FRIENDLY REMINDER

Our Sunday service is livestreamed, and microphones pick up sound throughout the sanctuary. Recording begins at least 15 minutes before the service to include announcements.



Prelude

Pastor TaeWon Kang

3rd Sunday of Easter/ Communion

May 4th, 2025

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WELCOME,

ANNOUNCEMENTS,

and

CELEBRATIONS

CALL to WORSHIP

Leader: Christ asked Peter if he loved him.

People: Peter affirmed three times his love of the Lord.

CALL to WORSHIP

Leader: Christ asks us if we love him.

People: We affirm our love of the Lord in our worship.

CALL to WORSHIP

Leader: Christ calls us to demonstrate our love in service.

People: Lord, help us to witness to your love in the ways in which we care for others. AMEN

OPENING PRAYER

God of power and might,
let your love shine on us
and through us to others.
Take the blindness from
our eyes and our hearts.



OPENING PRAYER

Give us the joy of knowing, loving, worshiping, and serving you in all that we say, think, and do. In Jesus' Name, we pray. Amen



"All Hail the Power of Jesus' Name" UMH 154 WORDS: Edward Perronet, 1779 MUSIC: Oliver Holden, 1792 Please stand as you are able and comfortable.

All hail the power of Jesus' name!

Let angels prostrate fall;

bring forth the royal diadem,

and crown him Lord of all.

Bring forth the royal diadem,

and crown him Lord of all.

"All Hail the Power of Jesus' Name" UMH 154 WORDS: Edward Perronet, 1779 MUSIC: Oliver Holden, 1792 Please stand as you are able and comfortable.

Sinners, whose love can ne'er forget the wormwood and the gall, go spread your trophies at his feet, and crown him Lord of all.

Go spread your trophies at his feet, and crown him Lord of all.

"All Hail the Power of Jesus' Name" UMH 154 WORDS: Edward Perronet, 1779 MUSIC: Oliver Holden, 1792 Please stand as you are able and comfortable.

O that with yonder sacred throng we at his feet may fall!
We'll join the ever lasting song, and crown him Lord of all.
We'll join the ever lasting song, and crown him Lord of all.



PRAYER FOR ILLUMINATION

Spirit of the living God, fall afresh on me.

Spirit of the living God, fall afresh on me.

Melt me, mold me, fill me, use me.

Spirit of the living God, fall afresh on me.



NRSVUE



¹¹ Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands,

12 singing with full voice,

"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

13 Then I heard every creature in heaven and on earth and under the earth and in the sea and all that is in them, singing,

"To the one seated on the throne and to the Lamb

be blessing and honor and glory and might

forever and ever!"

¹⁴ And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Sung Response:

For the night weeping may tarry; with the morning light comes joy.

Leader: ¹I will extol you, O Lord, for you have lifted me up, and did not let my foes rejoice over me.

People: ²O Lord my God, I cried to you for help, and you healed me.

Leader: ³O Lord, you brought up my soul from Sheol...

People: restored me to life from among those gone down to the pit.

Sung Response:

For the night weeping may tarry; with the morning light comes joy.

Leader: ⁴Sing praises to the Lord, O his faithful ones, and give thanks to his holy name.

People: ⁵Surely the Lord's anger is but for a moment; the Lord's favor is for a lifetime.

Leader: Weeping may tarry for the night, but joy comes with the morning.

People: ⁶As for me, I said in my prosperity, "I shall never be moved."

Leader: ⁷By your favor, O Lord, you had established me as a strong mountain...

People: you hid your face, I was dismayed.

Sung Response:

For the night weeping may tarry; with the morning light comes joy.

Leader: 8To you, O Lord, I cried, and to the Lord I made supplication.

People: 9"What profit is there in my death, if I go down to the pit?

Leader: Will the dust praise you? Will it tell of your faithfulness?

People: ¹⁰Hear, O Lord, and be gracious to me! O Lord, be my helper!"

Leader: ¹¹You have turned my mourning into dancing; you have loosed my sackcloth and girded me with gladness, ¹²that my soul may praise you and not be silent.

People: O Lord, my God, I will give thanks to you forever.

Sung Response:

For the night weeping may tarry; with the morning light comes joy.



John 21: 1 - 19

NRSVUE

After these things Jesus showed himself again to the disciples by the Sea of Tiberias, and he showed himself in this way.

² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples.

³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach, but the disciples did not know that it was Jesus.

