

# **FRIENDLY REMINDER**

**Our Sunday service is live-streamed, and microphones pick up sound throughout the sanctuary.**

**Recording begins at least 15 minutes before the service to include announcements.**

**Livestream Notice:** Our worship service is live-streamed and recorded. By attending, you consent to being included in the broadcast. Thank you for joining us!



# Prelude

Pastor Eduardo  
Carrillo

*Twenty – First  
Sunday after  
Pentecost/ All  
Saints*

November 2<sup>nd</sup>,  
2025

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WELCOME,  
ANNOUNCEMENTS,  
and  
CELEBRATIONS

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# CALL to WORSHIP

*Leader:* We remember the saints who have gone before us.

*People:* **Their faith still echoes in our hearts.**

# CALL to WORSHIP

*Leader:* We gather with gratitude for lives well-lived.

*People:* **And with hope for the glory still to come.**

# CALL to WORSHIP

*Leader:* God's power is at work in every generation.

*People:* **Let us worship the One who gives life and light.**

# OPENING PRAYER

**Eternal God, you have knit  
together your people  
across time and space,  
calling each by name and  
holding all in your light.  
As we remember the  
saints today,**



# OPENING PRAYER

**those we've known and  
those we've never met,  
remind us of our place in  
your story. Strengthen us  
to live as your beloved  
and faithful people. Amen.**





# “For All the Saints” UMH 711

WORDS: William W. How, 1864    MUSIC: Ralph Vaughan Williams, 1906

*Please stand as you are able and comfortable.*

For all the saints,  
who from their labors rest,  
who thee by faith  
before the world confessed,  
thy name, O Jesus,  
be forever blest.  
Alleluia, Alleluia!

# “For All the Saints” UMH 711

WORDS: William W. How, 1864    MUSIC: Ralph Vaughan Williams, 1906

*Please stand as you are able and comfortable.*

Thou wast their rock,  
their fortress, and their might;  
thou, Lord, their captain  
in the well-fought fight;  
thou, in the darkness  
drear, their one true light.  
Alleluia, Alleluia!



# “For All the Saints” UMH 711

WORDS: William W. How, 1864    MUSIC: Ralph Vaughan Williams, 1906

*Please stand as you are able and comfortable.*

O may thy soldiers,  
faithful, true, and bold,  
fight as the saints who  
nobly fought of old,  
and win with them the  
victor's crown of gold.  
Alleluia, Alleluia!

# “For All the Saints” UMH 711

WORDS: William W. How, 1864    MUSIC: Ralph Vaughan Williams, 1906

*Please stand as you are able and comfortable.*

O blest communion,  
fellowship divine!  
We feebly struggle,  
they in glory shine;  
yet all are one in  
thee, for all are thine.  
Alleluia, Alleluia!



# “For All the Saints” UMH 711

WORDS: William W. How, 1864    MUSIC: Ralph Vaughan Williams, 1906

*Please stand as you are able and comfortable.*

And when the strife  
is fierce, the warfare long,  
steals on the ear the  
distant triumph song,  
and hearts are brave  
again, and arms are strong.  
Alleluia, Alleluia!

# “For All the Saints” UMH 711

WORDS: William W. How, 1864    MUSIC: Ralph Vaughan Williams, 1906

*Please stand as you are able and comfortable.*

From earth's wide bounds,  
from ocean's farthest coast,  
through gates of pearl  
streams in the countless host,  
singing to Father,  
Son and Holy Ghost:  
Alleluia, Alleluia!

# Young Disciples' Message



# **Prayer For Illumination**

**Spirit of the living God, fall  
afresh on me.**

**Spirit of the living God, fall  
afresh on me.**

**Melt me, mold me, fill me,  
use me.**

**Spirit of the living God, fall  
afresh on me.**





# Daniel 7: 1 – 3, 15 – 18

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NRSVUE



In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream:

- <sup>2</sup> I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea,
- <sup>3</sup> and four great beasts came up out of the sea, different from one another.

**15** As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me.

**16** I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter:

**17** “As for these four great beasts, four kings shall arise out of the earth.

**18** But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”



# Ephesians 1: 11 – 23

NRSVUE



**11** In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will,

**12** so that we, who were the first to set our hope on Christ, might live for the praise of his glory.

**13** In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit;

**14** this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

**15** I have heard of your faith in the Lord Jesus  
and your love toward all the saints, and for  
this reason

**16** I do not cease to give thanks for you as I  
remember you in my prayers,



**17** that the God of our Lord Jesus Christ, the  
Father of glory, may give you a spirit of  
wisdom and revelation as you come to know  
him,

**18** so that, with the eyes of your heart  
enlightened, you may perceive what is the  
hope to which he has called you, what are the  
riches of his glorious inheritance among the  
saints,

**19** and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

**20** God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places,<sup>[\[j\]](#)</sup>

**21** far above all rule and authority and power  
and dominion and above every name that is  
named, not only in this age but also in the  
age to come.

