



*Conservation That Works!™*

## **ENBRIDGE®** EcoFootprint Grant Application

Please provide the following information on this form. Email the completed application and budget forms (along with any supporting documents) to Tracy Beckman at [tracybeckman.lumberjack@frontier.com](mailto:tracybeckman.lumberjack@frontier.com).

Project Name:

Contact Person Name:

Organization Name:

Organization Address:

Phone Number(s):

Contact Email:

### **LOCATION OF PROJECT SITE:**

- Tribal Lands of the Bad River Band of Lake Superior Chippewa
- Tribal Lands of the Red Cliff Band of Lake Superior Chippewa
- Ashland County, Wisconsin
- Bayfield County, Wisconsin
- Iron County, Wisconsin

Which of the following **FUNDING PRIORITIES** best describes your project:

- Improve surface water quality in counties and tribal lands crossed by Enbridge's Line 5 Wisconsin Segment Relocation Project;
- Conserve or restore sensitive environmental resources;
- Advance science related to threatened and endangered species or declining species populations;
- Foster environmental stewardship in local communities;
- Address other environmental issues most relevant to local communities, such as those identified in watershed plans or local comprehensive plans, including tributary erosion, habitat loss/degradation, and invasive species.

**QUESTION GUIDANCE:** Use the points listed below to qualify your answers. Wherever you can, demonstrate/refer to the following:

- *Use of strong, merit-based evidence through adherence to established best practices.*
- *Data-driven results.*
- *Indigenous knowledge (a body of observations, oral and written knowledge, innovations, practices, and beliefs developed by Tribes and Indigenous Peoples through interaction and experience with the environment.*
- *Current management plans, strategic plans, etc. and cite the portion of the plan you are using. Example: "Our project was conceived through consulting the priorities identified on page 19 of the 2020 Wisconsin Forest Action Plan."*

**SUMMARIZE YOUR PROJECT** (in a few sentences, give a brief summary of the project):

**PROJECT ACTIVITIES & RESULTS** (Clearly define the activities and anticipated ecological results. *(review question guidance above)*):

**COMPLEMENTS TO EXISTING LANDS** (Explain how your project complements existing conservation lands or restoration projects. *(review question guidance above)*):

**FORMULATION & EVALUATION:** What is the desired outcome? How will the outcome be evaluated? Which metrics will be used to evaluate your outcome? Detail your plans for pre- and post-implementation monitoring to document habitat improvements and other project outcomes *(review question guidance above)*:

**ASSISTANCE NEEDED:** Describe the assistance needed from the EcoFootprint Grant Program. Describe the assistance you are receiving from other partners. How are they qualified to participate in your project? Include Letters of Support as outlined in the EcoFootprint Grant Program Policy. Remember that any match partners must submit a letter of support - see policy item 4.k & l. **NOTE:** Leveraging Enbridge funds is desirable and projects that have 1:1 match will score a bonus. *(Be sure to include supporting documents with your application packet).*

**PROJECT OUTLINE & TIMETABLE:** List the project steps and expected completion dates. Explain how you have the capacity to accomplish the project within the one-year timeframe.

**NOTICE!** The next step is to complete the **Budget Form**. Please use the following link which will take you to the Excel file. Please make a copy of the file then complete the form. When you have completed the form export or print it as a PDF file and include it with your application packet.

[Budget Form Link](#)