



Eden Evangelical Lutheran Church
Fourth Sunday after Epiphany
February 1 & 2, 2025

ANNOUNCEMENTS

Introduction

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
our creator,
our protector,
our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,
you speak blessing and compassion into the world.

**Forgive us for the ways we act
with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.**

**Cleanse us from our faults
and release us from their grasp.**

Show us your lovingkindness.

Restore our hearts and repair your world,

**that we may live in Christ's ways.
Amen.**

God proclaims these words of assurance:
"Do not fear, for I have redeemed you.
I have called you by name. You are mine."
In † Christ, you are forgiven.
In the Spirit, you are made free.
Refreshed by the waters of mercy,
live anew as beloved children of God.
Amen.

**GATHERING SONG - #805 Lead On! O King Eternal - Saturday
- Come Thou Fount of Every Blessing - Sunday**

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.
**Almighty and ever-living God, increase in us the gifts of faith, hope, and love;
and that we may obtain what you promise, make us love what you command,
through your Son, Jesus Christ, our Savior and Lord.
Amen.**

WORD

First Reading: Jeremiah 1:4-10

God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.

⁴ Now the word of the LORD came to me saying,

⁵ "Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

⁶ Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy."

⁷ But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,

and you shall speak whatever I command you.

⁸ Do not be afraid of them,
for I am with you to deliver you,
says the LORD.”

⁹ Then the LORD put out his hand and touched my mouth; and the LORD said to me,
“Now I have put my words in your mouth.

¹⁰ See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 71:1-6

R From my mother’s womb you have been my strength. (*Ps. 71:6*)

¹ In you, O LORD, have I | taken refuge;
let me never be | put to shame.

² **In your righteousness, deliver me and | set me free;
incline your ear to | me and save me.**

³ Be my strong rock, a castle to | keep me safe;
you are my crag | and my stronghold.

⁴ **Deliver me, my God, from the hand | of the wicked,
from the clutches of the evildoer and | the oppressor. R**

⁵ For you are my hope, | O Lord GOD,
my confidence since | I was young.

⁶ **I have been sustained by you ever since I was born; from my mother’s
womb you have | been my strength;
my praise shall be al- | ways of you. R**

Second Reading: 1 Corinthians 13:1-13

Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.

¹ If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³ If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴ Love is patient; love is kind; love is not envious or boastful or arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice in

wrongdoing but rejoices in the truth. ⁷ It bears all things, believes all things, hopes all things, endures all things.

⁸ Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹ For we know only in part, and we prophesy only in part; ¹⁰ but when the complete comes, the partial will come to an end. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹² For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³ And now faith, hope, and love abide, these three; and the greatest of these is love.

Word of God, word of life.

Thanks be to God.

The Holy Gospel according to St. Luke, the 4th chapter

Glory to you, O Lord.

Gospel: Luke 4:21-30

People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.

²¹ Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." ²² All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" ²³ He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" ²⁴ And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. ²⁵ But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶ yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷ There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." ²⁸ When they heard this, all in the synagogue were filled with rage. ²⁹ They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰ But he passed through the midst of them and went on his way.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY - #612 Healer of Our Every Ill - Saturday
- Promises - Sunday

APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

Prayers of Intercession

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world,
and all of creation.

A brief silence.

God of eternal wisdom, we pray for your church, which is being transformed by your
word. Bless the church with your wisdom and guidance. Let us notice and take part
in the new thing you are doing. God of grace, **hear our prayer.**

Your creation sustains us and all living creatures. Grant us humility to acknowledge
the ways we bring harm to the earth. Grant us courage to make effective change so
that all lands and living things prosper. God of grace, **hear our prayer.**

Embolden leaders of nations, corporations, and all in authority, that they lovingly
tend those in their charge. Help them to respond to all who cry out in need. God of
grace, **hear our prayer.**

Provide for those whose hunger runs deep due to isolation, loneliness, or illness (*especially*). Send your Spirit so that all are filled with your presence and experience welcome from their communities. God of grace, **hear our prayer.**

We pray for the young people in our congregations. May their voices be celebrated. Give youth a place of honor and value among us. God of grace, **hear our prayer.**

Here other intercessions may be offered.

