

Eden Evangelical Lutheran Church Eighth Sunday after Pentecost July 13 & 14, 2024

ANNOUNCEMENTS

Introduction

When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, \pm one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.
We question your ways when they differ from the ways of the world in which we live.
We turn to our own understanding rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?

Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, + the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

Amen.

GATHERING SONG - #805 Lead On, O King Eternal

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

Amen.

WORD

First Reading: Amos 7:7-15

Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.

⁷This is what [the Lord God] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel;

I will never again pass them by;

- ⁹ the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."
- ¹⁰ Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹ For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

¹² And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³ but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴ Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵ and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 85:8-13

- **R** I will listen to what the LORD God is saying. (Ps. 85:8)
 - ⁸I will listen to what the LORD | God is saying; for you speak peace to your faithful people and to those who turn their | hearts to you.
 - ⁹ Truly, your salvation is very near to | those who fear you, that your glory may dwell | in our land. R
 - ¹⁰ Steadfast love and faithfulness have | met together; righteousness and peace have | kissed each other.
 - ¹¹ Faithfulness shall spring up | from the earth, and righteousness shall look | down from heaven.
 - ¹² The LORD will indeed | grant prosperity, and our land will | yield its increase.
 - ¹³ Righteousness shall go be- | fore the LORD and shall prepare for | God a pathway. R

Second Reading: Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶ to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8 that he lavished on us. With all wisdom and insight 9 he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, 10 as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. 13 In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Word of God, word of life. **Thanks be to God.**

The Holy Gospel according to St. Mark, the 6th chapter **Glory to you, O Lord.**

Gospel: Mark 6:14-29

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

¹⁴ King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵ But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶ But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷ For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸ For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹ And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰ for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹ But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²² When his daughter Herodias came in and danced, she pleased Herod and his

guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³ And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴ She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵ Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶ The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷ Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸ brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹ When his disciples heard about it, they came and took his body, and laid it in a tomb.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY - #812 Faith of Our Fathers

APOSTLES CREED I believe in God, the Father almighty. creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints. the forgiveness of sins, the resurrection of the body. and the life everlasting. Amen.

Prayers of Intercession

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

You gather your people into the body of Christ. Where your church is wounded, heal it. Where it is right, strengthen it. Where it is divided, reunite it. In your mercy, hear our prayer.

From before the foundation of the world, you are God. Revive ecosystems destroyed by human greed. Curb our desire to put wealth ahead of the health of all who call this planet home. In your mercy, **hear our prayer.**

You establish equity and make justice. Within every nation, tribe, and land, cause laws to be written and customs to be observed that protect the most vulnerable. In your mercy, **hear our prayer.**

On the cross your beloved Son endured pain and death. Bring healing to those in need, hope to any in despair, and comfort to the dying. (*We pray especially for . . .*.) In your mercy, **hear our prayer.**

You send your Spirit into this community of faith. Empower our ministries that serve and build up local communities (*ministries may be named*). Nurture our partnerships with other community organizations (*organizations may be named*). In your mercy, hear our prayer.

Here other intercessions may be offered.

All peoples praise you, O God. We give you thanks and praise for the lives of our loved ones who now rest in you (*especially*). In the fullness of time gather us with all your saints in light. In your mercy, **hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. **Amen.**

SHARING OF PEACE

The peace of Christ be with you. **And also with you.**

OFFERING PRAYER

Almighty God, in giving us dominion over things on earth, you made us co-workers in your creation.

Give us wisdom and reverence to use the resources of nature so that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty. Through your Son, Jesus Christ our Lord. Amen.

THANKSGIVING FOR THE WORD

The presiding minister leads the following prayer.

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being.
For your Word of life, O God, we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God, we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God, we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you;

through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

Lord's Prayer

Our faithful teacher Jesus gave us the words we need to bring us back to God and our God-given selves when he taught us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever.
Amen.

SENDING

Blessing

SENDING HYMN - #824 This Is My Father's World

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

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<u>Please remember the following people in your prayers</u>: Tara Henry, Craig, Ray Berg, Anne Balko, Arlene Posont, Jonnie True, Jack Cocoran, Gary, Paul Goodburn, Jane & Dennis, Kristy Beaverson, Becky Bowler, Tom, Ryan Gipp, David Wertanen, John, George, Josh Farmer, Paul Baij, Dave, Janet, Cameron, Myra Bezzi, Linda Pietila, Pat Ely, Duke Snyder, Liza, Lee Cherry, Karen Couture,

Bernice, Tom True, Mike H., Blair, Todd Burns, Babe Stimac, Brittany Brock, Gloria Johns, Dianne Fleck, and Sheryl Anderson.

Nursing Home:

Assisted Living: Norma Secreast

In Service: Craig Oas, Zac Culter, Mike Knickerbocker, Peter Peterson, Mathew Moilanen, Mikala Robinson, and our veterans who have returned to their

communities.

PRESIDING MINISTER: Elaine Robbins

ASSISTING MINISTER: George Balko – Saturday Volunteer - Sunday USHERS: Dave & Carol E. – Saturday Volunteer - Sunday

ALTAR GUILD: Norma Dick FELLOWSHIP HOST: Volunteer MUSICIAN: Matt Tulla

EVENTS OF THE WEEK

Saturday, July 20th – Saturday Worship Service 5:00pm – In person Sunday, July 21st - Sunday Worship Service 10:30am-In person & Facebook



GIVE USING VANCO ONLINE OR IN THE APP

You can now use Vanco to give online or using the mobile app. Make a one-time gift, or set up a recurring offering.



The Free Store will be open on Thursday, July 18th from 1-3 & 4-6pm. Volunteers welcome!

Support our Youth Fund by dropping off returnable cans and bottles to the church. Thank you.

<u>CHURCH CONTACT INFO:</u> Please note the email addresses you should use for contacting the office and the pastor.

Office: eden@jamadots.com
Pastor: lonhider@gmail.com

Please be sure to update your email contacts to use these email addresses. Former addresses will no longer be used, and you should get an email response through your email provider stating that the message cannot be sent.

In addition, <u>if you have changed any of your contact information</u> (address, phone, email), please complete the directory update form in narthex or contact the church office to update your information.

For Pastoral Care needs, please contact Pastor Lon Hider at 906-450-3258, or lonhider@gmail.com