**22** And he has put all things under his feet and  
has made him the head over all things for the  
church,

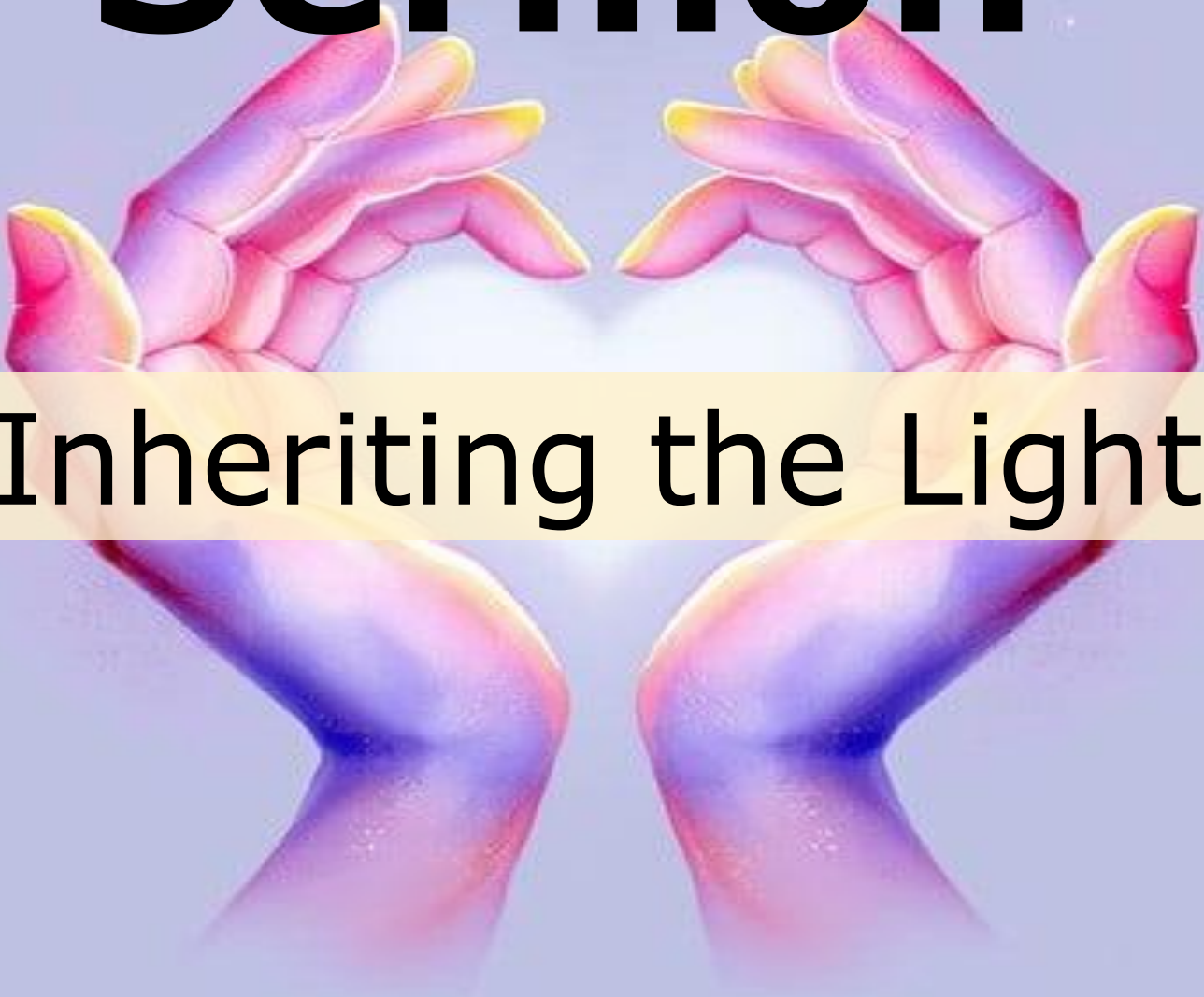
**23** which is his body, the fullness of him who  
fills all in all.

The Word of God for  
the people of God

**Thanks be to God**



# Sermon

An illustration of two hands, one on the left and one on the right, reaching upwards. The hands are rendered in a vibrant, iridescent style with shades of pink, purple, and yellow. They are positioned to hold a bright, glowing white light source in the center. The background is a solid light blue.

“Inheriting the Light”

# “We Are God’s People” TFWS 2220

WORDS: Bryan Jeffery Leech MUSIC: Johannes Brahms

*Please stand as you are able and comfortable.*

We are God’s people,  
the chosen of the Lord,  
born of the Spirit,  
established by the Word.

Our cornerstone is Christ alone,  
and strong in Christ we stand;

O let us live transparently  
and walk heart to heart and hand in hand.

# “We Are God’s People” TFWS 2220

WORDS: Bryan Jeffery Leech MUSIC: Johannes Brahms

*Please stand as you are able and comfortable.*

We are God’s loved ones,  
the Bride of Christ our Lord,  
for we have known it,  
the love of God outpoured.  
Now let us learn how to return  
the gift of love once given;  
O let us share each joy and care  
and live with a zeal that pleases heaven.



# “We Are God’s People” TFWS 2220

WORDS: Bryan Jeffery Leech MUSIC: Johannes Brahms

*Please stand as you are able and comfortable.*

We are the body,  
of which the Lord is head,  
called to obey Christ,  
now risen from the dead.

God will us be a family  
diverse, yet truly one;

O let us give our gifts to God  
and so shall God’s work on earth be done.

# “We Are God’s People” TFWS 2220

WORDS: Bryan Jeffery Leech MUSIC: Johannes Brahms

*Please stand as you are able and comfortable.*

We are a temple,  
the Spirit’s dwelling place,  
formed in great weakness,  
a cup to hold God’s grace.  
We die alone, for on its own  
each ember loses fire;  
yet joined in one the flame burns on  
to give warmth and light and to inspire.

