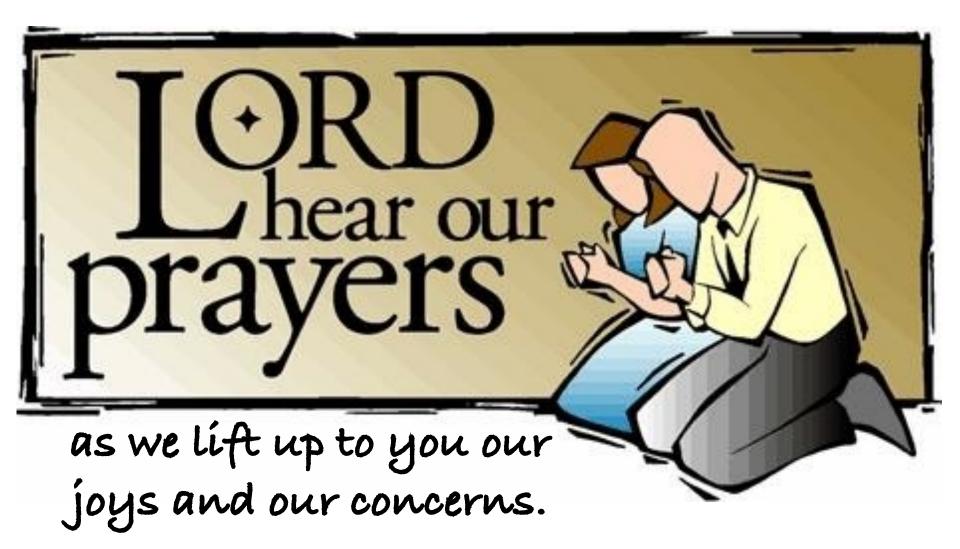
On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead.



I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



## PRAYERS of the PEOPLE



## Pastoral Prayer

# Tithes and Offerings

worship through giving "Praise God, from Whom All Blessings Flow" UMH 94 WORDS: Thomas Ken, 1674; adapted by Gilbert H. Viera, 1978 MUSIC: Geistliche Kirchengesange, 1623; harmonized by Ralph Vaughn Williams, 1906 *Please stand as you are able and comfortable.* 

Praise God from whom all blessings flow; praise God, all creatures here below: Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

## Offertory Prayer

## **The Lord's Prayer** UMH 895

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.



## **The Lord's Prayer** UMH 895

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.



## **The Lord's Prayer UMH 895**

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

forever. Amen.



Thou my everlasting portion, more than friend or life to me, all along my pilgrim journey, Savior, let me walk with thee. Close to thee, close to thee, close to thee, close to thee,

all along my pilgrim journey, Savior, let me walk with thee.

Not for ease or worldly pleasure, nor for fame my prayer shall be; gladly will I toil and suffer, only let me walk with thee.

Close to thee, close to thee, close to thee, close to thee, gladly will I toil and suffer, only let me walk with thee.

Lead me through the vale of shadows, bear me o'er life's fitful sea; then the gate of life eternal may I enter, Lord, with thee. Close to thee, close to thee, close to thee, close to thee, then the gate of life eternal may I enter, Lord, with thee.

**UMH 438** 

WORDS: Charles Wesley, 1749 MUSIC: John Hatton, 1793

Please stand as you are able and comfortable.

WORDS: Charles Wesley, 1749 MUSIC: John Hatton, 1793

Please stand as you are able and comfortable.

Forth in thy name, O Lord, I go, my daily labor to pursue; thee, only thee, resolved to know in all I think or speak or do.

WORDS: Charles Wesley, 1749 MUSIC: John Hatton, 1793

Please stand as you are able and comfortable.

The task thy wisdom hath assigned, O let me cheerfully fulfill; in all my works thy presence find, and prove thy good and perfect will.

WORDS: Charles Wesley, 1749 MUSIC: John Hatton, 1793

Please stand as you are able and comfortable.

Thee may I set at my right hand, whose eyes mine inmost substance see; and labor on at thy command, and offer all my works to thee.

WORDS: Charles Wesley, 1749 MUSIC: John Hatton, 1793

Please stand as you are able and comfortable.

For thee delightfully employ whate'er thy bounteous grace hath given; and run my course with even joy, and closely walk with thee to heaven.

## **Rectortown United Methodist Church**

## serving God with Prayer, Action, and Love through Service.