Jesus said to them, "Children, you have no fish, have you?" They answered him, "No."

⁶ He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish.

- ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he had taken it off, and jumped into the sea.
- ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

- When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread.
 - 10 Jesus said to them, "Bring some of the fish that you have just caught."
- 11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them, and though there were so many, the net was not torn.

- 12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord.
- 13 Jesus came and took the bread and gave it to them and did the same with the fish.
 - 14 This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

- 15 When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you."

 Jesus said to him, "Feed my lambs."
- of John, do you love me?" He said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep."

¹⁷ He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep.

18 Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go."

19 (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Glory Be to the Father

WORDS: Lesser Doxology, 3rd-4th cent.

Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end.

Amen. Amen.

Sermon

"The Resurrected Jesus' Calling"

JMH 453

1.More love to thee, O Christ, more love to thee!

Hear thou the prayer I make on bended knee.

This is my earnest plea: More love, O Christ, to thee;

JMH 453

2. Once earthly joy I craved, sought peace and rest;

Now thee alone I seek, give what is best.

This all my prayer shall be: More love, O

Christ, to thee;

JMH 453

3. Let sorrow do its work, come grief and pain;

Sweet are thy messengers, sweet their refrain,

When they can sing with me: More love, O
Christ, to thee;

JMH 453

4. Then shall my latest breath whisper thy praise;

This be the parting cry my heart shall rise;

This still its prayer shall be: More love, O

Christ, to thee;

Please continue to stand as you are able and comfortable.

Leader: Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another.

> Therefore, let us confess our sin before God and one another.

People: Merciful God, we confess that we have not loved you with our whole heart.

We have failed to be an obedient church.

People: We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy.

People: Forgive us, we pray.

Free us for joyful obedience, through Jesus Christ our Lord.

Amen.

Leader: Hear the good news:

Christ died for us while we were yet sinners; that proves God's love toward us.

In the name of Jesus Christ, you are forgiven!

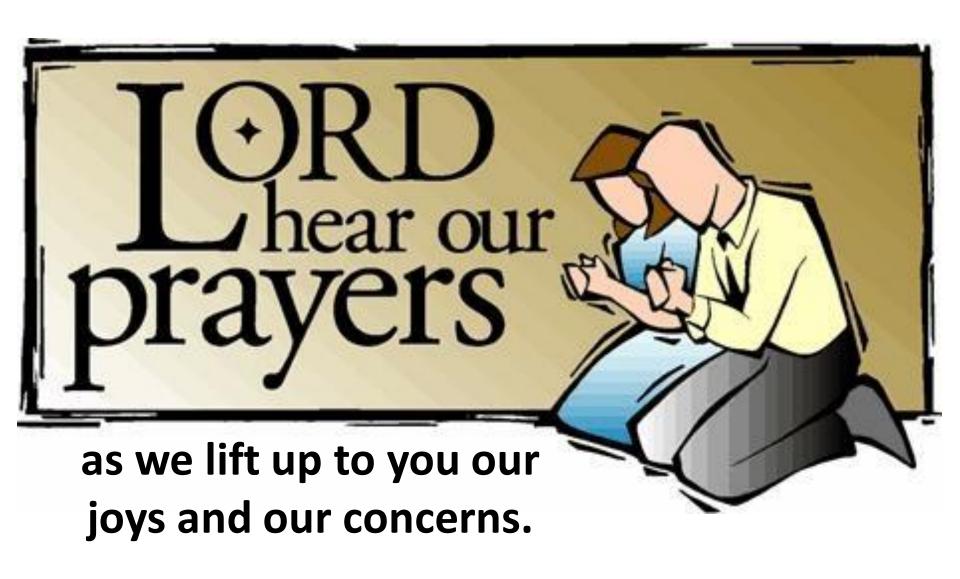
People: In the name of Jesus Christ, you are forgiven.

All: Glory to God. Amen



Passing of the Peace

PRAYERS of the PEOPLE





Pastoral Prayer



"Praise God, from Whom All Blessings Flow" UMH 94

WORDS: Thomas Ken, 1674; adapted by Gilbert H. Viera, 1978
MUSIC: Geistliche Kirchengesange, 1623; harmonized by Ralph Vaughn Williams, 1906

Please stand as you are able and comfortable.

Praise God from whom all blessings flow;
Praise God, all creatures here below:

Alleluia! Alleluia!

Praise God, the source of all our gifts!