# INVITATION, CONFESSION, & PARDON

***Please continue to stand as  
you are able and  
comfortable.***

# INVITATION, CONFESSION, & PARDON

*Leader:* Christ our Lord invites to his table  
all who love him, who earnestly  
repent of their sin and seek to live  
in peace with one another.

Therefore, let us confess our sin  
before God and one another.

# INVITATION, CONFESSION, & PARDON

*People:* **Merciful God, we confess that  
we have not loved you with  
our whole heart.**

**We have failed to be an  
obedient church.**

# INVITATION, CONFESSION, & PARDON

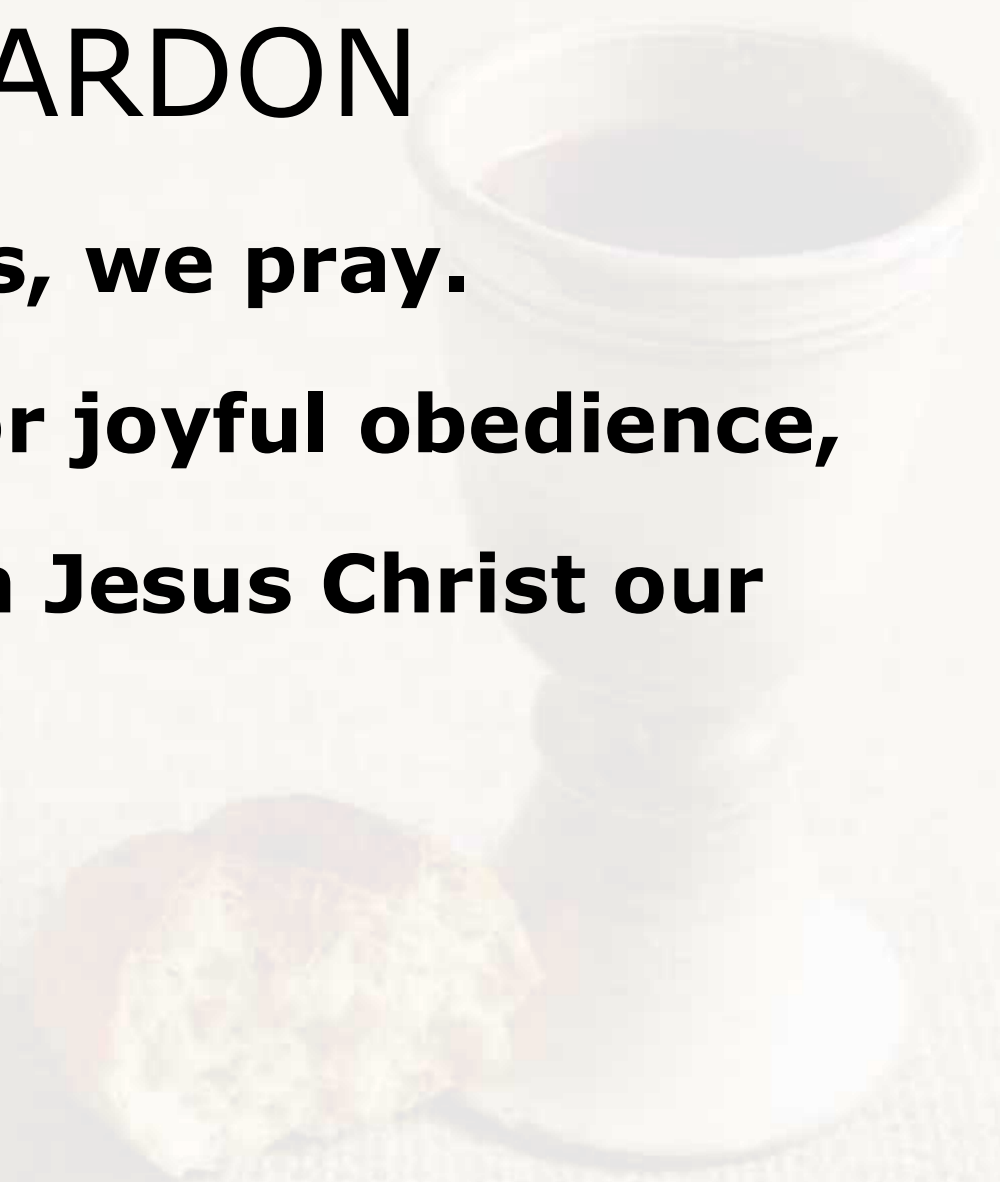
*People:* **We have not done your will, we  
have broken your law, we  
have rebelled against your  
love, we have not loved our  
neighbors, and we have not  
heard the cry of the needy.**

# INVITATION, CONFESSION, & PARDON

*People:* **Forgive us, we pray.**

**Free us for joyful obedience,  
through Jesus Christ our  
Lord.**

**Amen.**



# INVITATION, CONFESSION, & PARDON

*Leader:* Hear the good news:

Christ died for us while we were  
yet sinners; that proves God's  
love toward us.