We remember those who have gone before us. Let their faithful example continue to bear witness to us all. God of grace, **hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

SHARING OF PEACE

The peace of Christ be with you.

And also with you.

OFFERING PRAYER

Let us pray.

**God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.**

Bless what we offer to your service:

our gifts, our abilities, and our hearts.

**Let us overflow with gratitude and generosity,
now and always.**

Amen.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

The joy of the Lord is our strength.
Come, eat this meal of gladness.

All who desire communion on this day are welcome to commune with us and partake in the promise of eternal life by Jesus Christ himself. In solidarity with our siblings in recovery, we use non-alcoholic wine. Please indicate if you would like a gluten free communion wafer. If you do not wish to take communion, you are still invited to ask the Vicar for a blessing before you leave. Traditionally, those who commune are baptized into the Christian faith. If you are not baptized and would like to learn more about what it means to be baptized and share in the meal at the Lord's Supper Table, please talk with Vicar Elaine Robbins.

COMMUNION HYMN – Powers to Redeem - Sunday

PRAYER AFTER COMMUNION

Let us pray.
Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray, **Amen.**

SENDING

Blessing

The Spirit of the triune God
✠ bless you with joy,
anoint you with compassion,
and send you in love.
Amen.

**SENDING HYMN - #793 Be Thou My Vision - Saturday
- The Lord's Prayer - Sunday**

DISMISSAL

Go in peace. Live in hope.

Thanks be to God.

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Please remember the following people in your prayers: Anne Balko, Gary Boldt, Cindy Little, Arlene Posont, Nick Brock, Tara Henry, Larry, Helen Mattson, and Paul & Arlene Goodburn.

Nursing Home: Norma Secreast, Pauline Elavsky

Assisted Living: Pepper Van Landschoot (Jacobetti)

In Service: Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, Mikala Robinson, and our veterans who have returned to their communities.

PRESIDING MINISTER: Vicar Elaine Robbins

ASSISTING MINISTER: George – Saturday

Joanie - Sunday

USHERS: Volunteer – Saturday

David & Brandalyn - Sunday

ALTAR GUILD: Joanie Hinsa

MUSICIAN: Candace Dennis

FELLOWSHIP HOST: David & Brandalyn

EVENTS OF THE WEEK

Saturday, Feb. 8th – Saturday Worship Service 3:30pm – In person

Sunday, Feb. 9th - Sunday Worship Service 10:30am-In person & Facebook

- Council Meeting – 11:45a.m.



GIVE USING VANCO ONLINE OR IN THE APP

You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



Join us on Sunday, February 2nd following a light luncheon for Eden's Annual Meeting.

The Prayer Group meets on Tuesdays at 10:00am.

The Quilt Group will meet on Thursday, February 13th at 10:00 a.m.

Support our Youth Fund by dropping off returnable cans and bottles to the church. Thank you.

VOIUNTEERS NEEDED – Eden is looking for two volunteers who would like to join the offering counters team. This involves one Sunday a month following the worship service. Please contact Joanie Hinsa or the office.

CHURCH CONTACT INFO: Please note the email addresses you should use for contacting the office and the pastor.

Office: eden@jamadots.com

Pastor: pastorofeden@gmail.com

Please be sure to update your email contacts to use these email addresses. Former addresses will no longer be used, and you should get an email response through your email provider stating that the message cannot be sent.

In addition, if you have changed any of your contact information (address, phone, email), please complete the directory update form in narthex or contact the church office to update your information.

For Pastoral Care needs, please contact Vicar Elaine Robbins
906-450-3344, or pastorofeden@gmail.com