Praise Jesus Christ, whose power uplifts!

Praise the Spirit, Holy Spirit!

Alleluia! Alleluia! Alleluia!



Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them up to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give thanks and praise.

Leader: It is right, and a good and joyful thing, always and everywhere to give thanks to you Almighty God, creator of heaven and earth...

and so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

THE GREAT THANKSGIVING TFWS 2257 (sung)

A//: Holy, holy, holy Lord; God of power and might. Heaven and earth are full of your glory.

Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Leader: Holy are you, and blessed is your Son Jesus Christ... By the baptism of his suffering, death and resurrection you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

Leader: On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

Leader: When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of

Leader: And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

A//: Christ has died; Christ is risen; Christ will come again.

Leader: Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

Leader: By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory and we feast at his heavenly banquet.

Leader: Through your Son Jesus
Christ, with the Holy Spirit in your
holy church, all honor and glory is
yours, almighty Father, now, and
forever.

All: Amen.

The Lord's Prayer UMH 895

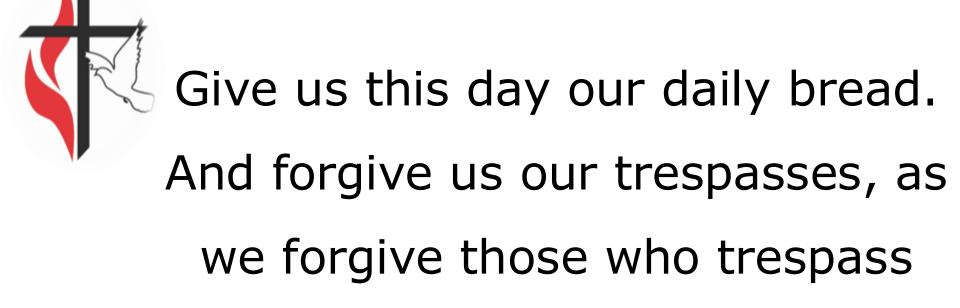


Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done

on earth as it is in heaven.

The Lord's Prayer UMH 895



against us.

The Lord's Prayer UMH 895



And lead us not into temptation,
But deliver us from evil.

For thine is the kingdom, and the power, and the glory,

Amen

forever.

Breaking the Bread & Giving the Bread and Cup

The body of Christ, given for you. **Amen.**

The blood of Christ, given for you. **Amen.**

Prayer after Communion

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord, Amen.

WORDS: Tom Colvin, 1969 (Jn. 13:1-17)

Refrain

Jesu, Jesu,

fill us with your love,

show us how to serve

the neighbors

WORDS: Tom Colvin, 1969 (Jn. 13:1-17)

1. Kneels at the

feet of his friends,

silently washes

their feet,

Master who acts

as a slave to them.

WORDS: Tom Colvin, 1969 (Jn. 13:1-17)

Refrain

Jesu, Jesu,

fill us with your love,

show us how to serve

the neighbors

WORDS: Tom Colvin, 1969 (Jn. 13:1-17)

2. Neighbors are rich and poor, neighbors are black and white, neighbors are near and far away.

WORDS: Tom Colvin, 1969 (Jn. 13:1-17)

Refrain

Jesu, Jesu,

fill us with your love,

show us how to serve

the neighbors

WORDS: Tom Colvin, 1969 (Jn. 13:1-17)

3. These are the ones

we should serve,

these are the ones

we should love;

all these are neighbors

to us and you.

WORDS: Tom Colvin, 1969 (Jn. 13:1-17)

Refrain

Jesu, Jesu,

fill us with your love,

show us how to serve

the neighbors

WORDS: Tom Colvin, 1969 (Jn. 13:1-17)

4. Loving puts us

on our knees,

serving as though

we are slaves,

this is the way

we should live with you.

WORDS: Tom Colvin, 1969 (Jn. 13:1-17)

Refrain

Jesu, Jesu,

fill us with your love,

show us how to serve

the neighbors

WORDS: Tom Colvin, 1969 (Jn. 13:1-17)

5. Kneel at the

feet of our friends,

silently washing

their feet,

this is the way

we should live with you.

WORDS: Tom Colvin, 1969 (Jn. 13:1-17)

Refrain

Jesu, Jesu,

fill us with your love,

show us how to serve

the neighbors

Benediction



BLESSING AND BENEDICTION



This service has ended, and now your service in the world begins!

Rectortown United Methodist Church

Prayer, Action, and Love through Service.