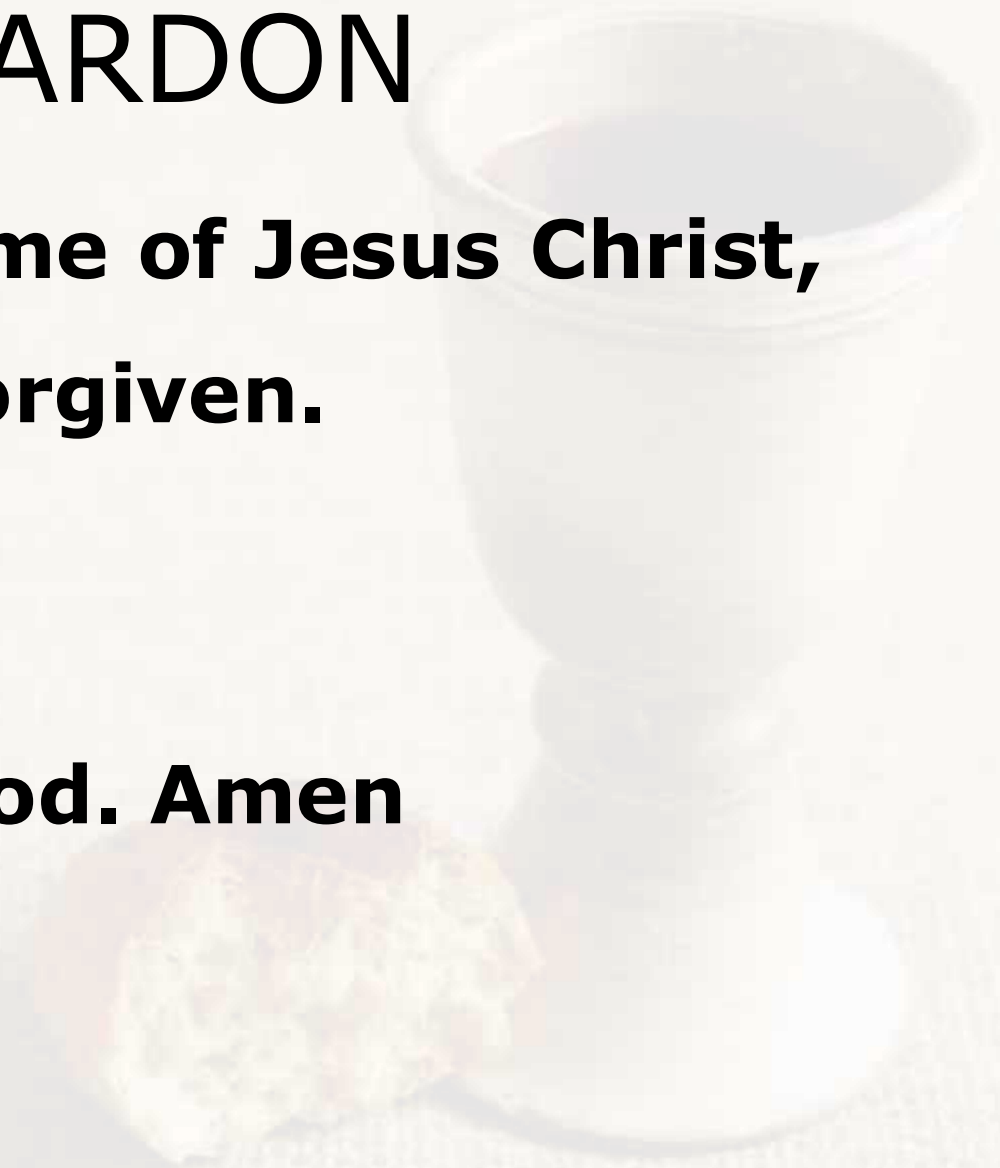
In the name of Jesus Christ, you  
are forgiven!



# INVITATION, CONFESSION, & PARDON

*People:* **In the name of Jesus Christ,  
you are forgiven.**

*All:* **Glory to God. Amen**





Passing of the Peace

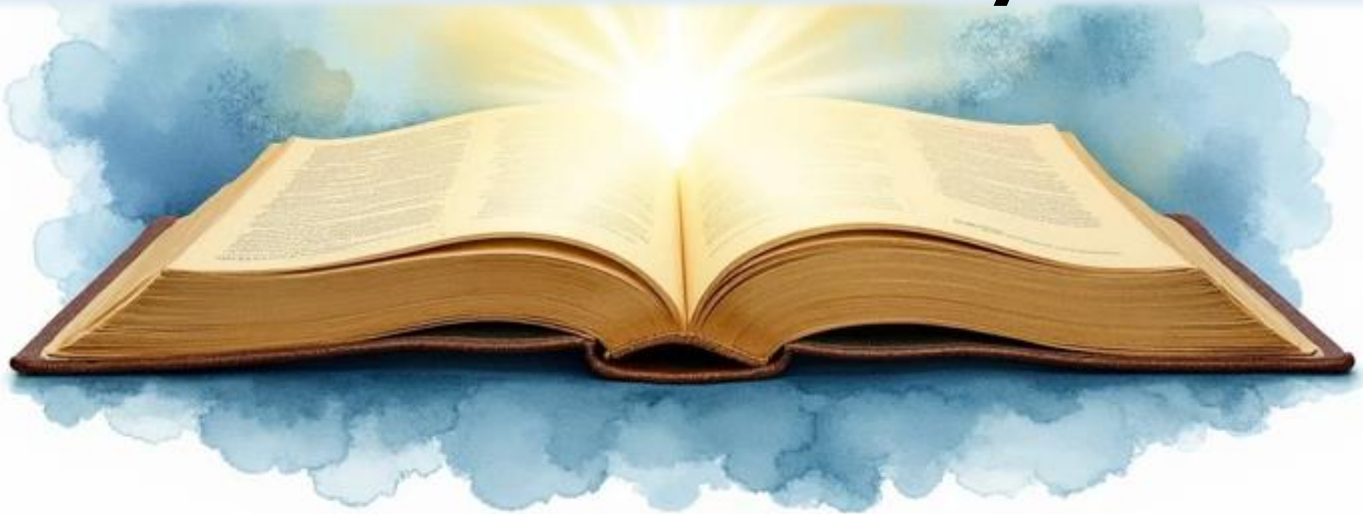


# Prayers of the People

**Lord,**  
hear our prayers  
as we lift up to  
you, our joys  
and concerns.



# Pastoral Prayer



The background of the slide features a soft-focus image of autumn leaves in shades of yellow, orange, and brown. In the lower portion, two hands are visible, palms up, in a gesture of offering or prayer. A white rounded rectangle is centered over the image, containing the title and subtitle.

