



## APPLICATION FOR BOOTH SPACE

Thurston Co. Fairgrounds: 3054 Carpenter Rd SE, Olympia, WA 98502

### 2025 SPRING SECONDHAND SAFARI

Friday, October 17<sup>th</sup> & Saturday, October 18<sup>th</sup> 2025

1. All space is assigned on a first-come basis. Fair Foundation management has final decision in Vendor placement, and reserves right to refuse rental of space to Vendor.
2. Vendors shall comply with the following conditions. In the event the Vendor fails to comply with any of the following conditions, the Foundation may treat the Vendor as being in breach of contract and at its open option may: Relet the space to alternate Vendor for the remaining term of the contract, remove Vendor from the premises without a refund and refuse participation in the future Thurston County Fair Foundation garage sales.
3. Vendors must display items that are family-oriented and are appropriate for all ages. Absolutely no firearms. There are no fires of any kind, or smoking of any kind permitted in any of the Fairground buildings. By law, the reselling of recalled products as stated by the CPSC is strictly prohibited. (For more details see [www.cpsc.gov](http://www.cpsc.gov))
4. Vendor is responsible for the payment of, or procurement of, all permits, licenses, fees, taxes, bonds, insurance and the like, which are or may be required of a self-employed individual performing a similar service.
5. The parties agree that Vendor is an independent contractor Vendor hereby agrees not to make any representations to a third party not to allow such third party to remain under the impression that Vendor is an employee of the Fair Foundation.
6. The Vendor will not be an insured party under any applicable liability coverage obtained by the County covering the activities performed by the Vendor pursuant to this agreement.
7. Vendor hereby agrees to save the County and Fair Foundation harmless from all loss of damage occasioned to it or to any third person or property by reason of any acts or omissions on the part of the Vendor, subcontractors, performance of the contract including joint acts or omissions and shall, after reasonable notice thereof, defend and pay the expense of defending any suit which may be commenced against the County or any third person alleging injury by reason of such acts or omissions, and will pay any judgment which may be obtained against the County in such a suit.
8. Vendors are responsible for supplying all tables chairs and display materials. Rental of tables and chairs is available (10 dollars per table and \$5 per chair) if arrangements are made with the application for a booth. Any rental costs must be included and paid at the time of application for a booth.
9. Vendor shall not assign any interest in this contract and shall not transfer any interest in same.
10. Vendor will secure, at his own expense, all personnel required in performing paid services under this contract. Vendor shall be personally liable for applicable payroll, labor and industries premiums and all applicable taxes and shall hold Fair Foundation harmless therefrom.
11. This agreement contains the entire agreement between the parties and no other agreements, or otherwise, regarding the subject matter of this contract, shall be deemed to exist or to bind either of the parties hereto.
- 12. Fees are non-refundable.**
13. After application and payment is received and accepted, Vendor will receive an e-mail assigning the booth space location and number.
14. Vendor is required to stay and staff booth space assigned for the duration of the garage sale. No selling is allowed in any areas except the designated booth space. All Vendor vehicles must be parked in the designated Vendor parking during the public sale hours.
15. Tear down is at 4:00 PM on Saturday. Gates will be locked at 6:00 PM. No dumping will be available on the Fairgrounds. Please remove all debris from the premises.
16. Limit of five (5) clothing Vendors. First come, first serve.

#### SCHEDULE:

<b>Set-Up</b>	<i>Friday, October 17</i>	8AM-12PM
<b>Doors Open</b>	<i>Friday, October 17</i>	12PM-4PM
<b>Doors Open</b>	<i>Saturday, October 18</i>	8AM-4PM
<b>Tear-Down</b>	<i>Saturday, October 18</i>	4-6PM

Contact Name: \_\_\_\_\_ Organization: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Where you hear about our event? \_\_\_\_\_

**Type of items I will be bringing:** *(Please note: food/ beverage vendors must hold a Food Vendor's License. TCFF has the right to view a copy of this license/permit upon request.)*

Garage Sale: \_\_\_\_\_ Holiday: \_\_\_\_\_ Antiques: \_\_\_\_\_ New Items: \_\_\_\_\_ ReUse/Info Only: \_\_\_\_\_

*We reserve the right to move vendors due to space availability.*

**All spaces are approximately 10' x 10'**

Covered Spaces in Building	#	X \$75 each	equals	\$
Covered Spaces in Barn	#	X \$60 each	equals	\$
Outdoor Spaces (pop up tents ok)	#	X \$40 each	equals	\$

**Total Amount Due:** \_\_\_\_\_

Please make check and money orders out to: Thurston County Fair Foundation or pay online at [www.ThurstonCountyFairFoundation.org](http://www.ThurstonCountyFairFoundation.org).

**Note payment method below:**

\_\_\_ Check

\_\_\_ Money Order

\_\_\_ Online via PayPal/Credit Card

\_\_\_ Venmo @thurstoncountyfairfoundation

**Applications can be printed and mailed to the Fair Foundation at 3054 Carpenter Rd SE, Olympia, WA 98502.** You may also scan and send your application via email to: [TCFFoffice@gmail.com](mailto:TCFFoffice@gmail.com)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date