

APPLICATION FOR BOOTH SPACE
Thurston County Fair Foundation's "SECONDHAND SAFARI"
Community Garage Sale

3054 Carpenter Rd. SE, Olympia, WA 98503 Thurston County Fair Grounds.
 The **Fall 2022 "Second Hand Safari" Garage Sale** will be held on
Friday October 21st and Saturday, October 22nd.

Vendor Rules:

1. All space is assigned on a "first come" basis. Fair Foundation management has final decision in vendor placement, and reserves right to refuse rental of space to vendor.
2. Vendors shall comply with the following conditions. In the event the Vendor fails to comply with any of the following conditions, the Foundation may treat the Vendor as being in breach of contract and at its option may: relet the space to alternate vendor for the remaining term of the contract, remove Vendor from the premises without a refund and refuse participation in future Thurston County Fair Foundation garage sales.
3. Vendors must display items that are family oriented and are appropriate for all ages. Absolutely no firearms. There are no fires of any kind, or smoking of any kind permitted in any of Fairground buildings. By law, the reselling of recalled products as stated by the CPSC is strictly prohibited. (for more details see www.cpsc.gov)
4. Vendor is responsible for the payment of, or procurement of, all permits, licenses, fees, taxes, bonds, insurance and the like, which are or may be required of a self-employed individual performing a similar service.
5. The parties agree that Vendor is an independent contractor. Vendor hereby agrees not to make any representations to any third party, not to allow such third party to remain under the impression that Vendor is an employee of the Fair Foundation.
6. The vendor will not be an insured party under any applicable liability coverage obtained by the County covering the activities performed by the Vendor pursuant to this agreement.
7. Vendor hereby agrees to save the County and Fair Foundation harmless from all loss of damage occasioned to it or to any third person or property by reason of any acts or omissions on the part of the Vendor, subcontractors, performance of the Contract including joint acts or omissions and shall, after reasonable notice thereof, defend and pay the expense of defending any suit which may be commenced against the County or any third person alleging injury by reason of such acts or omissions, and will pay any judgment which may be obtained against the County in such suit.
8. Vendors are responsible for supplying all tables, chairs and display materials. Rental of tables and chairs is available (\$10 per table and \$5 per chair) if arrangements are made with the application for a booth. Any rental costs must be included and paid at the time of application for a booth.
9. Vendor shall not assign any interest in this Contract and shall not transfer any interest in same.
10. Vendor will secure, at his own expense, all personnel required in performing said services under this Contract. Vendor shall be personally liable for applicable payroll, labor and industries premiums and all applicable taxes and shall hold Fair Foundation harmless there from.
11. This Agreement, contains the entire agreement between the parties, and no other agreements, oral or otherwise, regarding the subject matter of this contract, shall be deemed to exist or to bind either of the parties here to.
12. **Fees are non-refundable.**
13. After application and payment is received and accepted, Vendor will receive an email assigning the booth space location and number.
14. Set up is Friday October 21st from 8AM until 12 noon. Doors will open to the public on Friday, October 21st at 12 noon and close at 4PM. Doors will open to the public on Saturday, October 22nd at 8AM and close at 4PM.
15. Vendor is required to stay and staff booth space assigned for the duration of the Garage Sale. No selling is allowed in any areas except the designated booth space. All vendor vehicles must be parked in the designated vendor parking during the public sale hours.
16. Tear down is from 4PM until 7PM on Saturday. Gates will be locked at 7PM. No dumping will be available on the fairgrounds. Please remove all debris from the premises.
17. Limit of five (5) clothing vendors. First come-first serve.

PLEASE PRINT CLEARLY

TODAY'S DATE _____

Contact Name: _____ Signature: _____ Organization: _____

Day Phone () _____ Cell phone () _____ Email: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

To help us with marketing, please tell us where you heard about our event: _____

Type of items I will be bringing. Please note: No sales of food or beverages allowed.

Garage Sale _____ Holiday _____ Antiques _____ New Items _____ ReUse/InfoOnly _____

(Please note: we reserve the right to move vendors due to space availability)

All spaces are APPROXIMATELY 10' x 10'

() covered spaces (in a building) x \$60 each equals = _____

() covered spaces in barn x \$50 each equals = _____

() outdoor spaces (you may bring your own awning) x \$35 each equals = _____

TOTAL AMOUNT DUE: _____

Please make checks & money orders payable to: Thurston County Fair Foundation:

*Mail check or money order to 3054 Carpenter Rd. SE, Olympia, WA 98503

- If paid by credit card, please provide the following information and sign below:

_____ Master card _____ VISA _____ American Express

Card Number _____

Expiration date _____ CCV/CVC: _____

Signature _____

OFFICE USE ONLY	
DATE RECEIVED: _____	
AMOUNT PAID: _____	RECEIPT#: _____
SPOT(S) ASSIGNED: _____	