# **Tithes and Offerings**

**Worship through giving**

# “Praise God, from Whom All Blessings Flow” UMH 94

WORDS: Thomas Ken, 1674; adapted by Gilbert H. Viera, 1978

MUSIC: Geistliche Kirchengesange, 1623; harmonized by Ralph Vaughn Williams, 1906

***Please stand as you are able and comfortable.***

Praise God from whom all blessings flow;

Praise God, all creatures here below:

Alleluia! Alleluia!

Praise God, the source of all our gifts!

Praise Jesus Christ, whose power uplifts!

Praise the Spirit, Holy Spirit!

Alleluia! Alleluia! Alleluia!

The background of the image is a soft-focus photograph of autumn leaves in shades of yellow, orange, and brown. In the lower portion of the image, two hands are visible, palms facing upwards in a gesture of prayer or offering. The hands are slightly out of focus, blending into the overall ethereal and warm aesthetic of the scene.

# *Offertory Prayer*

# THE GREAT THANKSGIVING

## UMH 13

*Leader:* The Lord be with you.

*People:* **And also with you.**

*Leader:* Lift up your hearts.

*People:* **We lift them up to the  
Lord.**



# THE GREAT THANKSGIVING

## UMH 13

*Leader:* Let us give thanks to the  
Lord our God.

*People:* **It is right to give  
thanks and praise.**

# THE GREAT THANKSGIVING

## UMH 13

*Leader:* It is right, and a good and joyful thing, always and everywhere to give thanks to you Almighty God, creator of heaven and earth...  
and so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

# THE GREAT THANKSGIVING

*TFWS 2257 (sung)*

***All:* Holy, holy, holy Lord;  
God of power and might.  
Heaven and earth  
are full of your glory.**

**Hosanna in the highest.  
Blessed is he who comes in the  
name of the Lord. Hosanna in the  
highest.**

# THE GREAT THANKSGIVING

## UMH 13

*Leader:* Holy are you, and blessed  
is your Son Jesus Christ...

By the baptism of his suffering, death  
and resurrection you gave birth to  
your church, delivered us from slavery  
to sin and death, and made with us a  
new covenant by water and the Spirit.

# THE GREAT THANKSGIVING

## UMH 13

*Leader:* On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

# THE GREAT THANKSGIVING

## UMH 13

***Leader:*** When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said:  
“Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

# THE GREAT THANKSGIVING

## UMH 13

*Leader:* And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

# THE GREAT THANKSGIVING

## UMH 13

***All*: Christ has died; Christ is risen;  
Christ will come again.**

***Leader***: Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.



# THE GREAT THANKSGIVING

## UMH 13

*Leader:* By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory and we feast at his heavenly banquet.

# THE GREAT THANKSGIVING

## UMH 13

*Leader:* Through your Son Jesus Christ, with the Holy Spirit in your holy church, all honor and glory is yours, almighty Father, now, and forever.

*All:* Amen.

# The Lord's Prayer

UMH 895



Our Father, who art in heaven,  
hallowed be thy name.

Thy kingdom come, thy will be  
done

on earth as it is in heaven.

# The Lord's Prayer

UMH 895



Give us this day our daily bread.  
And forgive us our trespasses, as  
we forgive those who trespass  
against us.

# The Lord's Prayer

UMH 895



And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom,

and the power,

and the glory,

forever.

Amen

# *Breaking the Bread & Giving the Bread and Cup*

The body of Christ, given for you.

**Amen.**

The blood of Christ, given for you.

**Amen.**



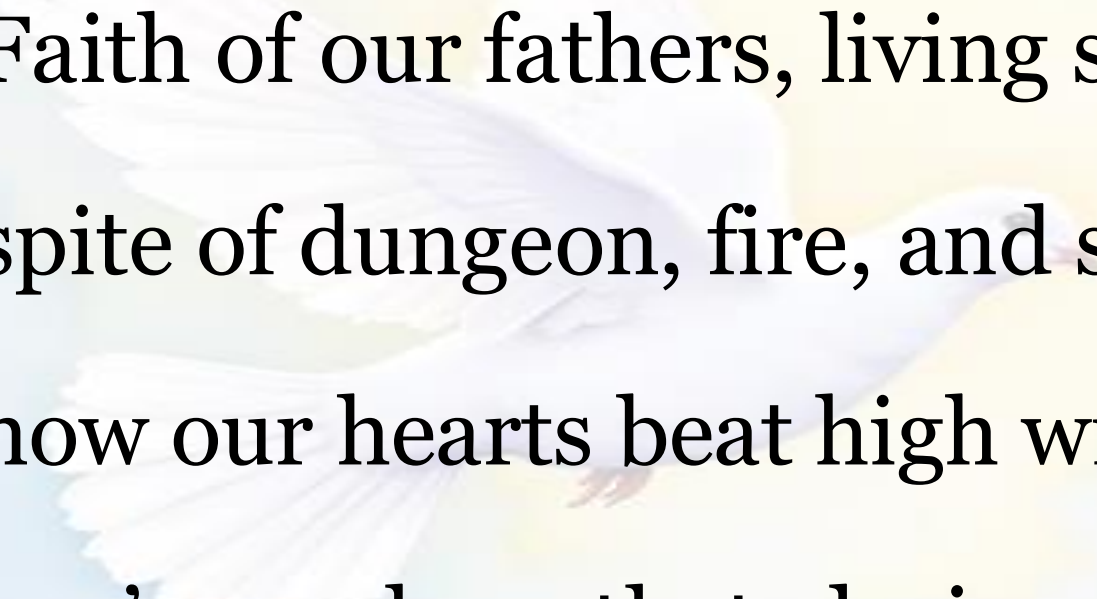
# *Prayer after Communion*

**Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord, Amen.**

# Faith of Our Fathers

710

WORDS: Frederick W. Faber, 1849

A white dove is shown in flight, its wings spread wide, against a soft, glowing background of light blue and yellow. The dove is positioned in the center of the image, with its head turned slightly to the right. The background has a dreamy, ethereal quality with soft, out-of-focus light spots.

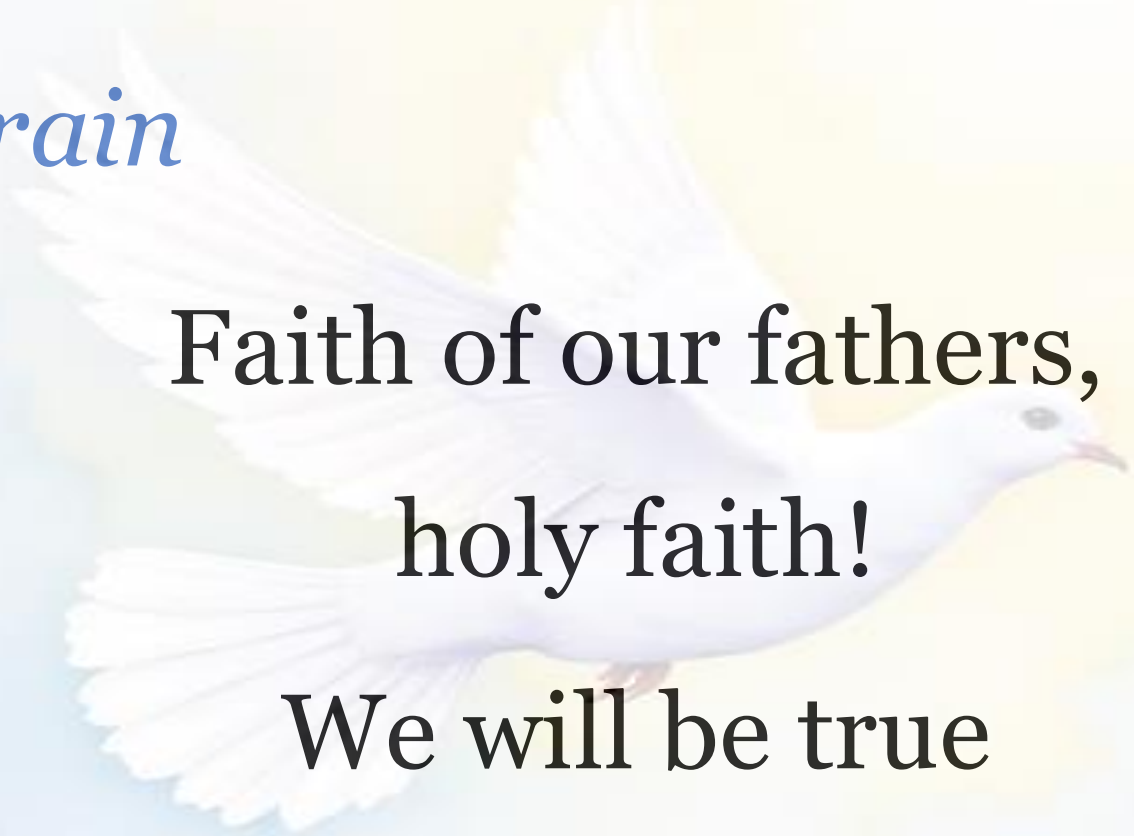
1. Faith of our fathers, living still, in  
spite of dungeon, fire, and sword;  
O how our hearts beat high with joy  
whene'er we hear that glorious word!

# Faith of Our Fathers

710

WORDS: Frederick W. Faber, 1849

## *Refrain*

A white dove is depicted in flight, facing right. Its wings are spread wide, showing detailed feather patterns. The background is a soft, ethereal blend of pale yellow and light blue, suggesting a sky or a spiritual atmosphere. The dove's body is white, and its beak is a small, pointed red. The overall image has a gentle, peaceful quality.

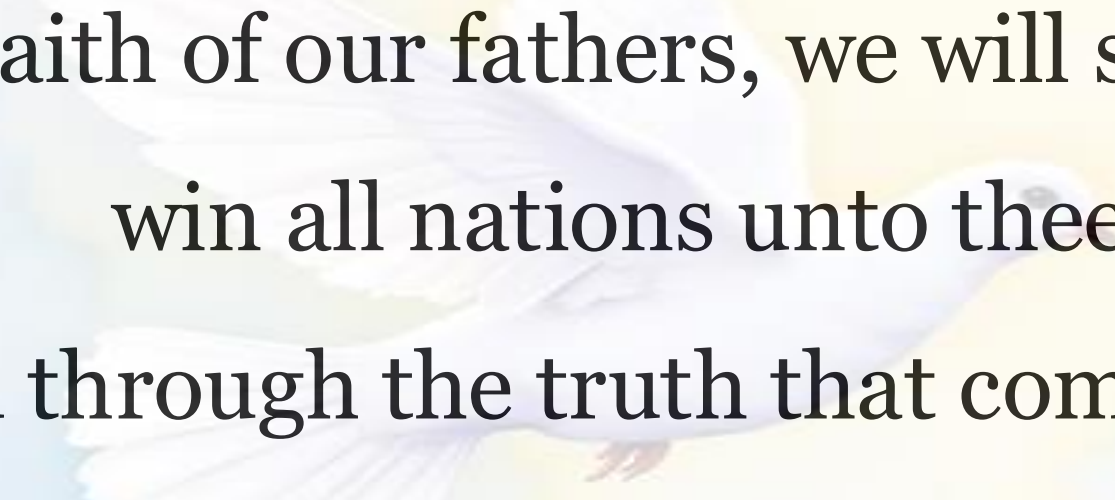
Faith of our fathers,  
holy faith!

We will be true  
to thee till death.

# Faith of Our Fathers

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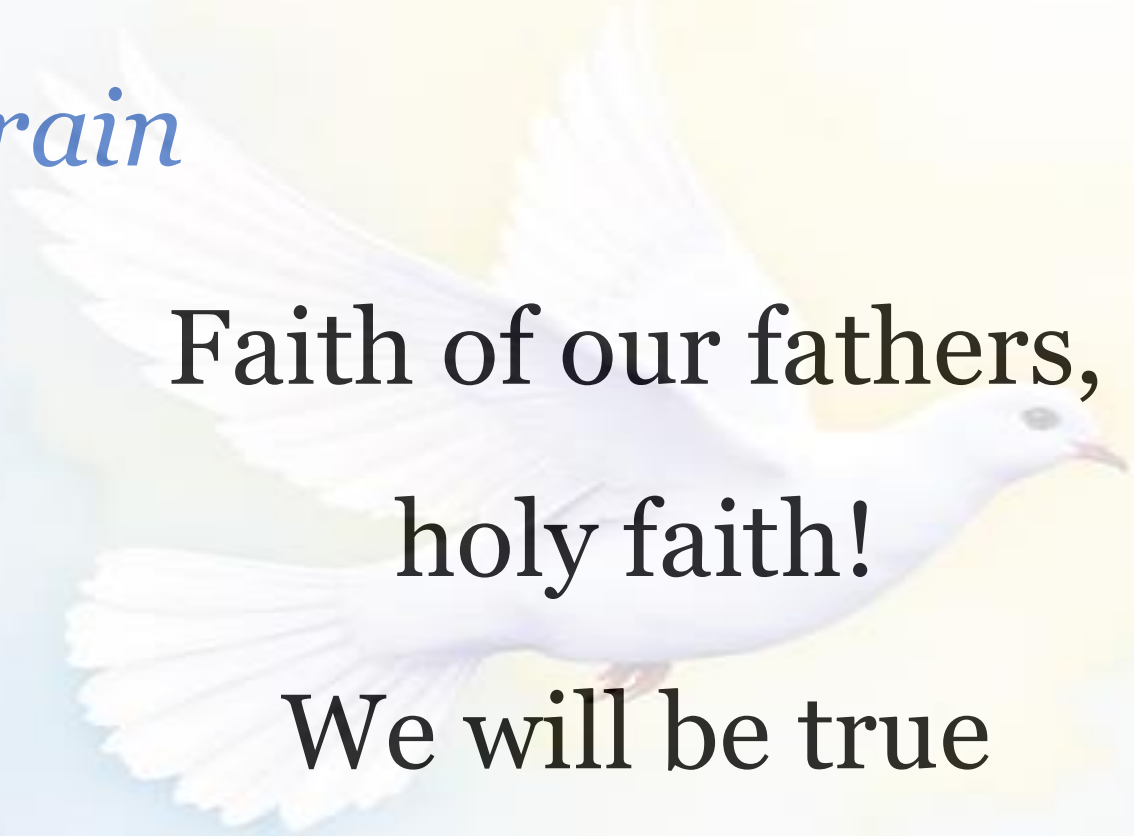
2. Faith of our fathers, we will strive to  
win all nations unto thee;  
and through the truth that comes from  
God, we all shall then be truly free.

# Faith of Our Fathers

710

WORDS: Frederick W. Faber, 1849

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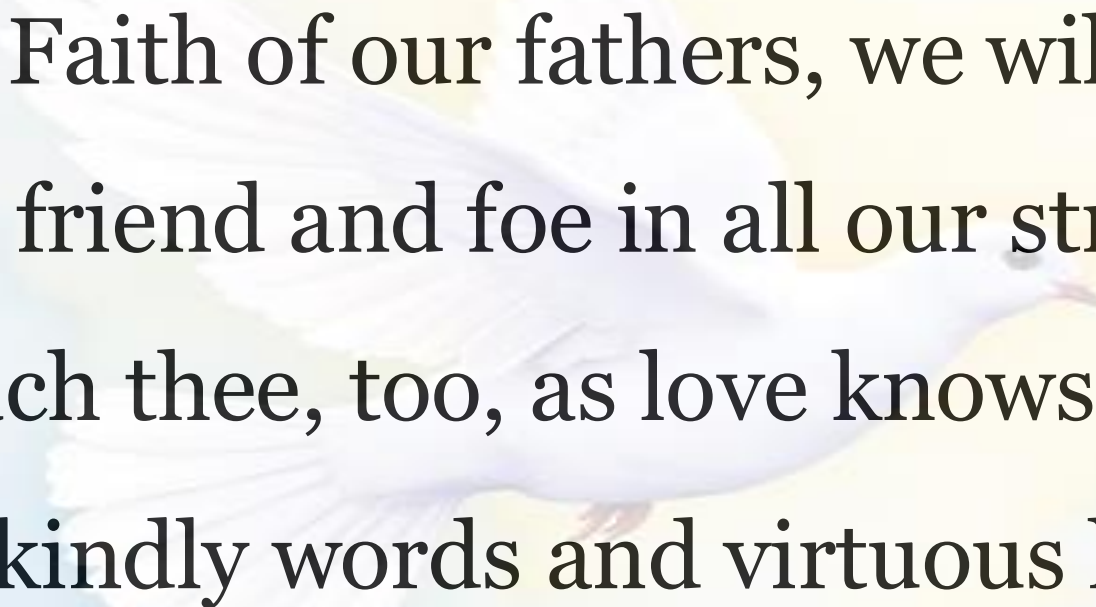
Faith of our fathers,  
holy faith!

We will be true  
to thee till death.

# Faith of Our Fathers

710

WORDS: Frederick W. Faber, 1849

A white dove is depicted in flight, facing right, with its wings spread wide. The background is a soft, ethereal blend of yellow and light blue, suggesting a sky or a divine light. The dove's feathers are detailed with soft shading, and its tail is visible. The overall mood is peaceful and hopeful.

3. Faith of our fathers, we will love  
both friend and foe in all our strife; and  
preach thee, too, as love knows how by  
kindly words and virtuous life.

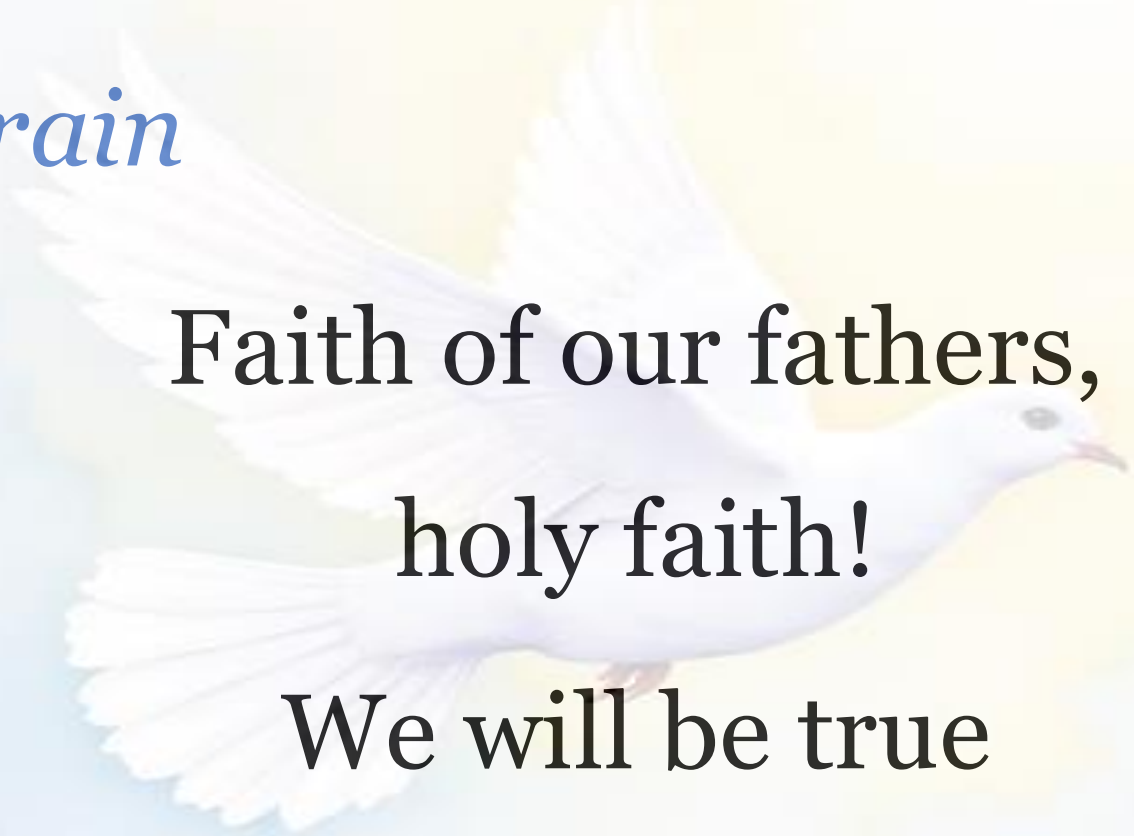


# Faith of Our Fathers

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## *Refrain*

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Faith of our fathers,  
holy faith!

We will be true  
to thee till death.

A scenic landscape featuring rolling hills and a dense forest of trees with vibrant autumn foliage in shades of yellow, orange, and red. The sky above is a clear blue with scattered white and grey clouds. The word "Benediction" is centered in the image, overlaid on a semi-transparent tan rectangular background.

*Benediction*

# BLESSING AND BENEDICTION



**Love. Grow. Serve.**

This service has ended, and now  
your service in the world begins!

# **Rectortown United Methodist Church**

**serving God with  
Prayer, Action, and Love  
through Service.**